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PLEASE NOTE: This volume of the MINUTES of the UNION PRIMITIVE BAPTIST ASSOCIATION lacks the following years: 1931-32; 1942-43; 1952-53; 1958-59; and 1966-67.

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PROCEEDINGS

— Of The —

58th. Annual Session

— OF THE —

Union Primitive Baptist Associaton

—— HELD WITH THE ——

Church of Fountain Hill

Pitt County, N. C.

Friday, Saturday, Sunday, October 2, 3 and 4, 1931

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58th-9-th
1931-1967

PROCEEDINGS

FRIDAY MORNING SESSION

Service began with praise and prayer. The Moderator read for his morning lesson 18th. chapter of St. John and sang hymn No. 90, lined by Elder Fate Melton. Prayer was offered to the Almighty God by Elder Melton. The service was pronounced open. Elder S. E. Hemby then proceeded to preach the Introductory Sermon and sang hymn No, 90. Text 18th. chapter and 1st. verse of St. John. Elder Fate Melton then proceeded to the stand to preach the alternate sermon and sang hymn No. 396 Text from the 3rd. chapter and 3rd. verse of 1st. Peter. The Moderator called Elder James Hines and bore witness with the fore leading Brethren and sang hymn No. 141 and closed for recess for one hour. Benediction by Elder James Hines.

FRIDAY AFTERNOON SESSION

After having recess for one hour, the delegates met pursuant to adjournment and sang hymn No. 527. Prayer was offered to the Almighty God by Elder James Hines. The delegates retired to decide on choosing a Moderator, Clerk and other officers of the Association. They chose for Moderator and Clerk Elder Simon Hemby, Moderator; Bro. David Bynum, Clerk; Elder Fate Melton, Assistant Moderator; Bro. Benjamin Bynum, Assistant Clerk; Bro. William Finch Treasurer; Bro. Bill Williams, Reporter of Text.

Motion and seconded that there be a scripture lesson read. The Moderator read for scripture lesson 125th. chapter of the Psalms of David.

Motion and seconded that we choose a Committee on Arrangement of Preaching. They chose Elders Isaac Williams, Robert Edwards and James Hines.

Motion and seconded that we choose a Finance Committee. Bros. Benjamin Bynum, O. S. Wooten, and Lamm Tyson were chosen.

Motion and seconded that visiting Brethren be invited to take seats with us and feel themselves at home and take a part in Conference.

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Motion and seconded that Arrangement Committee on Preaching make their report. Bro. Bill Williams to open. They agreed to send Bro. Willie Dixon and Elder A. Edwards.

FRIDAY NIGHT SESSION

Motion and seconded that the delegates names be called and enrolled, R Harpers Chapel, Jesse Taylor; Tyson Creek, Lamm Tyson, Frank Vines; Oaky Grove, John Simm; Mt. Zion Grove, Lamm Tyscn, Low Level, James Artis; Cobbs Chapel, N. Wooten; Friendship, W. M. Finch, Benjamin Bynum; Seven Holly, Golden Barnes; Gay's Chapel, John Simms; Union Grove, John Simms; Healthy Plain, James Newsom: Fountain Hill, Henry Wooten; Jerusalem Grove. Eddie Ricks; Jerico Chapel, Isaac Edwards; Williams Chapel, Jack May.

Corresponding Messengers—Loving Association, Elder John Dillahunt; Little River, Bro. John Everett; Corresponding Association, Elder Arthur Cherry; Radicue, Elder H. M. Smith with a file of minutes; Contentnea Association, Elder W. M. K. Taylor, All the Corresponding Messengers Brethren reported the different Sister Associations in peace and love and desiring to keep up a friendly correspondence with one another. They were received by the Moderator extending the right hand of fellowship to the Messengers.

Motion and seconded that reports from the Messengers be received.

Motion and seconded that all ministers present their license to the Clerk of his Association.

Motion and seconded that the Moderator and Clerk have one thousand Minutes printed.

Motion and seconded that Petitionary letters be called for if there by any.

The arrangement Committee made their report. Friday night services they reported to preach for the people Elders W. M. K. Taylor, Andrew Reed and John W. Dillihunt.

Motion and seconded that Conference adjourn until Saturday morning at 9:00 Sang for closing hymn No, 514. Benediction by the Moderator.

SATURDAY MORNING SESSION

Service opened at 9:00 o'clock. The delegates met in conference which composed the Association and began the services with praise and prayer to Almighty God by singing hymn No, 201, Prayer by Bro. Charlie Green after which the Moderator made a few brief remarks in behalf of the Association

and then announced the Conference in order for business.

Motion and seconded that the Moderator read morning session and continue by reading 23rd. chapter of St. Matthew. Namely—"Christ points out the hypocrisy of the Pharisees."

Motion and seconded that a list of delegates names be called and absence noted.

Motion and seconded that visiting brethren be invited to seat with us and accept a part in Conference and feel themselves welcome.

Motion and seconded that Arrangement Committee on preaching make their report. They sent to the stand to preach —Bro. Walter Brooks, who opened the service and sang hymn No. 3. Bro. Nan Haskins followed him and sang hymn No. 28 and preached from 1st chapter of St. John. Elder H M. Smith came forth and sang hymn No. 83 and preached from 7th. chapter of St. Matthew.

Motion and seconded that we choose a Corresponding Committee. It was agreed by the Conference that Elders Fate Melton, John W. Dillihunt, W. M. K. Taylor and Bro. John Everett be committee.

Motion and seconded that we choose messengers to visit Corresponding Associations. To the Corresponding Association 1931, Elder Isaac Williams, To the Little River Association 1931, Elder Robert Edwards. To the Contentnea Associatian 1931. Elder Fate Melton. To the Loving Association 1931, Elder C. Reid. To the Radicue Association 1932, Elder Adam Edwards.

Motion and seconded the several delegates retire and decide where the next Association shall convene. They all decided and agreed that the next Association will be held with the Cobb Chapel Church, 1932. nine miles North of Fountain.

Motion and seconded that Elder Reid preach the introductory sermon and Elder Isaac Williams the alternate sermon.

Motion and seconded that Friday's minutes be read and approved.

Motion and seconded that Articles of Faith and Abstracts of Principles, names of Ministers, Deacons, Clerks and their Post Office and time of their quarterly meetings be printed in these Minutes.

Motion and seconded that Conference adjourn by singing hymn No. 440. Benediction by Elder Taylor.

Elder Simon Hemby, Moderator
Bro. David Bynum, Clerk

SATURDAY AFTERNOON SESSION

The delegates met pursuant to adjournment and assembled themselves in Conference. Service began with praise and prayer. Sang hymn No. 492. Prayer by Bro. Willie Dixon.

Motion and seconded that a list of names be called and absents noted.

Motion and seconded that visiting brethren be invited to seat with us and accept a part in Conference and feel themselves welcome.

Motion and seconded that Arrangement Committee on preaching make their report. They sent to the stand to preach for the people Bro. Lewis Edwards to open services by singing hymn No. 3, and Bro. Gethro Dixon to follow. He sang hymn No. 35 and preached from 8th. chapter of Rome. Elder Andrew Reid sang hymn No. 364 and preached from 2nd. chapter and 2nd verse of Matthew. Elder Isaac Williams sang hymn No. 38 and preached from 8th. chapter of Acts. Elder Arthur Cherry sang hymn No. 45 and preached from 7th. chapter of St. Matthew.

Motion and seconded that the morning session be read with necessary correction and adopted.

Motion and seconded that the delegates from the several churches make their report.

Harper's Chapel in peace	contributed	$19.50
Tyson Creek in peace	"	2.25
Oaky Grove in peace	"	9.00
Mt. Zion Grove in peace	"	4.20
Low Level in peace	"	4.00
Cobb's Chapel in peace	"	4.50
Friendship in peace	"	35.25
Seven Holly in peace	"	15.05
Gay's Chapel in peace	"	8.00
Healthy Plain in peace	"	7.50
Fountain Hill in peace	"	4 50
Jerusaleum Grove in peace	"	4 50
Jerico Chapel in peace	"	2.50
William's Chapel in peace	"	11.00

Motion and seconded that we take up unfinished business if there be any. (Not any)

Motion and seconded that the Moderator and Clerk prepare the circular and corresponding letters.

Motion and seconded old Treasurer make her report. Reported nothing in Treasury.

Motion and seconded that report of Treasurer be received.

Motion and seconded that Finance Committee pay off Association expenses.

Motion and seconded that the Ministers License be returned to them.

Motion and seconded that Conference adjourn until 1932 by singing hymn 506. Subject of praise to God at parting—

"Once More before We Part,
We'll bless the Saviour's name;
Record His mercies in our heart,
Sing every tongue the same.
I heard of the sacred word,
And fed thereon and grew:
Go on to seek, to know the Lord,
And practice what you know."

Benediction by Arthur Cherry.

FRIDAY NIGHT SESSION

Service began with praise and prayer to the Almighty God of Heaven. Sang hymn No. 227, lined by Elder James Hines. Prayer by Bro. Charlie Green and proceed to worship. The Moderator called on Bro. Charlie Dixon to go to the stand to preach. Bro Dixon continued the service by singing hymn No. 3 and taken for his text 14th. chapter and 1st, verse of the Revelations. Elder John W. Dillahunt sang hymn No. 47, and taken for his text 3rd. chapter and 7th verse of St. John. Words—"Ye must be Borned Again." Elder W. M. K. Taylor (singing omitted) preached from 7th. chapter and 1st. verse of Rome, after which Fate Melton came forward to close the services and sang hymn No. 216 and closed, Benediction by Elder Dillahunt.

SATURDAY NIGHT SESSION

The service began with praise and prayer to the Almighty God of Heaven. Sang hymn No. 31. Prayer by Elder Fate Melton. The Assistant Moderator called Bro. Dixon to the stand to preach. He sang hymn No. 533 and took for his text 7th. chapter and 1st. verse of St. Matthew. Elder James Hines sang hymn No 468 and taken for his text 1st. chapter of Genesis. Words---"In the Beginning God Created the Heavens and Earth", etc. Next came forth was Elder Robert Edwards and sang hymn No. 401. His text was 11th.

chapter and 1st. verse of Exodus. Elder Hemby, the Moderator came forth and sang hymn No. 25. His text was from 2nd. chapter of St. Matthew. Words—"Where is He Born, King of Jews", etc. Elder Fate Melton came forth to close the service and sang hymn No. 613. Benediction by the Moderator

LIST OF ORDAINED ELDERS

Elder John Johnson
" S. E. Hemby, Mod.
" F. Melton, Asst. Mod.
" Robert Edwards
Elder Cannon Mills
" Jerry Williams
" Adam Edwards
" Isaac Williams
Elder Andrew Reid

LIST OF LICENSED PREACHERS

Brother Walter Brooks
" David Bynum, Clerk
" Nan Haskin
Elder James Nowel
" Levi Edwards
" Jethro Dixon

SUNDAY MORNING SERVICE

The motion was carried that we hear a morning lesson. The Moderator read the 37th. Psalm of David—"Fret not Because of Evil Doers", etc. The service began with praise and prayer to the Almighty God of Heaven. Sang hymn No. 533. Prayer by Elder Taylor.

Motion and seconded that Saturday afternoon session be read and approved.

Motion and seconded that visiting brethren be invited to seat with us and feel themselves welcome and take part in Conference.

Motion and seconded that Saturday night session be received.

Motion and seconded delegates names be called and absences noted.

Motion and seconded that Committee on Preaching make their report They made their report to the stand to preach Sunday morning the following ministers; Bro. David Bynum, Elders John W. Dillihunt, H. M. Smith, W. M. K. Taylor and Arthur Cherry. Half hour to each.

SUNDAY MORNING SERVICES AT THE STAND

The service began with praise and prayer to the Al-

mighty God of Heaven. Elder Fate Melton opened the service by singing hymn No. 216 and offered prayer, he added a few brief remarks about scripture and called Bro. Bynum to preach. He came forth and sang hymn No. 298, and taken for his text 2nd. chapter of St. Matthew. Words---Where is He Born, King of Jews'', etc. Elder John W, Dillahunt sang hymn No. 688 and preached from 8th. chapter and 1st verse of 2nd, Kings. Elder H. M. Smith sang hymn No. 83 and preached from same text of Elder Dillahunt. Elder Taylor proceeded to the stand and sang hymn No. 395. His text was from the 7th. chapter of St, Matthew, Elder Arthur Cherry sang hymn No. 364 and preachee from 2nd. chapter of Matthew. Half hour each.

CIRCULAR LETTER

Dear Brethren:

This being our 58th. annual session of the Union Primitive Baptist Association, held with the church of Fountain Hill, Pitt County, N. C., beginning on Friday before the 1st. Sunday in October, 1931.

Brethren we are very glad indeed that our Heavenly Father has permitted us to meet in another Annual Conference around one common mercy seat to mingle our voices together in praise and prayer to the Almighiy God in Heaven who has called us out of darkness into the light of Zion, That we are found in time and not in eternity, and still trying to keep the unity of the spirit in the bounds of peace. glad thai among our correspondence the North have given them up and the South has kept them not back, but his sons have come from afar and his daughters from the end of the earih. Although feeling at times almost forsaken, we have a hope which is the anchor of our soul, both sure and steadfast.

Finally Dear Brethren, let us stand together as men of war, endure affliction, bear one anothers burdens and pray for each other that the Good Lord may cause us to grow and that we will bend our will His way until traveling days are over.

Elder S. E. Hemby

CORRESPONDING LETTER

To all the Primitive Baptist Associations to Whom we Correspond:

Dear Sister Associations: This being our 58th Annual Session of the Union Primitive Baptist Association, we take this

method of expressing our heart felt thanks to God who rules both heaven and earth, both time and season. Forgiving as this friendly correspondence and mutual love. Since meeting together in our Annual Session, many of our friends have gone to their long eternal home and to us that have been spared, our journey has been periled.

So Dear Brethren, let us try to keep our hearts engaged in the wonderful works of the Lord and on the shortness of time and the length of eternity, knowing that the time that knows us now will sonn know us no more. Brethren remember us in your prayers and we pray that the Chief Shepard will cause our correspondence to continue till traveling days are done.

Elder S E. Hemby

LIST OF ELDERS, THEIR POST OFFICE, CHURCH AND TIME OF QUARTERLY MEETINGS

Harpers Chapel, Adam Edwards, Fountain, 3rd. Saturday in February,

Tyson Creek, Elder S. E. Hemby. Fountain. 4th. Sunday in February.

Low Level in charge of Moderator. 2nd. Sunday in January.

Mt. Zion Grove, Elder Cannon Mill, Winterville. 3rd. Saturday in January,

Oaky Grove, Elder Fate Melton, Wilson. 4th. Sunday March.

Friendship, Elder Fate Melton. 3rd Sunday in Jan.

Cobb's Chapel, Elder Andrew Reid, Farmville. 3rd. Sundny in March.

Gay's Chapel, Elder Robert Edwards. 1st. Sunday in May.

Union Grove, Elder Fate Melton. 2nd Sunday in Feb.

Healthy Plain, Elder S. E Hemby. 3rd Sunday in June

Fountain Hill, Elder Adam Edwards. 4th Sunday in January.

Jerusalem Grove. Elder Fate Melton. 1st. Sunday in June.

Jerico Chapel (Stoney Creek) Elder S. E. Hemby. 2nd. Sunday in December,

Williams Chapel, Elder Andrew Reid. 2nd Sunday in March.

CLERKS AND THEIR POST OFFICE

Harper's Chapel, William Faision ..... Farmville
Tyson Creek, Lucy Daniel, ... Farmvile
Rosa Edwards ..... Fountain
Union Grove, David Bynum .....
Oaky Grove, B. Parker .....
Jerusaleum Grove, Minnie Barnes ... Stantonsburg
Mt. Zion Grove, Celia Wilson .....
Low Level, Heber Parker ..... Fountain
Cobb's Chapel, Lula Sherod ..... Fountain
Friendship, George Dew ..... Black Creek
Seven Holly, Paul Norvel, Annie Parker .... Fountain
Gay's Chapel, Noah Moore ..... Fountain
Healthy Plain, Margaret Willoughby .. R. 6 Greenville
Fountain Hill, Mollie Wooten ..... Fountain
Jerico Chapel, Vivian Moore ..... Fountain
William's Chapel, Lena Joyner ..... Farmville

Bro. David Bynum, Association Clerk, Lucama, N. C.
Route 1, Box 42

DELEGATES AND CONTRIBUTIONS OF EACH CHURCH

Harper's Chapel, Jesse Taylor	$19.50
Tyson Creek, Lamm Tyson, Frank Vines	12.25
Oaky Grove, John Sims	9.00
Mt. Zion Grove, Lamm Tyson	4.20
Low Level, James Artis	4.00
Cobb's Chapel, O. S. Wooten	4.50
Friendship, W. M Finch, Benjamin Bynum ...	35.25
Seven Holly, Golden Barnes	15.05
Gay's Chapel, John Sims	6.00
Union Grove, John Sims	19.50
Healthy Plain, Jim Newsom	7.50
Fountain Hill, Henry Wooten	4.50
Jerusalem Grove, Eddie Ricks	4.50
Jerico Chapel (Stoney Creek, Va.) Earl May ..	2.50
William's Chapel, Jack May, Will Williams	11 00
Total	$157.05

Elder S. E. Hemby, Moderator
Bro. David Bynum, Clerk

ARTICLES OF FAITH

We believe in one true and living God, and that there are three persons in the God Head, Father, Son and Holy Ghost.

We believe that the scriptures of the Old and New Testament are words of God and the only rules of faith and practice.

We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

We believe that sinners are justified in the sight of God only by imputed rightness of Christ.

We believe in the doctrine of eternal and particular election.

We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

We believe that Saints shall preserve in grace and never finally fall.

We believe that baptism, the Lord's Supper and washing of the Saint's feet are ordinances, and the true mode of baptism is by immersion.

We believe in the resurrection of the dead and a general.

We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained presbyter.

ELDER S. E. HEMBY, Moderator
" FATE MELTON, Asst, Moderator
BRO. DAVID BYNUM, Clerk
" BENJAMIN BYNUM, Asst. Clerk
" WILLIAM FINCH, Treasurer

RULES OF DECORUM

1. No member shall be received from a sister church without a letter of dismission.

2. If a member begins to raise confusion in the church, whether minister or member, the church must take steps at once to exclude such member.

3. Members shall not be allowed to visit ball rooms or parties. And if they do they will be in the hands of the church and will be excluded from the church.

4. Members who will not obey our rules, which are simple and easy, will not be held.

5. When a member has been excluded for violating Rules of the Church, comes back and makes confession before the church, it is the duty of the church to receive the member. And if there be any through malice not willing to receive the member, they shall be in the hands of the church.

6. Each church shall fast three times each year.

7. No Ordained Church of the same faith shall be closer than seven miles.

8 Any member who calls for their name and keeps it in their pocket over three months, is considered out of the church.

9. Any member failing to attend three quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their Credentials and License to this Association at its Annual Meeting that they may be in possession of the Association in case it has anything against such Elder or Minister.

11. All churches of this Association shall have Ordained Deacons if they possibly can.

12. No Licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members, or except same church call for him for their pastor. Then he must preach a trial sermon before three or more Elders, then he shall be fit for Ordination.

13. Any church belonging to the Union Association if cut off or dropped by any act of this body at a Union Meeting, no brother or brothers shall take it up, neither any Association whom we correspond, such church shall be received only be petitionary letter to the Union.

14. We especially prohibit any member belonging to this Association to join any secret organization. If any member joins such societies they shall not be held by any church belonging to the Union Association. If any church knowingly holds such member or members, it shall be dropped by the Association.

ELDER S. E. HEMBY, Moderator
BRO, DAVID BYNUM, Clerk

STATISTICAL TABLE

CHURCHES	PASTORS	DELEGATES	Baptised	Rec. by Letter	Rec. Con. Faith	Dismissed	Restored	Deceased	Membership	Contribution
Harpers Chapel	Adam Edwards	Jesse Taylor	0	0	0	1	1	0	35	$19.50
Tyson Creek	S. E. Hemby	Lamm Tyson, F Vines	3	0	1	0	0	0	31	12.50
Oaky Grove	Fate Melton	John Simms	3	0	0	1	0	3	15	9 00
Mt. Zion Grove	Cannon Mills	Lamm Tyson	0	0	0	4	0	2	12	4 20
Low Level		James Artis	0	0	1	1	0	2	10	4.00
Cobb's Chapel	Andrew Reid	O. S. Wooten	0	0	0	1	0	0	8	4.50
Friendship	Fate Melton	W. Finch, B. Bynum	2	0	0	1	0	3	60	35.25
Seven Holly's	Simon Hemby	G. Barnes	6	0	0	0	0	1	41	15,00
Gray's Chapel	Robert Edwards	John Sims	2	0	0	1	0	0	9	6.00
Union Grove	Fate Melton	John Sims	2	0	0	0	0	0	32	17.00
Healthy Plain	Simon Hemby	James Newsom	1	0	0	0	1	1	11	7.50
Fountain Hill	Adam Edwards	Henry Wooten	0	0	0	2	0	0	9	6.00
Jerusalem Grove	Fate Melton	Eddie Rich	0	0	0	0	0	0	9	4.50
Jerico Chapel	Simon Hemby	Earl May	0	0	0	0	0	0	4	2.50
Williams Chapel	Andrew Reid	Jack May	9	0	0	0	0	0	18	11.00

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PROCEEDINGS

— Of The —

59th. Annual Session

Primitive Baptists

— of —

North Carolina

Union Primitive Baptist Association

HELD WITH

Cobb's Chapel Church

Edgecombe County, N. C.

SEPTEMBER 30TH., OCTOBER 1ST. AND 2ND.

PAM 40

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PROCEEDINGS

FRIDAY MORNING SESSION

Service opened with praise and prayer to Almighty God. Sang hymn 353. Subject "Confidence". Prayer by Bro. Bill Williams.

Elder S. E. Hemby made a few brief remarks and read for the morning lesson 13th. chapter of Revelation. Words—"And I Stood on the Sands of the Sea and saw a Beast Rise up," Elder A. Reid was then called to the stand to preach the introductory sermon. He sang for opening hymn No. 534. His text was 1st. chapter of Revelation. Words—John Writeth his Revelation to the Seven Churches of Asia, the Coming of Christ, His Glorious Power and Majesty. Next came forth was Elder Isaac Williams to preach the alternate sermon and sang hymn 18. Text 1st. Kings, 1st. chap. Words--"David's Son, Adonijah Attempts to Seize the Kingdom." 5-10. Elder Hemby arose to witness the Four Leading Brethren and sang hymn 518 for closing. Benediction by Elder Fate Melton. One hour for recess.

FRIDAY AFTERNOON SESSION

After having recess for an hour, the delegates met pursuant to adjournment and began services by singing hymn 535. Prayer was offered to the Almighty God by Elder Robert Edwards. The Moderator called Elder Edwards to read the 37th. chapter of Psalms of David. Then taken up business.

Motion and seconded that the several delegates retire and decide and choose officers. They decided on the same officers, namely: Elder S. E. Hemby, Moderator; Brother David Bynum; Clerk; Elder Fate Melton, Asst. Moderator; Bro. Benjamin Bynum, Asst. Clerk; Bro. William Finch. Treasurer; Bro. Bill Williams, Reporter.

Motion and seconded that visiting Brethren be invited to seats with us and form a part in this Conference and feel welcome.

Motion and seconded that we have an Arrangement Committee. Choose Elder Isaac Williams. Robert Edwards, Fate Melton.

Motion and seconded that the Arrangement Committee make their report They sent to the stand to preach Brother Willie Williams. He opened the service by singing a hymn and prayer. Bro. Gethro Dickens sang hymn 356. Preached from First Kings, 18th. chapter and 8th, verse.

Motion and seconded that the names of the delegates be called and enrolled.

Motion and seconded that the Corresponding Messengers make their report. Elder Nathaniel Spivey came forth from the Radicue Association reported in peace and desiring to be remembered in this Conference with a file of minutes. Elder Lewis Conney from the Corresponding Association and represented in peace and desiring to keep up a friendly correspondence and be remembered in Conference with a file of minutes. Elder John W. Dillihunt from the Loving Association represented in peace and desiring to keep up a friendly correspondence and be remembered in this Conference. Bros. Charlie Green and Willie Dixon were with him Elder Charlie Stewart aud Bro. Felix Filler reported in peace and desiring to be remembered in this Conference and to keep up a friendly correspondence. Elder Paul Bunch represented the Contentnea Association as being in peace and desiring to keep up a friendly correspondence and to be remembered in the Conference. All the Messengers from the different Associations were received by the Moderator extending the right hand of fellowship.

Motion and seconded the report of the Messengers be received,

Motion and carried that the Ministers License be presented to the Clerk of this Association.

Motion seconded that the Moderator and Clerk of this Association have one thousand (1000) minutes printed and distributed,

Motion and seconded that Petitionary Letters be called for if there be any, Bro. Felix Filler petitioned for Elder James Hines to continue pastor of Mt. Howard Church, Little River Association. It was granted by the Conference.

Next came forth was Elder James Hines to continue pastor at Hartsville on the Loving Association by Bro. Charlie Green.

Motion and seconded if no other business, Conference adjourn. Closed by singing hymn 196 lined by Elder Lewis Conney. Benediction by Elder C. H. Steward.

SATURDAY MORNING SESSION

The several Delegates and Corresponding Messengers from our Sister Associations met pursuant to adjournment and began the service with praise and prayer to Almighty God. Sang hymn No. 395, prayer by Elder James Hines.

Motion and seconded that there be a morning lesson read. The Moderator called Elder L. Conney to read the 40th. chap. of the Psalms of David. Words---"I waited Patiently for the Lord and he inclined unto me and heard my cry."

Motion and seconded that a list of delegates names be called and names enrolled. Absences noted.

Motion and seconded that visiting brethren be invited to seat with us and take a part in Conference and feel themselves welcome:

Motion and seconded that Arrangement Committee make their report. They sent Bro. Jonie Revel to the stand to open service. He sang hymn No. 372 and offered prayer. Brother Willie Dixon sang hymn 255, text 1st. King, 8th. verse. Elder Nathaniel Spivey text was from 1st. chapter 1st. verse. Elder John Dillihunt sang hymn 522. His text was from 1st. chapter and 1st. verse.

Motion and seconded that we get out messengers to visit Sister Associations. To the Corresponding Association, Elders Fate Melton and Isaac Williams Little River, Brother David Bynum and Elder James Hines. Contentnea Association, Elders Robert Edwards and Fate Melton, Radicue Association, Elder Jerry Williams 1932. Loving Association Elder Fate Melton and Elder Isaac Williams. The Loving Association will sit with Foy's Chapel, 3 miles South of Varcna, N. C. on Friday before the 4th. Saturday and Sunday in September, 1933.

Motion and seconded that the several delegates retire and see where the next Association shall convene. They decided the next Association would be held with the Church at Oaky Grove, 5 miles North of Wilson. Bus line in one mile of church. Elder Robert Edwards to preach the Introductory Sermon and Elder Edwards to preach the Alternate Sermon.

Motion and seconded that Abstracts of Principals and Articles of Faith be printed in these Minutes.

Motion and seconded that if no other business. conference adjourn, Closed by singing hymn 506. Benediction by Elder Bunch.

SATURDAY AFTERNOON SESSION

The delegates met pursuant to adjournment and assembled themselves together in Conference and opened service by singing hymn 73. Prayer by Bro. Felix Filler.

Motion and seconded that the roll of delegates names be called. Absences noted.

Motion and seconded Arrangement Committee make their report. They reported for Saturday evening. First to preach was Elder Jerry Williams, who sang hymn 411. Elder Paul Bunch sang hymn 76. Text was 3rd. chapter and 7th. verse of St. John. Elder Lewis Conrey sang hymn 108 and preached from 56th. chapter and 1st. verse of Isaiah. Elder Robert Edwards came next and preached from 10th. chapter of St. John. Elder Fate Melton closed with 16th. chapter of St. John. Closing hymn 626.

Motion and seconded that the proceedings of the minutes be read and approved.

Motion and seconded that the minutes be received,

Motion and seconded that we take up unfinished business.

Motion and seconded that ministers license be returned.

Motion and seconded that the old Treasurer make her report. She reported $5 00 in Treasury.

Motion and seconded that report of Treasurer be received.

Motion and seconded that the Association pay all her expenses.

After paying expenses we have in hands of Treasurer $50.00 for Minutes and other expenses.

SUNDAY MORNING SERVICE

The Association met Sunday and opened services with the several delegates. Sang hymn 510 Prayer by Elder Lewis Conney. It was agreed that we have a scripture lesson. The Moderator read Ezekel 2nd. chapter and 10th. verse. It was agreed that Saturday evening session be read and approved. It was agreed that visiting brethren be invited to sit with us and feel welcome. Agreed that the roll of delegates names be called and enrolled. Absences noted.

Motion and seconded that Arrangement Committee on preaching make their report. It was agreed that circular letter and corresponding letter be copied from the 1931 minutes.

Motion and seconded that conference adjourn until 1933.

PREACHERS AT THE STAND SUNDAY

Bro. James Norvel was appointed to the stand to preach a trial sermon. Sang hymn 3, and his text was 1st. chapter of St. John. Elder Jerry Williams sang hymn 412. his text was 14th. chapter and 1st. verse of Hebrew. Elder John W. Dillihunt sang hymn 306 and preached from 7th. chapter and 9th. verse of Josiah. Elder Paul Bunch sang hymn 614. His text was from 14th. chapter of St. John. Elder S. E. Hemby, the Moderator came forth to close the service and thank the people for their service towards the people and for their respect. and sang a closing hymn. Benediction by Elder Hemby.

CIRCULAR LETTER

Dear Brethren:

This being our 59th. Annual Session of the Union Primitive Baptist Association held with the Church at Cobbs Chapel, Edgecombe County, beginning on Friday before the 1st. Saturday and Sunday in October, 1932.

Brethren we are very glad indeed that our Heavenly Father has permitted us to meet in another Annual Conference around one common mercy seat to mingle ourselves together in praise and prayer to the Almighty God in Heaven, who has called us out of darkness into the Light of Zion. That we are found in time and not in eternity and still trying to keep the unity of the spirit in the bounds of peace. Glad that among our correspondence the North have given up the North and the South have not kept them back but his sons has come from afar and his daughters from the ends of the earth. Although feeling at times almost forsaken, we have a hope which is the anchor of our soul, both sure and steadfast.

Finally Dear Brethren, let us stand together as men of war afflictions, bear one anothers burdens and pray for each other that the good Lord may cause us to grow and that He will bend our will His way until traveling days are over.

ELDER S. E. HEMBY

CORRESPONDING LETTER

To The Union Primitive Baptist Association

To Whom it May Concern:

Dear Sister Associations: This being our 59th. Annual Session of the Union Primitive Baptist Association, we take this method of expressing our heartfelt thanks to God who rules both Heaven and earth, both time and seasons. for giving us this friendly correspondence and mutual love. Since meeting together in our Annual Session, many of our friends have gone to their long eternal home, and to us that have been spared the journey has been periled.

So Dear Brethren, let us try to keep our hearts engaged in the wonderful works of the Lord and on the shortness of time and the length of eternity. Knowing that the time that knows us now and soon know us no more

Brethren remember us in your prayers and we pray that the Chief Shepherd will cause our correspondence to continue until traveling days are done.

ELDER S. E. HEMBY

LIST OF ORDAINED ELDERS

Elder S. E. Hemby, Mod.	Elder Jerry Williams
" Fate Melton, Asst. Mod.	" Isaac Williams
" Cannon Mills	" Andrew Reid
" Robert Edwards	" James Norvel
" Ed. Edwards	" James Hines

LIST OF LICENSED MINISTERS

Bro. Nan Haskins	Bro. John Revel
" Gethro Dickens	" Leston Pitt
" David Bynum	" Levi Edwards

Bro, Walter Brooks

LIST OF ELDERS, THEIR POST OFFICE, PREACHERS AND TIME OF QUARTERLY MEETINGS

Harper's Chapel, Adam Edwards, Fountain. 3rd. Saturday in February.

Tyson Creek, S. E. Hemby, Fountain. 4th. Sunday in February.

Low Level, James Norvel, Fountain. 2nd. Sunday in January.

Mt. Zion Grove, Cannon Mills, Winterville. 3rd. Saturday in January.

Oaky Grove, Fate Melton. Wilson, Route 2. 4th. Saturday in March.

Friendship. Fate Melton, Wilson. Route 2. 3rd. Saturday in January.

Gays Chapel, Robert Edwards, Wilson. 1st, Saturday in May.

Union Grove, Fate Melton, 2nd. Saturday in February.

Healthy Plains, S. E. Hemby. 3rd. Saturday in June.

Fountain Hill, Adam Edwards. 4th. Saturday in January.

Jerusalem Grove, Fate Melton. 1st. Saturday in June.

Jericho Chapel, S. E. Hemby. 2nd. Saturday in Dec.

William's Chapel, A. Reid Farmville. 2nd. Satuday in March.

CLERKS AND THEIR POST OFFICE

Harper's Chapel, William Faison ..... Farmville
Tyson's Creek, Lucy Daniel ..... Farmville
Rosa Edwards ..... Fountain
Union Grove, David Bynum ..... Wilson, Route 2, Box 166
Oaky Grove, Toney Parker ..... Kenly
Jerusalem Grove, Minnie Barnes ..... Stantonsburg
Mt. Zion Grove, Celia Wilson ..... Creenville
Low Level, Herbert Parker ..... Fountain
Cobb's Chapel, Lula Sherod ..... Fountain
Friendship, George Dew ..... Black Creek
Seven Holly, Paul Norvel, Annie Parker ..... Fountain
Gay's Chapel, Noah Moore ..... Fountain
Healthy Plain Margaret Willoughby ..... Route 6, Greenville
Fountain Hill, Mollie Wooten ..... Fonntain
Jericho Chapel, Vivian Moore ..... Fountain
Willlams Chapel, Lena Joyner ..... Farmville
David Bynum, Association Clerk ..... Route 2, Box 166, Wilson

ABSTSACTS OF PRINCIAPLS

1. No member shall be received from a sister church without a letter of dismission.

2, If a member begins to raise confusion in the church to bother ministers or members, the church must take steps to exclude such member.

3. Members shall not be allowed to visit ball rooms or

parties. If they do they will be in the hands of the church and will be excluded from the church.

4. Members who will not obey our rules, which are simple and easy, will not be held.

5. When a member has been excluded for violating rules of the church comes back and makes confession before the church, it is the duty of the church to receive the member, And if there be any through malice not willing to receive the member, they shall be in the hands of the church.

6. Each church shall fast three times a year.

7. No ordained church of the same faith shall be closer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months, is considered out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church,

10. All Elders and Ministers of this Association shall hereafter return their Credentials and License to this Association at its Annual Meeting that they may be in possession of the Association in case it has anything against such Elder or Minister.

11. All churches of this Association shall have ordained Deacons if they possibly can.

12. No Licensed Minister shall be ordained in the Association without first building up a church and receive two or three members, or except some church calls him for their pastor. Then he must preach a trial sermon before three or more Elders, then he shall be fit for ordination,

13. Any church belonging to the Union Association, if cut off or dropped by any act of this body at a Union Meeting, no brother or brothers shall take it up, neither any Association whom with whom we correspond. Such church shall be received only by petitionary letters to the Union.

14. We especially prohibit any member belonging to this Association, joining any secret organization. If any member joins such societies, they shall not be held by any church belonging to the Association. If any church knowingly holds such member or members, it shall be dropped by the Association.

ELDER S. E. HEMBY, Moderator
BRO. DAVID BYNUM. Clerk

ARTICLES OF FAITH

1. We believe in a true and living God and that there are three persons in the God Head, Father, Son and Holy Ghost.

2. We believe that the scriptures of the Old and New Testament are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

4. We believe that sinners are justified in the sight of God only by imputed righteousness in Christ.

5. We believe in the doctrine of Eternal particular election.

6th. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7th. We believe that the saints shall preserve in grace and never finally fall.

8th. We believe that baptism, the Lord's Supper and washing of the saints feet are ordinances and the true mode of baptism is by immersion.

9th. We believe in the ressurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10th. We believe that no minister has the right to administer the ordinance of baptism and the Lord's supper except such as are regular ordained presbytery.

ELDER S. E, HEMBY, Moderator
BRO. DAVID BYNUM, Clerk.

DELEGATES AND CONTRIBUTION OF EACH CHURCH

Harper's Cbapel, Jesse Taylor	$20.00
Tyson Creek, Lam Tyson, Frank Vines	
Oaky Grove, John Sims	6.40
Mt. Zion Grove, Lam Tyson	
Low Level, James Artis	5.00
Cobb's Chapel. O. S. Wooten	4 50
Friendship, W. M. Finch, Benjamin Bynum	41.50
Seven Holly, Golden Barnes	20.75
Gay's Chapel. John Sims	6.75

Union Grove, John Sims	22.90
Healthy Plain, Jim Newsome	6.00
Fountain Hill, Henry Wooten	7.00
Jerusalem Grove, Eddie Ricks	4.50
William's Chapel, Jack May	11.00
Jericho Chapel Stoney Creek, Va, Earl May	2 50

Dear Readers:

You will find here in our minutes, the Biography of Elder John Thomas, Ex-Moderator of the Union Primitive Baptist Association. Elder Thomas was born May 10, 1848 and became a member of the Primitive Baptist Church at Hearts Church, now known as Harper's Chapel. He was baptised July, 1869, served as Deacon three years and then was called to the work of the ministry in 1872 and since that time has organized sixteen churches in the Union Primitive Baptist Association which Association has held fifty-two Annual Meetings. He has traveled through eight different States and has made correspondence with several Associations. He has organized churches. received and baptised members in Mississippi and other States and at this writing is the Moderator of the Union Primitive Baptist Association. He preaches the gospel of Jesus Christ with greatness and holds up in fine style. When conversing with the writer concerning his ministry work, he said he had been working in the cause of Christ ever since 1869 and isn't tired yet. He has had many stumbles and downfalls and yet he has, by the help of God. arose and contended for the faith that was once delivered to the saints and never expect to give up until the God of Heaven says—

"Thou faithful servant come up higher,
For hell may rage and venture spite;
But God will save His hearts delight."

I have always. since God opened my blinded eyes, believed in predestination and election, That is that God saved His people in the beginning of time. For as the scripture sayeth, "Has not the Potter power over the same lump of clay to

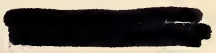
make one vessel unto honor and one unto dishonor." (See Romans 9th. chapter and 21st. verse.)

Elder John Johnson was ordained by Elders Lot Davis, Abe Jones and David Davis at Union Grove Church, Chowan County, New Bern, N. C.

P. S. Elder John Johnson departed this life in June, 1932, leaving a wife, sons and daughters and many brothers, sisters and friends among all denominations to mourn their loss.

Elder Jarman Barnes also departed this life in June, 1930. Elder Barnes was in that class with Elder Johnson, a soldier who fought for the cause of Christ. Never gave up the ministry until his work was ended. He was strong and contended for the faith until the end. He set up churches and baptised many.

DAVID BYNUM. Writer



STATISTICAL TABLE

CHURCHES	PASTOR	DELEGATES	Baptised	Rec. by Letter	Rec. Con. Faith	Dismissed	Restored	Deceased	Membership	Contribution
Harper's Chapel	Adam Edwards	Jesse Taylor	3	0	0	1	0	2	35	$20.00
Tyson Creek	S. E. Hemby	L. Tyson, F. Vines	6	0	0	1	0	0	35	12.50
Oaky Grove	Fate Melton	John Sims	3	0	0	1	1	1	15	6 40
Mt. Zion Grove	Cannon Mills	L. Tyson	0	0	0	4	0	2	12	4 20
Low Level	James Norval	James Artis	0	0	0	0	0	0	10	5.00
Cobb's Chapel	A. Reid	O S. Wooten	0	0	0	0	0	0	8	4.50
Friendship	Fate Melton	Wm. Finch, B. Bynum	6	0	2	2	1	1	67	41.50
Seven Holly	S. E. Hemby	G. Barnes	10	0	0	3	2	4	45	20.75
Gay's Chapel	Robert Edwards	John Sims	1	0	0	1	0	0	13	6.75
Union Grove	Fate Melton	John Sims	6	0	0	0	0	0	38	22.90
Healthy Plain	S. E. Hemby	James Newsom	0	0	0	0	0	0	9	6.00
Fountain Hill	A. Edwards	H. Wooten	5	0	0	0	0	0	14	7 00
Jerusalem Grove	Fate Melton	Eddie Ricks	0	0	0	0	0	0	7	4.50
Williams's Chapel	A. Reid	Jack May	2	0	0	0	0	0	20	11.00
Jericho Chapel	S. E. Hemby	Earl May	0	0	0	0	0	0	4	2.50

Minutes

— of the —

EIGHTY-SECOND ANNUAL SESSION

— of the —

UNION

Primitive Baptist Association

— Held With —

THE CHURCH AT MT. GALLILEE

In Wilson County, North Carolina,

October 3, 4, and 5,

1952

— OFFICERS —

ELDER DAVID BYNUM ..... Moderator
Route 1, Box 330, Lucama, North Carolina.

ELDER URIAH PARKER ..... Assistant Moderator
Route 2, Greenville, North Carolina.

BROTHER JOHN H. COOPER ..... Clerk
Route 1, Box 194, Lucama, North Carolina

DEACON BEN J. BYNUM ..... Assistant Clerk
Route 2, Lucama, North Carolina.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

Of the Eighty-Second Annual Session of the Union Primitive Baptist Association, convened with the Church of Mt. Gallilee.
FRIDAY MORNING, October 3, 1952.

The Union Primitive Baptist Association met on the above date with the Church of Mt. Gallilee in Wilson County, N. C., 12 miles west of Wilson. The service was opened by praise and prayer. Sang hymn 383, lined by Deacon Campbell. Prayer was offered by Deacon Fred Dildy. The Moderator read the scriptural lesson, Matt. 20:15.

According to the Committees in 1951, the Moderator called Elder Jethro Dickerson to preach the Introductory Sermon. He sang hymn 490, text Matt. 24. The Moderator called Elder Levi Edwards to preach the alternate sermon. He bore witness with the foregoing Elder. The Moderator called Elder J. R. Dancy from the Bethlehem Association. He preached from the life of Paul. The Moderator sang hymn 119 for closing. Benediction by Elder A. J. Munlin from the Mt. Pleasant Association.

FRIDAY EVENING SESSION.

After recess for one hour, the delegates met with the Moderator present. Conference called to order by singing hymn 533. Prayer offered by the assistant Moderator, Elder Uriah Parker. The conference was opened for business.

Moved and seconded the delegates all retire and chose a Moderator and Clerk, and other officers. Elder David Bynum was chosen Moderator, Brother John H. Cooper, Clerk; Elder Uriah Parker, assistant Moderator; Deacon Benjamin Bynum, assistant Clerk; Elder Ben N. Sharp to report the texts. Deacon Eddie Ricks Association Treasurer. Committee on Preaching: Elder David Bynum, Elder Fate Melton, Elder Warren Melton.

Moved and seconded the Finance Committee be, Deacon Ben Bynum, Deacon Arthur Council, Deacon Henry Campbell.

Moved and seconded the visiting brethren be invited to sit with us and take a part in our conference, and feel welcome.

Moved and seconded the names of the churches be called, and delegates names enrolled. All present. (See Statistical Table).

Move and second that the preaching Committee make their report. They send to the stand to open, Eld. Earl May, Brother Frank Gear, to follow him, followed by Elder Timothy Seaberry and Eld. S. L. Woodard from the Contentnea Association

Move and second that the corresponding delegates' names be enrolled, and that they make their report:

Cooper Grove Association: Elder Paul Alston with file of Minutes, reported peace. Their next sitting to convene with Pilgrim Rest Church in Burlington, N. C., on the third Saturday, Sunday and Monday in August, 1953.

Bethlehem Association: Elder J. R. Dancy reported peace, with a file of Minutes. Their next sitting with the church of Little Rock Valley in Rocky Mount, N. C., second Friday, Saturday and Sunday in October, 1952.

Contentnea Association: Elder Lawrence Reid reported peace with file of Minutes. Their next sitting will be in Fremont, N. C., on the fourth Friday, Saturday and Sunday in October, 1952.

Piedmont Association: Elder L. H. Claytor with file of Minutes, and peace. Their next sitting will be at Five Forks in 1953

Chestnut Knob: Elder B. T. Hairston reported peace, and a file of Minutes. Their next Association will be with the church at Rock Run on the second Friday, Saturday and Sunday in August, 1953.

Sandy Ridge: Elder Andrew Taylor reported with a file of Minutes. Their next sitting will be at the Little Richmond Church, Friday before the third Saturday in October, 1952.

Loving Association: Brother Golden Pollock reported in peace with file of Minutes. Their next sitting will be at the Foy's Chapel Friday before the fourth Saturday in September 1953.

Corresponding Association: Elder B. B. Exum reported in peace. Their next sitting will be with the St. Paul Church, Friday before the second Saturday in October, 1952.

Radicue Association: Elder Westley reported in peace with

a file of Minutes.

Long Branch: Elder James Dickens reported in peace with a file of Minutes. Their next sitting will be at the Church of St. Paul in Tarboro, N. C., Friday before the third Saturday in October, 1952.

Little River: Elder Lawrence Betha reported in peace with a file of Minutes. Their next sitting will be with the Princeton Church October 10, 11, 12, 1952.

Roanoke Association: Elder J. B. McLaughlin reported in peace with a file of Minutes. Their next sitting will be at Piney Grove Church, west of Danville, Va., about 12 miles on highway 58, to convene Friday before the fourth Saturday in July, 1953.

Moved and seconded the reports from the delegate be received by the Moderator extending the right hand of fellowship to the messengers.

Moved and seconded the corresponding Committees be appointed as follows:

Bethlehem: Elder J. R. Dancy.
Peidmont: Elder Hubert Claytor.
Chestnut Knob: Elder B. T. Hairston.
Loving: Brother Golden Pollock.
Contentnea: Elder Lawrence Reid.
Sandy Ridge: Elder Andrew Taylor.
Cooper Grove: Elder Paul Alston.
Long Branch: Elder James Dildy.
Corresponding: Elder B. B. Exum.
Little River: Elder Lawrance Betha.
Roanoke: Elder J. B. McLaughlin.
Radicue: Elder Westley.

Moved and seconded petitionary letters be called for, if there be any. There were none. Moved and seconded all Elders and licensed ministers return their license to the Association. Move and second that the Moderator and Clerk have 1000 copies of this Minute printed and distributed among the churches and our corresponding Associations. Move and second that the Moderator and Clerk write the Circular Letter and

the Corresponding Letter. Moved and seconded that the license of the Elder and licensed ministers be returned to them.

Moved and seconded that worship begin tomorrow at 10 o'clock. Move and second that conference adjourn until Saturday morning. Sang hymn 631. Benediction by the Moderator.

FRIDAY EVENING AT THE STAND.

Service was opened with hymn 73, and prayer was offered by Elder Earl May. Brother Frank Gear sang hymn 607, and preached. His text was John 14. Elder Timothy Seaberry sang hymn 631, text Isa. 62:10. Elder G. L. Woodard from the Contentnea Association bore witness with the leading Elders. Elder Paul Alston from the Cooper Grove sang hymn No. 5, and preached. Then the Moderator came forth and sang hymn 298, and closed. Benediction by Elder David Bynum. Collection $2.65.

FRIDAY NIGHT SERVICE.

The service began by Deacon Benjamin Bynum singing hymn 400. Prayer offered by Deacon Henry Mitchell. Elder Warren Melton sang hymn 356, text Acts 9:9. Followed by Brother Golden Pollock from Loving Association sang hymn 364, text John 3. Next Elder Paul Alston sang hymn 415, text John 1:2. Elder Andrew from Sandy Ridge sang hymn 530, text Matt. 2. Elder B. T. Hairston from Chestnut Knob, text John 15:16. Elder A. J. Munlin from Georgia, the Mt. Pleasant Association, preached, bearing witness with the four leading Elders. Then the Moderator sang hymn No. 3, and closed. Benediction by Elder Claytor from the Piedmont Association. Colleced $4.26.

SATURDAY MORNING SESSION.

The Association assembled together with the Moderator present. Elder Jethro Dickerson opened by singing hymn 41. Prayer by Elder J. R. Dancy. The Moderaor read the scripture lesson, Mark 1:1-18, and announced the conference ready for business.

Moved and seconded the several delegates' names be called and absentees noted. All present. Move and second that the corresponding delegates be called, and absentees noted. All present but Contentnea. Move and second that our visiting

brethren and sisters be invited to sit with us and feel welcome in our conference. Move and second that the Friday evenings' proceedings be read. Approved and adopted. On motion the Minutes be received. Move and second that the preaching Committee make their report. They send to the stand to open Elder David Bullock, Brother Golden Pollock, to follow him. Elder Hubert Claytor to follow him. Elder B. T. Hairson to follow him, followed by Brother Joe Hugh from the Sandy Ridge Association.

Move and second that the delegates retire and decide among themselves where the next Association is to be held. They decided to send the next Association to the Church of Oxhanox, in October, 1953, starting 2, 3, and 4. Elder David Bullock to preach the Introductory Sermon, and Elder Fate Melton to preach the alternate sermon. It was agreed by the conference the Association will be held at Union Grove Church in Wilson on Singletary St, for convenience. Move and second that we get out messengers to visit our corresponding Associations:

Corresponding, 1952: Brother Frank Gear.
Little River 1952: Elder Timothy Seaberry.
Bethlehem 1952: Elder David Bynum.
Long Branch 1952: Elder Jethro Dickerson.
Sandy Ridge 1952: Elder David Bullock.
Contentnea 1952: Elder Warren Melton.
Radicue 1952: Elder Levi Edwards.
Loving 1953: Elder Uriah Parker.
Chestnut Knob 1953: Elder Fate Melton.
Roanoke 1953: Elder Willie Williams.
Cooper Grove 1953: Brother Jimmie D. Barnes.
Piedmont 1953: Elder David Bynum.

Move and second that we send the Moderator from the Union to the Mt. Pleasant Association to petition for correspondence. It was agreed by the conference. Move and second that petitionary letters be called for. There were none. Moved and seconded, if there is no further business,, conference adjourn until this evening. Sang hymn 613, lined by Elder J. B. McLaughlin from the Roanoke Association, and closed by benediction by the Moderator.

SATURDAY MORNING, AT THE STAND.

Elder David Bullock opened by singing hymn 383, and offered prayed. Elder Claytor from Peidmont Association sang hymn 383 and preached. Then Brother Golden Pollock from Loving Association sang hymn 120, text Luke 7:9. Followed by Brother Joe Hughes from Sandy Ridge and preached his experience of grace. Followed by Elder B. T. Hairston from Chestnut Knob, text John 14:1. Then the Moderator sang hymn 196 and closed for recess. Collection $17.55. Elder Ben Sharp reported. Benediction by Elder J. R. Dancy.

SATURDAY EVENING SESSION.

The delegates all met with the Moderator present. Moved and seconded conference be opened by praise and prayer. Sang hymn 490, lined by Elder Jethro Dickerson. Prayer offered by Elder B. B. Exum. Moved and second scripture lesson be read. The Moderator read Matt. 9:1-12, and pronounced the conference open for business. Move and second that visiting brethren and sisters be invited to sit with us in our conference, and feel welcome. Move and second that the delegates' names be called, and absentees noted. All present. Move and second that our corresponding messengers' names be called, and absentees noted. All present. Move and second that the Arrangement Committee on preaching make their report. They send to the stand to open, Elder Warren Melton, Elder Paul Alston, Elder Lawrence Betha, Elder B. B. Exum, Elder J. R. Dancy, Elder J. M. McLaughlin, Elder A. J. Munlin.

Move and second to read the proceedings of Saturday morning. Read, approved and adopted. Move and second that the Minutes be received with necessary correction. Move and second that the several churches be called, and contributions taken up. (See Statistical Table.) Received from churches $401.05. Public collection $78.33. Total collection $478.38. Move and second that the old Treasurer make his report. None. Move and second that the report of the old Treasurer be received.

Move and second that the Finance Committee make their report. They reported $401.05. Move and second that the Association pay off her expenses which was $455.28, leaving to

go into the treasury, $84.10. Deacon Ricks, the Association Treasurer. On motion, we have church messengers forms printed in back of our Minutes. Move and second that the Association fees for male members be $2.00, and for female, $1.50.

Move and second that every member belonging to the Union Primitive Baptist Association pay $1.50 to every union. Move and second that if a member belonging to the Union Primitive Baptist Association fail to pay his or her dues, he is in the hands of the church. It was agreed by the conference. Move and second that if no other business, conference be adjourned until 1953. Sang hymn 514, lined by the Moderator. Benediction by the Moderator.

ELDER DAVID BYNUM, Moderator,
ELDER URIAH PARKER, Ass't. Mod.,
BROTHE JOHN COOPER, Clerk.
DEACON BEN BYNUM, Ass't. Clerk.

SATURDAY EVENING AT THE STAND.

Elder Warren Melton opened by singing hymn 533, and offered prayer. Elder Paul Alston from Cooper Grove sang hymn 617, text Deut. 27:10. Elder Betha from Little River sang hymn 689, text Matt. 2:2. Followed by Elder B. B. Exum from Corresponding, text Dan. 4. Followed by Elder J. R. Dancy from Bethlehem, text Dan. 10:8. Followed by Elder B. C. McLaughlin from Roanoke Association, who sang hymn 380, text Deut 25:3. Followed by Elder A. J. Munlin, from Georgia, who sang hymn 284 and preached about John on the island of Patmos. Then the Moderator sang for a closing hymn 384. Benediction by Elder Ben Sharp. Collection $5.17. Elder Ben Sharp reporting.

SATURDAY NIGHT SESSION.

Opened service by Deacon Henry Campbell singing hymn 353. Prayer by Deacon Art Newton. The Moderator read the scripture lesson, Titus 2, and called Elder L. H. Claytor from Piedmont Association, who sang hymn 339, text John 15:1. Followed by Elder Paul Alston, who sang hymn 631, text John 11:27. Followed by Booker T. Hairston, text John 1:1. Follow-

ed by Elder J. B. McLaughlin from Roanoke Association, who sang hymn 415, text Psa. 61. Followed by Elder A. J. Munlin from Georgia, text Acts 8. Then the Moderator closed with hymn 626. Collection $10.72. Elder Ben harp reporter.

SUNDAY MORNING.

The delegates met with thee Moderator present. Opened by singing hymn 674, lined by the assistant Moderator, Elder Parker. Prayer by Deacon Henry Campbell. Then the assistant Moderator read a scripture lesson, Psa. 73:1-9.

Move and second the Committee on Arrangement of preaching to send to the stand as follows: To open at the stand, Elder Seaberry, who sang hymn 141, and offered prayer. Followed by Elder A. J. Munlin, who sang hymn 622, text John 9:1. Followed by Elder Andrew Taylor from Sandy Ridge Association, text John 1:1. Followed by Elder Westley from Radicue Association, who sang hymn 153, text, "Watch yourself." Followed by Elder James Dickens from Long Branch Association, who sang hymn 73, text Joel 2. Followed by Elder Betha who sang hymn 689, and preached. Followed by Elder J. R. Dancy from Bethlehem, who sang hymn 288, text John 1:1. Followed by Elder B. B. Exum from Corresponding who preached from Acts. Then the Moderator sang hymn 298 and closed. Collection $37.95. Benediction by the Moderator. Reporter Elder Ben Sharp.

ELDER DAVID BYNUM, Moderator,
ELDER URIAH PARKER, Ass't. Mod.,
BROTHER JOHN H. COOPER, Clerk,
DEACON BEN BYNUM, Ass't. Clerk.

CORRESPONDING LETTER

To Whom it may Concern:

Dear Brethren in Christ: I do thank God for the many blessings that He has bestowed on all of us. We have been wonderfully blessed to meet in another annual association to give thanks and pary to the Almighty God of heaven, trusting our correspondence will continue as long as time shall last.

Let us not forget to pray for one another when we are apart.

Come to see us any time you can. Finally, good-by until

we meet again.

CIRCULAR LETTER

Dear Brethren in Christ: I am glad and thankful to have the privilege of writing this epistle of love. I am glad I can say, like David, "Behold how good and how pleasant it is for brethren to dwell together in unity. It is like precious ointment upon the head that ran down to the skirt of Aaron's garment."

ELDER DAVID BYNUM, Moderator,
ELDER URIAH PARKER, Ass't. Mod.,
BROTHER JOHN H. COOPER, Clerk,
DEACON BEN BYNUM, Ass't. Clerk.

QUARTERLY MEETINGS, AND NAMES OF PASTORS

Harpers Chapel: Warren Melton. 3rd Saturday and Sunday in Feb.
Tyson Creek: Uriah Parker. 4th Saturday and Sunday in February.
Oak Grove: Fate Melton. 4th Saturday and Sunday in March.
Low Level: In hands of the Moderator. 2nd Saturday and Sunday in July.
Friendship: Fate Melton. 3rd Saturday and Sunday in April.
Union Grove: Fate Melton. 2nd Saturday and Sunday in February.
Cobbs Chapel: David Bynum. 3rd Saturday and Sunday in March.
Mt. Zion Grove: Levi Edwards. 3rd Saturday and Sunday in April.
Seven Holly: Uriah Parker. 1st Saturday and Sunday in March.
Healthy Plains: In the hands of the Moderator. 3rd Saturday and Sunday in March.
Fountain Hill: Adams Edwards. 4th Saturday and Sunday in March.
Jerusalem Grove: Fate Melton. 1st Saturday and Sunday in March.
Williams Chapel: Willie Williams. 2nd Saturday and Sunday in Mar.
Mt. Gallilee: Timothy Seaberry. 4th Saturday and Sunday in January.
Jones Hill: In hands of the Moderator. 2nd Saturday and Sunday in March.
Oxhavox: David Bullock. 3rd Saturday and Sunday in February.

NAMES OF ORDAINED ELDERS, AND THEIR ADDRESSES

Elder David Bynum, Rt. 1, Box 330, Lucama, N. C.
Elder Fate Melton, Rt. 1, Box 3, Elm City, N. C.
Elder Adam Edwards, Rt. 1, Fountain, N. C.
Elder Levi Edwards, Rt. 1, Box 7, Fountain, N. C.
Elder Nan Hoskin, R. F. D., Wilson, N. C.
Elder Jethro Dickerson
Elder Warren Melton, 113 South Reid St., Wilson, N. C.
Elder Earl May, Fountain, N. C.
Elder Willie Williams, Rt. 2, Farmville, N. C.
Elder Timothy Seaberry, Wilson, N. C.
Elder Uriah Parker, Rt. 2, Greenville, N. C.
Elder David Bullock, Rt. 3, Wilson, N. C.
Brother Frank Gear, Rt. 2, Stantonsburg, N. C.

LICENSED MINISTERS

Brother Richard Hill, Rt. 3, Wilson, N. C.
Brother Oscar Jones, Walstonsburg, N. C.
Brother Cleo Barnes, Pinetops, N. C.
Brother Ben N. Sharp.
Brother Jimmie D. Barnes, Rt. 1, Fountain, N. C.

NAMES OF DEACONS, AND THEIR ADDRESSES

Deacon Benjamin Bynum, Rt. 2, Lucama, N. C.
Deacon Cecil Spell, Winterville, N. C.
Deacon Tom Moore, R .F. D., Tarboro, N. C.
Deacon John Moore, Rt. 2, Farmville, N. C.
Deacon Art Newton, Rt. 1, Fountain, N. C.
Deacon Henry Campbell, Rt. 3, Box 165, Wilson, N. C.
Deacon Henry Moye, Rt. 4, Box 120, Greenville, N. C.
Deacon Lester Moye, 1203 Factory St., Greenville, N. C.
Deacon George Taylor, Rt. 1, Fountain, N. C.
Deacon Eddie Ricks, 1025 Roberson St., Wilson, N. C.
Deacon Arthur Everette.
Deacon Henry Mitchell, Rt. 4, Box 66C, Wilson, N. C.
Deacon Arthur Council, R F. D., Box 81, Greenville, N. C.
Deacon Fred Dildy, Rt. 2, Macclesfield, N. C.
Deacon Willie Green, Walstonsburg, N. C.

CLERKS AND THEIR ADDRESSES

Harpers Chapel: Sister Margaret Joyner, R. 1, B. 178, Farmville, N. .C
Tyson Creek: Sister Lucie Daniel, Farmville, N. C.
Oak Grove: Sister Bertie Bullock, R. 4, B. 27, Wilson, N. C.
Mt. Zion Grove: Brother Charlie Mill Rt. 1, B. 178A, Grimsland, N. C.
Low Level: Sister Queen E. Moore, Rt. 1, Tarboro, N. C.
Cobbs Chapel: Sister Melissie Dixon, Farmville, N. C.
Friendship: Sister Alberta Ward, Rt. 2, Box 15, Stantonsburg, N. C.
Seven Holly: Sister Fabbie Parker, Rt. 2, Greenville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St, Wilson, N. C.
Healthy Plains: Sister Fabbie Parker, Rt. 2, Greenville, N. C.
Fountain Hill: Sister Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, Wilson, N. C.
Williams Chapel: Sister Fabbie Parker, Rt. 2, Greenville, N. C.
Mt. Gallilee: Sister Channie Parker, R. F. D. Selma, N. C.
Jones Hill: Sister Elizabeth Coley, E. N. C. Sanatarium, Wilson, N. C.
Oxhavox: Sister Mattie L. Bullock, Rt. 3, Box 146, Wilson, N. C.

OFFICERS' SALARIES

Moderator per day	$4.00	
Assistant Moderator per day	2.00	
Clerk per day	4.00	
Assistant Clerk per day	2.00	
Reporter per day	2.00	
Left in treasury	84.00	
For printing Minutes	60.00	
Left in treasury	24.10	
Collected from the Association		$401.05
Public Collection		78.33
Total		$479.38
Paid out		$455.28

ELDER DAVID DBYNUM, Moderator,
BROTHER JOHN H. COOPER, Clerk.

Finance Committee: Deacon Benjamin Bynum, Deacon Arthur Council, Deacon Henry Campbell.

Building Committee: Deacon Rothwell Lock, Deacon Henry Mitchell, Deacon Eddie Ricks.

OBITURIES

ELDER ADAM EDWARDS

Elder Adam Edwards departed this life October 27, 1952. He was born March 4, 1885, age 67 years. He leaves to mourn, a wife & several children, and a host of relatives and friends. He was the pastor of Fountain Hill Church. He had been preaching for thirty-five years.

Sleep on, Elders Adam, and take your rest. We loved you, but God loved you best.

Written by Elder Levi Edwards, Assistant pastor of Fountain Hill.

ELDER JAMES HINES

Elder James Hines, age seventy-five years, died December 18, 1952. He had been preaching for fifty-five years. He was a loving father, and was loved by everyone. He was a faithful member to his church. He always tried to fill his seat.

Sleep on, Elder Hines and take your rest.

Written by Elder Levi Edwards.

SISTER LIZZIE ANN SUTTON

Sister Lizzie Ann Sutton was a member of Williams Chapel Church. She joined the church of William Chapel the second Sunday in June, 1948, and was baptised the second Sunday in July, 1948. Sister Lizzie was a good and faithful member. She moved her membership to Cobb's

Chapel December, 1950.

When Sister Lizzie came before the church, she stood up and said: "This is not me talking. It is the Spirit." And her life proved it, both in and out of the church. She died contending for the faith. She often called her pastor to preach for her, and the church of Cobb's Chapel with him and others, to preach.

She leaves to mourn, a fine family of children and grandchildren. The church of Cobb's Chapel and a host of friends.

Sister Lizzie Ann Sutton was fifty-stven years old. She is gone, but not forgotten.

Written by her pastor, Elder David Bynum, and her daughter, Mrs. Fannie Edwards.

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.

2. If a member is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.

3. No member shal be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.

4. Members who will not obey rules which are simple and easy, will not be held.

5. When a member has been excluded for violating the rules of the church, comes back and makes confesssion before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.

6. Each church shall fast three times each year.

7. No ordained church of the same faith shall be nearer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months is considerd out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their credentials and license to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up neither any Association with whom we correspond. Such church shall be received only by petitionary Letters to the Union.

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

ELDER DAVID BYNUM, Moderator,
BROTHER JOHN H. COOPER, Clerk.

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.
2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.
3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.
4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
5. We believe in the doctrine of eternal, particular election.
6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.
7. We believe that the saints shall be preserved in grace and never finally fall.
8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.
9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.
10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

ELDER DAVID BYNUM, Moderator,

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Sun. of Meeting	Baptized	Rec'd by Letter	Restored	Dis'd by Letter	Excluded	Deceased	Membership	Contribution
Harper's Chapel	Warren Melton	H. Moize, L. Moize	3	..	..	..	..	..	2	13	$20.00
Tyson Creek	Uriah Parker	W. Green, A. N. W. M.	4	..	..	..	..	..	..	37	38.00
Oaky Grove	Fate Melton	Henry Campbell	4	2	1	..	1	..	2	44	50.80
Mt. Zion Grove	Levi Edwards	Arthur Council	3	..	..	..	..	..	..	27	32.50
Cobb's Chapel	David Bynum	G. Taylor, F. D. L. N.	3	3	..	1	..	1	1	25	36.00
Friendship	Fate Melton	Benjamin Bynum	3	..	..	..	3	..	4	54	56.00
Seven Holly	Uriah Parker	J. Moore, A. C. F. D.	1	3	..	1	..	..	..	47	48.75
Union Grove	Fate Melton	Eddie Ricks, Henry M.	2	1	..	3	..	3	2	71	28.00
Healthy Plain	Willie Williams	Tom Moore, John Ellis	3	1	..	..	..	..	..	13	19.00
Low Level	Uriah Parker	Tom Moore, John Ellis	2	..	..	..	..	..	..	7	10.50
Fountain Hill	A. Edwards	Cecil Spell, Tom Moore	4	..	..	..	..	..	..	14	15.00
Jerusalem Grove	Fate Melton	Eddie Ricks, H. Mitchell	1	..	..	..	..	..	..	12	18.00
William's Chapel	Willie Williams	Fred Dildy	2	1	..	..	..	..	..	7	10.50
Mt. Gallilee	Timothy Seaberry	Arthur E., H. Mitchell	4	..	2	..	..	..	..	23	17.00
Jones Hill	Moderator's Hands	Arthur E. B. Bynum	2	..	..	..	..	..	..	5	6.00
Oxhanox	David Bullock	Henry Campbell	3	..	1	..	..	..	..	9	13.00

BLANK FORM OF LETTER TO ASSOCIATION

..... N. C. ..... County

September ..... 19 .....

We, the members of ..... Primitive

Baptist Church, send Greeting to the .....
Hope you will have a loving Association.

We send to sit with you .....

.....

We are glad to meet you again in another annual session.
Since our last letter to you, our statistics are as follows:

Received by Baptism ..... Received by Letter .....

Excluded ..... Dismissed by Letter .....

Died ..... Total Membership .....

We send as a donation $ .....

Ordained Ministers ..... Licensed Ministers .....

Done by order of the church October ..... 19 .....

Elder ..... Pastor

Clerk .....

Assistant Clerk .....

All churches are requested to use this blank form in writing to the Association.

Minutes

— of the —

EIGHTY-THIRD ANNUAL SESSION

— of the —

UNION

Primitive Baptist Association

Held with

THE CHURCH AT UNION GROVE

Wilson County, Wilson, N. C.

October 2, 3, 4,

1953

— Officers —

ELDER DAVID BYNUM ..... Moderator
Route 1, Box 330, Lucama, N. C. ....

ELDER URIAH PARKER ..... Assistant Moderator
Route 1, Box 167, Greenville, N. C.

BROTHER JOHN H. COOPER ..... Clerk
Route 1, Box 194, Lucama, N. C.

DEACON ARTHUR COUNCIL ..... Assistant Clerk
Route 6, Box 350, Greenville, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

Of the Eighty-third Annual Session of the Union Primitive Baptist Association convened with the Church at Union Grove, Friday October 2, 3, 4, 1953.

FRIDAY MORNING.

Services were opened with praise and prayer, sang hymn 366 lined by Deacon Benjamin Bynum, prayer offered by Deacon Fred Dildy; the Moderator rose and read the scripture lesson from Matt. 5:17.

According to the committees in 1952 the Moderator called Elder David Bullock to preach the introductory sermon. He sang hymn 188 and preached from Matt. 5. The Moderator called Elder Fate Melton to preach the alternate sermon. He sang hymn 81 and preached from Matt. 25. The Moderator called on Elder Cecil Alston, Moderator of Coopers Grove Association, and he sang hymn 353 and bore witness with the leading elders. The Moderator called Elder Johnnie Winstead from Bethlehem Association to close; he sang hymn 383 and closed with benediction by Elder David Bynum.

After recess for one hour the delegates all met with the Moderator present, conference was called to order by singing hymn 200, prayer by Elder Johnnie Winstead, Moderator of the Bethlehem Association.

The conference was opened for business. Moved and second the delegates all retire and choose a Moderator and Clerk and other officers. Elder David Bynum was chosen Moderator, Brother John H. Cooper, Clerk, Elder Uriah Parker Assistant Moderator, Deacon Arthur Council, Assistant Clerk, Elder Ben N. Sharpe to report the texts, Deacon Eddie Ricks, Association Treasurer; Arrangement Committee: Elders David Bynum, Fate Melton; Finance Committee: Deacons Benjamin Bynum, Arthur Council, Henry Campbell.

Moved and second a scripture lesson be read. The Moderator read Matt. 22:1-13.

Moved and second the visiting brethren be invited to sit with us and take a part in our conference and feel welcome.

Moved and second the names of the churches be called and

delegates' names enrolled and absentees noted. All present. (See Statistical Table)

Moved and second the preaching committee make their report. They sent to the stand to open, Brother Frank Gear and Brother Richard Hill to follow him, followed by Elder Earl May and Elder Levi Edwards.

Moved and second the corresponding messengers' names be enrolled and they make their report.

Bethlehem reported in peace by the Moderator Elder J. H. Winstead with a file of minutes; their next session will be at Zion Hill Church in Nash Co., second Friday, Saturday and Sunday in October, 1953, 8 miles from Wilson, 6 miles from Rocky Mt. on old Raleigh road.

Piedmont Association reported in peace and love by Elder S. H. Hairston with minutes; their next session will be at Carolina Springs in August, 1954.

Chestnut Knob reported in peace and love by Elder Cephas Craighead with minutes; their next session will be at Rock Hill Church in August, 1954.

Loving Association reported in peace and love by the Moderator Elder A. H. Humphrey with minutes; their next session will be at the church of Hartsville Chapel in Onslow Co., Friday before the Fourth Sunday in Sept., 1954.

Contentnea Association reported in peace and love by Elder Jonah Bunch with minutes; their next session will be at Black Creek Church, Friday before the fourth Sunday in October, 1953.

Sandy Ridge Association reported in peace and love by Elder W. M. Smith with minutes; their next session will be at the Red Hollow Church on No. 58 highway, Friday before the third Sunday in October, 1953.

Cooper's Grove Association reported in peace and love by Elder Cecil Alston with minutes; their next session will be with Mt. Hope Church, Saturday before the third Sunday in August 1954. High Rock Church in Orange Co., on highway 70 five miles from Mebane, N. C.

Long Branch Association reported in peace and love by Elder John Charles with minutes; their next session will be

at the Long Branch Church in Speed, N. C., Friday before the third Sunday in October, 1953.

Corresponding Association. Absent.

Little River Association reported in peace and love by Elder James D. Stewart with minutes; their next session will be at the Black River Grove Church at Coats, Friday before the second Sunday in October, 1953.

Roanoke Association reported in peace and love by Elder W. B. Breedlove the Moderator, with minutes; their next session will be at the New Banister Church, Friday before the fourth Sunday in July, 1954.

Radicue Association reported in peace and love by Elder James Barrett with minutes.

Mt. Pleasant Association reported in peace and love by their Moderator Elder H. E. Smith with minutes; their next session will be held at Cypress Grove Church in Johnson Co., Ga., Friday before the fourth Sunday in October, 1953.

Moved and second the reports from the delegates be received by the Moderator extending the right hand of fellowship to the messengers.

Moved and second the reports from the delegates be received ed as follows:

Sandy Ridge: Elder W. M. Smith; Coopers Grove: Eld. Cecil Alston; Contentnea: Eld. Jonah Bunch; Loving: Eld. Amos H. Humphrey; Roanoke: Eld. W. B. Breedlove; Mt. Pleasant: Eld. H. E. Smith; Long Branch: Eld. John Charles; Chestnut Knob: Eld. Cephas Craighead; Little River: Eld. James D. Stewart; Bethlehem: Eld. J. H. Winstead; Radicue: Eld. James Barrett; Piedmont: Eld. S. H. Hairston; Corresponding: Eld. J. A. Cherry.

Moved and second petitionary letters be called for. None.

Moved and second all Elders and licensed ministers return their license to the association.

Moved and second the Moderator and Clerk have 1000 minutes printed and distributed among the churches and our Corresponding Associations.

Moved and second the Moderator and Clerk write the Circular Letter and Corresponding Letter.

Moved and second that the license of the Elders and licensed ministers be returned to them.

Moved and second worship begin tomorrow at 10 o'clock.

Moved and second if no other business conference adjourn until Saturday morning. Sang hymn 490, benediction by the Moderator.

FRIDAY EVENING at the Stand.

The service was opened with hymn 653 and prayer by Brother Frank Gear; then Brother Richard Hill followed and preached from St. John 1:1, followed by Elder Earl May with hymn 393, text St. John 1; followed by Eld. Levi Edwards; followed by the leading Elders: J. H. Hairston from Piedmont, sang hymn 3, text Psalm 44; Eld. Cephas Craighead from Chestnut Knob, hymn 74, text St. John 3; The Moderator came forth and closed by singing hymn 626, benediction by Elder W. M. Smith from Sandy Ridge Association. Collection, $7.10. Elder B. N. Sharpe reported.

FRIDAY NIGHT SERVICE.

Service began by Deacon Henry Campbell singing hymn 383, prayer by Deacon Jessie Woodard from Bethlehem Asso. The Moderator read a scripture lesson from 104th Psalm. Elder Cephas Craighead of Chestnut Knob sang hymn 345, text, St. John 15; next Eld. S. H. Hairston from Piedmont, sang hymn 355, text Matt. 18; next Elder Cecil Alston from Coopers Grove, sang hymn 3, text St. John 14, next Eld. W. B. Breedlove from Roanoke Asso. sang hymn 73, text, Zech. 13:1-2; next Eld. W. M. Smith of Sandy Ridge, preached wonderful, then Eld. H. E. Smith of Mt. Pleasant sang hymn 397, text 23rd Psalm; next Eld. J. H. Winstead from Bethlehem sang hymn 169, text, 23rd Psalms; the Moderator sang for closing hymn 616, benediction by Elder W. B. Breedlove. Collection $8.31. Elder Ben Sharpe reported.

SATURDAY MORNING SESSION.

The Association assembled together with the Moderator pre-

sent. Deacon Benjamin Bynum opened service with hynm 400, prayer by Elder W. M. Smith; the Moderator called Elder W. M. Smith from Sandy Ridge to read a scripture lesson, he read St. John 15:1-16; the Moderator then pronounced the conference open for business.

Moved and second the delegates' names be called and absentees noted. All present. Moved and second the corresponding delegates' names be called and abtentees noted. All present.

Moved and second our visiting brethren and sisters be invited to sit with us and feel welcome in our conference.

Moved and second the Friday evening proceedings be read, approved and adopted. Moved and second the minutes be received with necessary corrections if any.

Moved and second the preaching committee make their report. They sent to the stand to open, Brother Richard Hill, Elder E. L. Coley to follow, then David Bullock, Eld. Hoskins,

Moved and second the delegates retire and decide among themselves where the next association is to be held; they decided to send the next one to the church of Low Level about one mile from Fountain, N. C., Friday before the first Sunday in October, 1954, Elder Uriah Parker to preach the Introductory Sermon and Elder David Bynum alternate.

Moved and second we get out messengers to visit our corresponding associations.

Radicue, 1954: Eld. Willie Williams; Coopers Grove, 1954: Bro. Frank Gear; Corresponding, 1953: Bro. Charlie Hunter; Long Branch, 1953: Elder David Bullock; Contentnea, 1953: Elder Jethro Dickerson; Sandy Ridge, 1953: Eld. Fate Melton; Piedmont, 1954: Eld. David Bynum; Loving, 1954: Eld. Warren Melton; Little River, 1953: Eld. Earl May; Roanoke, 1954: Eld. Warren Melton; Mt. Pleasant, 1953: Eld. David Bynum; Chestnut Knob, 1954: Eld. David Bynum; Bethlehem, 1953: Eld. David Bynum.

Moved and second all Elders come forth and explain how they enjoyed their trip to the corresponding associations. They said they enjoyed them wonderfully.

Moved and second petitionary letters be called for; none.

Moved and second if no other business conference adjourn

until evening sang hymn 631 for closing lined by Elder W. B. Breedlove, Moderator of Roanoke Association, benediction by the Moderator.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Mod.
JOHN H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't Clerk
ELDER BEN N. SHARP, Reporter.

SATURDAY MORNING at the stand.

Brother Richard Hill opened service with hymn 353, prayer by Brother James Avery; Elder F. L. Coley from Contentnea sang hymn 380, text, Jer. 6:16; next Eld. David Bullock sang hymn 141, text in Acts; Eld. Non Hoskins sang 155 and preached; next Eld. James Barrett from Radicue sang 188 and preached; then the Moderator preached and closed with hymn 352, benediction by Elder H. E. Smith from Mt. Pleasant.

Collection $29.85. Elder Ben Sharp reported.

Moved and second conference opened with praise and prayer, sang hymn 383 lined by the Moderator, prayer by the Assistant Moderator. Moved and second a scripture lesson be read; the Moderator read St. Mark 12-11 and pronounced the conference open for business.

Moved and second the visiting delegates and brethren be received to sit in our conference and feel welcome.

Moved and second the delegates' names be called and absentees noted. All present. Moved and second our corresponding delegates' names be called and absentees noted. All present.

Moved and second the arrangement committee make report. They sent to the stand to open, Bro. Charlie Hunter, Eld. Jonah Bunch, Eld. Cephas Craighead, Eld. John Charles, Eld. W. M. Smith. Moved and second the Saturday morning session be read and approved and adopted. Moved and second the minutes be received with necessary correction.

Moved and second the delegates from the several churches be called and contribution taken up. (See Statistical Table). Re-

ceived from the churches $483.70. Public Collection $101.95. Total collection $585.65. Moved and second the old treasurer make his report. He reported none. Moved and second the report be received.

Moved and second the financial committee make their report. They reported $483.70. Moved and second the report be received. Moved and second the association pay off their expenses, which was $476.76, leaving in the treasury $108.89. Deacon Eddie Rickes, Association Treasurer.

Moved and second we have church messenger forms printed in back of minutes. Moved and second the association fees for male members be $2.00 and female $1.50. Moved and second every member belonging to the Union Primitive Baptist Association pay $1.50 to every union.

Moved and second if a member belonging to the Union Primitive Baptist Association fail to pay his or her dues are in the hands of the church. It was agreed by the conference.

Moved and second if no other business conference adjourn until 1954. Elder H. E. Smith from Mt. Pleasant Association sang hymn 629 for closing, benediction by the Moderator.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Mod.
BROTHE JOHN H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk
ELDER BEN N. SHARP, Text Reporter

SATURDAY EVENING at stand.

Brother Charlie Hunter opened service with hymn 141 and offered prayer; Elder Jonah Bunch from Contentnea preached from Isaiah 40, followed by Eld. Cephas Craig from Chestnut Knob, text St. John 3:11; next Eld. John Charles from Long Branch sang hymn 3 and preached; next Elder W. M. Smith from Sandy Ridge preached from St. John 10; next Eld. W. B. Breedlove from Roanoke Association preached from St. John 17:10,11; the Moderator closed with hymn 76. Collected $4.22. Elder Ben N. Sharp reporting.

SATURDAY NIGHT SESSION.

The Moderator opened with hymn No. 2, prayer by Elder Cephas Craighead; the Moderator read the lesson from 1 Cor. 1:1-24 and called Elder James D. Stewart from Little River, who preached wonderfully; next Eld. James Ried from Corresponding sang hymn 689, text Rev. 12; next Eld. Callion from Washington D. C. sang hymn 3 and preached revelation; Eld. J. J. Adams sang hymn 353, text, 53rd of Isaiah; Eld. D. S. Maton from Corresponding sang hymn 492, text 1 Cor. 2:15; Eld. H. E. Smith, Moderator of Mt. Pleasant sang hymn 518, text 23rd Plams; the Moderator sang hymn 345. Collection $16.07, benediction by the Moderator. Elder B. N. Sharp reporting.

SUNDAY MORNING.

Delegates set with the Moderator present opened by singing hymn 353 lined by Eld. Uriah Parker, Assistant Moderator, prayer by Eld. James D. Stewart. The Moderator read a scripture lesson from St. Matt. 6:1-16. Moved and second the arrangement committee send to the stand as follows: to open, Eld. Warren Melton, sang hymn 400 and offered prayer; the Moderator called Eld. Hairston from Piedmont to preach; he sang hymn 356, text 108th Psalm; Eld. Craighead sang hymn 616, text 22nd Psalm; Eld. J. J Adams sang hymn 270 and preached; Eld. W. B. Breedlove sang hymn 95, text, "I will lift up my eyes, etc." Eld. Amos Humphrey preached wonderful; Eld. John Charles preached from St. John 1:1; Eld. J. A. Cherry witnessed with the leading Elders; Eld. Jonah Bunch text Rev. 16; Eld. James Barrett text, Jer. 6:16; Eld. D. Stewart, witnessed with the leading Elders; Eld. J. H. Winstead, sang hymn 492, text Deut. 2:9; Eld. W. M. Smith text, Matt. 2:2; Eld. H. E. Smith sang hymn 618, text Heb. 9:17; the Moderator sang hymn 616 and closed, benediction by Elder David Bynum. Elder B. N. Sharp reported collection $36.40.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Moderator
BROTHER JOHN H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

CIRCULAR LETTER

Dear Brethren in Christ, I trust,—This is a great pleasure to have the privilege of writing you this epistle of love. We certainly were glad to have you in our association and to have such rich gospel of Jesus Christ preached through all visiting ministers. We thank God for blessing all of us with the Holy Spirit in one association. Thank God for blessing us to meet in peace and love. Come back to see us. May God bless you all. Amen.

CORRESPONDING LETTER

Dear Brethren in Christ,—I am glad and thankful the God of heaven has blessed us to sit together in another association in brotherly love and peace one with another. I hope this will always continue as long as time lasts. Let us all look forward to one eternal and all-wise God; One who has power. Trusting to meet you all again from the north, south, east and west.

Now may God bless all of you and come to see us.

Done by order of conference.

ELDER DAVID BYNUM, Moderator
BROTHER JOHN H. COOPER, Clerk

OFFICER'S SALARY

Moderator		$25.00
Assistant Moderator		11.00
Clerk		20.00
Assistant Clerk		11.00
Text Reporter		6.00
Left in treasury		$108.89
Collected from the Association	$483.70	
Public Collection	101.95	
Total Collection		$585.65
Paid Out	476.76	

ELDER DAVID BYNUM, Moderator
BROTHER JOHN H. COOPER, Clerk

FINANCE COMMITTEE

Deacon Benjamin Bynum, Deacon Arthur Council, Deacon Henry Campbell.

BUILDING COMMITTEE

Deacon Rothwell Lock, Deacon Henry Mitchel, Deacon Eddie Ricks.

OFFICERS

Elder David Bynum, Moderator; Elder Uriah Parker, Assistant Mod. Brother John H. Cooper, Clerk; Deacon Arthur Council, Assistant Clerk. Elder Ben N. Sharp, Reporter.

VISITING ELDERS AND BRETHREN

Elders J. J. Adams, Willie Ellis, James Reid, D. S. Moton, Callion, F. L. Coley, Billie Weaver, Paul Alston, Bros. Earl Holt, Bennie Bryant,

To you ministering brethren, due to the crowd of people I am sure we did not enroll all your names, but we did the best we could and want to extend you a hearty welcome. We are glad to have you come to see us any time, and we do hope and trust in the Lord our correspondence will continue as long as time remains. Pray for us, brethren, that we may keep on the good old way until traveling days are done.

QUARTERLY MEETINGS, AND NAMES OF PASTORS

Harpers Chapel: Warren Melton. 3rd Saturday and Sunday in Feb.
Tyson Creek: Uriah Parker. 4th Saturday and Sunday in February.
Oak Grove: Fate Melton. 4th Saturday and Sunday in March.
Low Level: Uriah Parker, 2nd Saturday and Sunday in January.
Friendship: Fate Melton. 3rd Saturday and Sunday in April.
Union Grove: Fate Melton. 2nd Saturday and Sunday in February.
Cobbs Chapel: David Bynum. 3rd Saturday and Sunday in March.
Mt. Zion Grove: Levi Edwards. 3rd Saturday and Sunday in April.
Seven Holly: Uriah Parker. 1st Saturday and Sunday in March.
Healthy Plains: Willie Williams, 3rd Saturday and Sunday in March.
Fountain Hill: Levi Adams, 4th Saturday and Sunday in March.
Jerusalem Grove: Fate Melton. 1st Saturday and Sunday in March.
Williams Chapel: Willie Williams. 2nd Saturday and Sunday in Mar.
Mt. Gallilee: Warren Melton. 4th Saturday and Sunday in January.
Jones Hill: Warren Melton. 2nd Saturday and Sunday in March.
Oxhanox: David Bullock, 3rd Saturday and Sunday in February.

NAMES OF ORDAINED ELDERS, AND THEIR ADDRESSES

Elder David Bullock, Rt. 3, Box 146, Wilson, N. C.
Elder Fate Melton, Rt. 4, Box 4A, Wilson, N. C.
Elder Levi Edwards, Rt. 1, Box 7, Fountain, N. C.
Elder Nan Hoskin, R. F. D., Wilson, N. C.
Elder Jethro Dickerson, Rt. 1, Lucama, N. C.
Elder Warren Melton, 113 South Reid St., Wilson, N. C.
Elder Earl May, Fountain, N. C.
Elder Willie Williams, Rt. 2, Farmville, N. C.
Elder Uriah Parker, Rt. 1, Box 167, Greenville, N. C.
Elder David Bullock, Rt. 3, Box 146, Stantonsburg, N. C.
Elder Cleo Barnes, Pinetops, N. C.
Elder Ben N. Sharp, Rt. 3, Box 164, Wilson, N. C.

LICENSED MINISTERS

Brother Frank Gear, Narrow Way St., Wilson, N. C.
Brother Richard Hill, Rt. 3, Wilson, N. C.
Brother Oscar Jones, Walstonsburg, N. C.
Brother Jimmie D. Barnes, Rt. 1, Fountain, N. C.
Brother James Avery, Wilson, N. C.

NAMES OF DEACONS, AND THEIR ADDRESSES

Deacon Benjamin Bynum, Rt. 2, Lucama, N. C.
Deacon Cecil Spell, Winterville, N. C.
Deacon Tom Moore, R .F. D., Tarboro, N. C.
Deacon John Moore, Rt. 2, Farmville, N. C.
Deacon Art Newton, Rt. 1, Fountain, N. C.
Deacon Henry Campbell, Rt. 3, Box 165, Wilson, N. C.
Deacon Henry Moye, Rt. 4, Box 120, Greenville, N. C.
Deacon Lester Moye, 416 Tyson St., Greenville, N. C.
Deacon George Taylor, Rt. 1, Fountain, N. C.
Deacon Eddie Ricks, 1025 Roberson St., Wilson, N. C.
Deacon Henry Mitchell, Rt. 4, Box 67, Wilson, N. C.
Deacon Arthur Council, Rt. 6, Box 350, Greenville, N. C.
Deacon Fred Dildy, Rt. 2, Macclesfield, N. C.
Deacon Willie Green, Walstonsburg, N. C.
Deacon Julius Barnes, Rt. 2, Lucama, N. C.
Deacon Willie Moore, Rt. 2, Box 205, Farmville, N. C.
Deacon Lawyer Newton, Rt. 2, Macclesfield, N. C.
Deacon John Elles, Jr.
Deacon John Elles
Deacon Oswald Keel
Deacon Rothwell Lock, Rt 2, Box 195, Greenville, N. C.

CLERKS AND THEIR ADDRESSES

Harpers Chapel: Sister Margaret Joyner, R. 1, B. 178, Farmville, N. C.
Tyson Creek: Sister Carrie Dixon.
Oak Grove: Sister Bertie Bullock, R. 4, B. 27, Wilson, N. C.
Mt. Zion Grove: Brother Charlie Mills, Rt. 1, Winterville, N. C.
Low Level: Sister Queen E. Moore, Rt. 1, Tarboro, N. C.
Cobbs Chapel: Sister Malessa Dixon, Rt. 3, Walstonburg, N. C.
Friendship: Sister Alberta Ward, Rt. 2, Wilson, N. C.
Seven Holly: Sister Fabbie Parker, Rt. 1, Box 167, Greenville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St, Wilson, N. C.
Healthy Plains: Sister Fabbie Parker, Rt. 1, Greenville, N. C.
Fountain Hill: Sister Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, 201 Narrow Way St., Wilson, N.C.
Williams Chapel: Sister Fabbie Parker, Rt. 1, Box 167, Greenville, N. C.
Mt. Gallilee: Sister Channie Parker, Rt. 2, Kenly, N. C.
Jones Hill: Sister Elizabeth Coley, E. N. C. Sanatarium, Wilson, N. C.
Oxhanox: SisterMattie L. Bullock, Rt. 3, Box 146, Wilson, N. C.

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.

2. If a member is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.

3. No member shal be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.

4. Members who will not obey rules which are simple and easy, will not be held.

5. When a member has been excluded for violating the rules of the church, comes back and makes confesssion before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.

6. Each church shall fast three times each year.

7. No ordained church of the same faith shall be nearer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months is considerd out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their credentials and license to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up neither any Association with whom we correspond. Such church shall be received only by petitionary Letters to the Union.

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

ELDER DAVID BYNUM, Moderator,
BROTHER JOHN H. COOPER, Clerk.

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.

2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall be preserved in grace and never finally fall.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

ELDER DAVID BYNUM, Moderator,

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Sun. of Meeting	Baptised	Rec'd by letter	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Harper's Chapel	Warren Melton	Henry Moye, Lester Moye	3	2	..	..	..	..	..	15	$18.00
Tyson Creek	Uriah Parker	Willie Green, Art. Newton, WillieM.	4	..	..	..	..	3	..	34	38.00
Oaky Grove	Fate Melton	Henry Campbell	4	2	1	..	1	1	..	43	70.50
Mt. Zion Grove	Levi Edwards	Arthur Council, Rothwell L.	3	2	..	..	..	..	1	27	31.00
Cobb's Chapel	David Bynum	George Taylor, Fred D. Laywer N.	3	..	..	..	..	..	1	23	32.00
Friendship	Fate Melton	Benjamin Bynum	3	..	..	..	..	..	1	53	60.00
Seven Holly	Uriah Parker	John Moore, Arthur C., Fred D.	1	2	..	1	..	..	1	50	53.70
Union Grove	Fate Melton	Eddie Ricks, Henry Mitchell	2	..	..	1	..	1	2	69	77.00
Healthy Plain	Willie Williams	Tom Moore, Willie Moore, John E.	3	..	..	..	..	..	..	13	19.00
Low Level	Uriah Parker	Tom Moore, John Elles, J. R.	2	1	..	..	..	..	2	7	15.50
Fountain Hill	A. Edwards	Cecil Spell, Tom Moore	4	..	..	..	..	..	..	14	13.50
Jerusalem Grove	Fate Melton	Eddie Ricks, Henry Mitchell	1	..	..	..	1	..	..	11	11.00
William's Chapel	Willie Williams	Fred Dildy, Oswald Keel	2	1	..	..	..	..	..	6	12.00
Mt. Gallilee	Warren Melton	Henry Mitchell	4	..	..	..	..	1	..	12	15.00
Jones Hill	Warren Melton	Henry Campbell	2	..	..	..	..	1	1	3	4.00
Oxhanox	David Bullock	Henry Campbell, Joe Lewis, B.	3	1	..	..	1	..	..	9	13.00

BLANK FORM OF LETTER TO ASSOCIATION

..... N. C. ..... County

October . ....., 195.....

We, the members of ..... Primitive

Baptist Church, send Greeting to the .....

Hope you will have a loving Association.

We send to sit with you .....

_____

_____

_____

We are glad to meet you again in another annual session.
Since our last letter to you, our statistics are as follows:

Received by Baptism ..... Received by Letter .....

Excluded ..... Dismissed by Letter .....

Died ..... Total Membership .....

We send as a donation $ .....

Ordained Ministers ..... Licensed Ministers .....

Done by order of the church ....., 195.....
(month) (year)

Elder ..... Pastor

Clerk .....

Assistant Clerk .....

.....

All churches are requested to use this blank form in writing to the Association.

Minutes

OF THE

Eighty-Eighth
Annual Session

OF THE

UNION

Primitive Baptist Association

HELD WITH

Friendship Church

IN WILSON COUNTY, NORTH CAROLINA
OCTOBER 3. 4, and 5,

[1958]

Next session will convene with the church of Jones Hill; will be held in Wilson at Union Grove Church on Singletary St., Friday before the first Sunday in October, 1959.

— OFFICERS —

ELDER DAVID BYNUM - Moderator, City 11, No. 21, Wilson, N. C.

ELDER URIAH PARKER - Ass't. Mod., Rt. 2, Box 191A, Farmville, N. C.

BROTHER JOHN H. COOPER - Clerk, 914 Washington St., Wilson, N. C.

DEACON ARTHUR COUNCIL - Ass't. Clerk, Rt. 6, No. 350, Greenville, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE EIGHTY-EIGHTH ANNUAL SESSION OF THE UNION PRIMITIVE BAPTIST ASSOCIATION, CONVENED WITH THE FRIENDSHIP CHURCH IN WILSON COUNTY, N. C., OCT. 3, 1958.

FRIDAY MORNING, October 3, 1958

Service was opened with praise and prayer. Sang hymn 533 lined by the Moderator. Prayer offered by Deacon M. A. Kennedy from Cobbstown, Ga., the Mt. Pleasant Association.

The Moderator then arose and read a scripture lesson from 2 Cor. 24:1-7. According to the Arrangements Committee in 1957, the Moderator called the Assistant Moderator, Elder Uriah Parker to preach the introduction. He arose, sang hymn 76, his text was Matthew 2. Then the Moderator arose and preached the alternate sermon. He arose,sang hymn 689 and bore witness with the leading Elder and preached a wonderful sermon and then called Elder E. J. Bateman from the Mt. Pleasant Association. Sang hymn 695 and preached a great sermon bearing witness with the leading Elders. Then the Moderator called Elder T. E. Claytor from the Piedmont Association to sing a closing hymn. Sang hymn 73 and closed for recess for about one hour. Benediction by Elder Willie Maryland.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Mod.
BROTHER JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't Clerk

FRIDAY EVENING SESSION

After recess for about one hour the delegates all met with the Moderator. Moved and second that conference be opened by praise and prayer. Sang hymn 514 lined by Elder Jethro Dickerson. Prayer offered by Elder Uriah Parker. Moved and second, a scripture lesson be read. The Assistant Moderator read Matthew 25:1-11 and then the Moderator pronounced conference open for business.

Moved and second that the delegates all retire and choose a Moderator and Clerk and all other officers. It pleased the

minds of the delegates to choose Elder David Bynum, Moderator for 1959. He chose for his assistant, Elder Uriah Parker. Brother John H. Cooper was chosen for Clerk for 1959. He chose for his assistant Deacon Arthur Council.. Elder Ben N. Sharp, text reporter from day to day. Deacon Eddie Ricks, Associational Treasurer. Elder David Bynum, Elder Fate Melton,Elder Willie Williams for Committee on Arrangements of preaching. Deacon R. W. Locks, Deacon Arthur Council, Deacon Johnnie W. Fench, Finance Committee. Deacon Henry Mitchell, Deacon Arthur Council chosen as state deacons they chose for their assistant Deacon R. W. Lock, Deacon Willie Moore. Deacon R. W. Locks, Deacon Arthur Council, Deacon Eddie Ricks, Building Committee.

Moved and second that our visiting brethren be invited to sit with us in our conference and feel themselves welcome. Moved and second that the names of churches be called and delegates names enrolled and those absent noted. All present but one—St. John. (See Statistical Table).

Moved and second that the Arrangement Committee on preaching at the stand make their report. They omitted preaching at the stand due to bad weather.

Moved and second that our corresponding messengers' names be called and those absent noted. All present but five. Copper's Grove, Sandy Ridge, Little River, Roanoke, Long Branch were absent.

Moved and second that the several delegates make there report. Harpers' Chaple in peace by Deacon Willie Green. Tyson Creek in peace by Deacon Willie Moore; Oaky Grove in peace by Deacon John Newton; Mt. Zion Grove in peace by Deacon Charlie H. Mills; Cobbs Chaple in peace by Deacon George Taylor: Friendship in peace by Deacon John W. Fench Seven Holly in peace by Deacon Willie Vine; Union Grove in peace by Deacon Eddie Ricks; Healthy Plain in peace by Deacon Willie Moore; Low Level in peace by Deacon John Ellis, Jr.; Fountain Hill in Peace by Deacon John Ellis Jr.; Jerusalem Grove in peace by Deacon Henry Mitchell; Williams Chapel in peace by Deacon Frank Powell; Mt. Gallilee in peace by Deacon Henry Mitchell; Jones Hill in peace by Dea-

con John W. Fench; Oxhonox in peace by Deacon John Newton; St. John in peace by Deacon Ernest Bullock.

Moved and second that our visiting delegates make their report. Mt. Pleasant in peace by Elder E. J. Bateman with a file of minutes. There next sitting will be in Rightfull, Ga., starting Friday before the fourth Sunday in Oct., 1958

Bethlehem in peace by Elder Elex Jones with a file of minutes. Their next setting will convene at Bethlehem Church starting Friday before the second Sunday in Oct., 1958

Tar River in peace by Elder W. A. Clemon with a file of minutes. Their next setting will be at Shiloh Church in Greenville, N. C., starting Friday before the third Sunday in Oct., 1958.

Radicue in peace by Elder Willie Maryland with a file of minutes.

Cooper's Grove in peace by Elder Cecil Alston, their moderator. Their next setting will be in Efland, N. C., on highway 70, starting the third Saturday in August, 1959.

Piedmont in peace by Elder T. E. Claytor, their Moderator. With a file of minutes. Their next setting convenes at City View, starting Friday before the fourth Sunday in Sept., 1959.

Sandy Ridge in peace by Elder Richard Martin, their Moderator, with a file of minutes. Their next setting will be at Simmons Chaple, starting Friday before the third Sunday in Oct., 1958.

Chesnut Knob in peace by Elder John L. Wade with a file of minutes. Their next setting will be at Rocky Hill, Friday before the second Sunday in August, 1959.

Roanoke, no messenger.

Little River in peace by Elder Lawrence Betha, their Moderator, with a file of minutes. Their next setting will be in Princeton, N. C., starting Friday before the second Sunday in Oct., 1958.

Contentnea in peace by Elder Earl Holt, with a file of minutes. There next setting will be in Sharpsburg, N. C., starting Friday before the fourth Sunday in Oct., 1958.

Long Branch in peace by Elder Joe Dickens with a file of minutes. Their next setting will be at Long Branch in Speed,

N. C., starting Friday before the third Sunday in Oct., 1958.

Corresponding in peace by Elder Isaiah Perkens with a file of minutes. Their next setting will be at St. Matthews, starting Friday before the second Sunday in October, 1958.

Loving in peace by Elder A. H. Humphrey, their Moderator, with a file of minutes. Their next setting will be at Hartsville Chapel starting Friday before the fourth Sunday in September 1959.

Moved and second that the reports from the delegates be received by the Moderator extending the right hand of fellowship to the messengers.

Moved and second that petitionary letters be called for if there be any. Elder John L. Wade from the Mt. Zion Association in W. Va., came forth and petitioned for correspondence in full fellowship with the Union Line Primitive Baptist Association. It was granted by the conference and done this day Oct. 3, 1958. Elder David Bynum, Moderator; Elder Uriah Parker, Assistant Moderator; Brother John H. Cooper, Clerk; Deacon Arthur Council, Assistant Clerk.

Moved and second that all Elders and licentiate ministers return their licenses to the Association. Moved and second that the Moderator and Clerk have a thousand minutes printed and distributed out to the churches and our corresponding Associations.

Moved and seconded the Moderator and Clerk write the Circular Letter and the Corresponding Letter. Moved and seconded the licenses of the Elders and licentiate ministers be returned to them. Moved and seconded worship to begin tomorrow at 10 a. m. Moved and seconded, if no other business conference be adjourned until Saturday morning. Sang hymn 631, lined by Elder Willie Williams. Benediction by Elder E. J. Bateman.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Mod.
BROTHER JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't. Clerk

FRIDAY EVENING SESSION AT THE STAND:

Service was omitted on account of the weather being so bad.

SATURDAY MORNING SESSION:

The Association assembled themselves together with the Moderator present, and the service began by singing hymn 18, lined by Elder Ben N. Sharp. Prayer offered by Elder Fred Dildy. Moved and seconded a scripture lesson be read. The Moderator called Elder Warren Melton to read a scripture. He read Isa. 6:11, then the Moderator pronounced conference open for business. Moved and seconded we invite our visiting brethren to sit with us and feel themselves welcome in our conference. Moved and seconded the delegates' names be called, and absentees noted. All present but two, St. John and Williams Chapel. Moved and seconded the visiting delegates' names be called and absentees noted. All present but three, Cooper Grove, Chestnut Knob, and Roanoke. Moved and seconded the Arrangement Committee on Preachings make their report. They sent to the stand the following: Elder Fred Dildy to open, Elder Joe Dickens to follow him, Elder Isaiah Perkins to follow him, Elder Volley Hilton to follow him, Elder Warren Melton to follow him, Elder E. J. Bateman to follow him. Moved and seconded the Friday evening session be read approved and adopted. Moved and seconded the minutes be received with the necessary corrections if there be any. Moved and seconded the several delegates all retire and decide among themselves where the next Association will go, and who will preach the Introductory Sermon, and who will preach the Alternate Sermon. It pleased the minds of the delegates to send the next Association to the Church at Jones Hill, but it will be held at Union Grove in Wilson, N. C., on Singletary St., Elder David Bullock to preach the Introductory Sermon, and Elder Levi Edwards to preach the Alternate Sermon, services to begin Friday before the first Sunday in October, 1959. Moved and seconded we send out messengers to visit our corresponding Associations:

Radicue: Elder Jethro Dickerson, 1959.

Bethlehem: Elder Fate Melton, 1958.

Corresponding: Elder Willie Williams, 1958.
Long Branch: Elder David Bullock, 1958.
Little River: Elder Cleo Barnes, 1958.
Contentnea: Brother Marvin Barnes, 1958.
Loving: Elder Fred Dildy, 1959.
Mt. Pleasant: Elder David Bynum, 1958.
Mt. Zion: Elder David Bynum, 1959.
Sandy Ridge: Elder Warren Melton, 1958.
Roanoke: Brother Oswald Keys, 1959.
Chestnut Knob: Elder David Bynum, 1959.
Peidmont: Brother Tony Parker, 1959.
Cooper's Grove: Elder Richard Hill, 1959.
Tar River: Elder Uriah Parker, 1958.

Moved and seconded petitionary letters be called for, if there be any. The Moderator from the Loving Association, and petition for Elder David Bullock to pastor Foy's Chapel Church for 1959. It was granted by the conference. He also petitioned for Elder Warren Melton to pastor Hartsville Chapel Church for 1959. It was granted by the conference. Elder Willie Williams petitioned for his license, for he had lost his. Moved and seconded if no other business, conference be adjourned until this evening. Sang hymn 506, lined by Elder Fate Melton. Benediction by Elder Fate Melton.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Mod.
BRO. JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't Clerk

SATURDAY MORNING AT THE STAND:

Elder Fred Dildy opened service by singing hymn 73, and then offered prayer to Almighty God. Elder Joe Willie Dickens from the Long Branch Association came forth. His text was John 15. Followed by Elder Isaiah Perkins from the Corresponding Association, from Matt. 2:2. Elder Volley Hilton from Sandy Ridge Association, John 14. Elder Warren Melton sang hymn 393, text Nahum 1. Elder E. J. Bateman from the Mt. Pleasant Association sang hymn 30, text Isa. 47. Elder Fate Melton sang hymn 687 and closed. Benediction by Elder Fate Melton. Public collection $25.00. Elder Ben Sharpe.

SATRUDAY EVENING SESSION:

Moved and seconded conference be opened by praise and prayer. Sang hymn 492, lined by Elder T. E. Claytor, Moderator of the Piedmont Association. Prayer offered by Deacon R. W. Locks. Moved and seconded there be a scripture lesson read. The Moderator called Elder Fate Melton to read a scripture lesson. He read Psa. 118:1-11, then the Moderator pronounced conference open for business. Moved and seconded we invite our visiting brethren to sit with us and feel themselves welcome in our conference. Moved and seconded the delegates' names be called and absentees noted. All present. Moved and seconded our visiting delegates' names be called, and absentees noted. All present but one. Roanoke, absent. Moved and seconded Saturday morning session be read, approved, and adopted. Moved and seconded the Minutes be received with necessary corrections if there be any. Moved and seconded Arrangements Committee on Preaching make their report. They sent to the stand of follows: Elder Fred Dildy to open, Brother Tony Parker to follow, Elder Alex Jones to follow, Elder Willie Maryland. Moved and seconded the delegates from the several churches be called and contribution taken up. See Statistical Table. Received from the several churches $502.25, a donation from the Elders and ministers and deacons $31.00. Public collection $90.09, making a total of $623.34.

Moved and seconded the old Treasurer make his report. He reported not any. Moved and seconded the report be received. Moved and seconded the Finance Committee make their report. They reported $533.25. Moved and seconded the reports be received. Moved and seconded the Association pay off her expense which was $416.84, leaving a balance to go to the Association treasury $206.50. Deacon Eddie Ricks Association Treas.

Moved and seconded have a Church Messenger form printed in the back of the Minutes. Moved and seconded the fees for male members be $2.00, female $1.50. Moved and seconded every member belonging to the Union Primitive Baptist Association pay $1.50 every union. Moved and seconded if a member of the Union Primitive Baptist Association fail to pay his

or her dues, they are in the hands of the church. It was agreed by the conference. Moved and seconded of no other business, conference be adjourned until 1959. Closed by singing hymn 506, lined by Deacon R. W. Locks. Benediction by the Moderator.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Mod.
BRO. JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't. Clerk
ELDER BEN SHARPE, Reporter

SATURDAY EVENING SESSION AT THE STAND:

Elder Fred Dildy opened service at the stand by singing hymn 3 and offered prayer to Almighty God. Then Brother Tony Parker used as a text Ezek. 37:3. Elder Alex Jones from the Bethlehem Association sang hymn 38, text John 14:2. Elder Willie Maryland from Radicue Association, text John 1. Elder Ben N. Sharpe sang hymn for closing 380. Benediction by Elder Ben N. Sharpe. Collection $10.25. Elder Ben N. Sharpe, text reporter from day to day.

SATURDAY NIGHT SESSION:

Service was opened by the Moderator singing hymn 533. Prayer offered by Elder Ben N. Sharpe. Then the Moderator read a scripture lesson. He read Mark 10, and called Elder Earl Holt from Contentnea Association. He sang hymn 364 and preached a wonderful sermon. Then Elder T. E. Claytor Moderator from Piedmont Association sang hymn 161, text Psa. 89. Elder A. H. Humphrey, Moderator from Loving Association sang hymn 3, text Luke 15.

SUNDAY MORNING SESSION:

The delegates met with the Moderator present. Opened service by singing hymn 533, lined by the Moderator. Prayer offered by Elder Uriah Parker, then the Moderator read a scripture lesson. He read Matt. 2:1-11, and called Brother Tony Parker to preach. His text was Matt. 7. Elder Volley Hilton from the Sandy Ridge Association sang hymn 612 and preached wonderfully. Elder Leslie Blow from the Tar River Association sang hymn 418, text, Luke 15:2. Elder Oscar

Clemmon from the Tar River Association took as his text John 1. Elder Lawrence Bethea Moderator from the Little River Association used as his text John 1. Elder J. L. Wade from Chestnut Knob Association sang hymn 288, text Dan. 3:16. Then Elder T. E. Claytor Moderator from Piedmont Association sang hymn 284, text Matt. 25. Elder Cecil Alston Moderator from the Cooper Grove Association sang hymn 300 text Luke11:22. Elder E. J. Bateman from the Mt. Pleasant Association sang hymn 695, text Nahum 3:2. Elder Richard Martin Moderatror from the Sandy Ridge Association rose and bore witness with the leading Elders and preached a wonderful sermon. Elder Earl Holt from the Contentnea Association sang hymn 689 and preached wonderfully. Elder Willie Maryland from Radicue Association bore witness with the leading Elders. Elder A. H. Humphrey, Moderator from the Loving Association sang hymn 141, text Matt. 25. Then the Moderator sang hymn 689 and closed. Benediction by the Moderator. Collection $37.81.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Mod.
BRO. JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't. Clerk
ELDED BEN SHARPE, Reporter

CIRCULAR LETTER

Dear brethren in Christ:—I trust this is a great pleasure to have the privilege of writing you this epistle of love. I am glad to have you in our Association and to have such rich gospel of Jesus Christ preached by all the visiting ministers. We thank God for blessing us with the Holy Spirit in our Association. We thank God for blessing us to meet in peace and love. Come back to see us. May God bless you all. Amen.

CORRESPONDING LETTER

Dear Brethren in Christ:—I am glad and thankful to God who has blessed us to sit together in another Association in brotherly love and peace one with another. I hope this will always continue as long as time shall last. Let us look forward to one eternal and all wise God who has all power, trusting to meet you again from the north, south, east ,and west.

Now may God bless all of you and come to see us.

Done by order of conference.

OFFICERS' SALARY

Moderator	$25.00
Assistant Moderator	12.50
Clerk	25.00
Assistant Clerk	12.50
Text Reporter	10.00

Collected from the Association	$533.25	
From public collections	90.09	$623.34
Paid out for expense	$416.84	
Left in the Treasury for 1959	206.50	$623.34

Deacon Eddie Rick Association Treasurer.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Ass't. Mod.
BRO. JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't. Clerk
ELDER BEN N. SHARPE, Reporter

FINANCE COMMITTEE

Deacon Rothwell Lock, Deacon Arthur Council, Deacon Johnnie Fench.

BUILDING COMMITTEE

Deacon Rothwell Lock, Deacon Arthur Council, Deacon Eddie Ricks.

VISITORS

Elder Volley Hilton, Sandy Ridge Association
Elder S. L. Woodard, ContentneaAssociation
Elder Cutler Sauls, Contentnea Association
Brother Debro Bunch, Contentnea Association

Brother Bennie Bryant Contenenea Association
Deacon Willie Perry, Loving Association
Elder Sledge, Tar River Association
Elder Leslie Blow, Tar River Association
Elder Ruffin Hyman, Bethlehem Association
Deacon M. A. Kennedy, Piedmont Association

To our visiting brethren, due to the crowd of visitors I am sure that we did not enroll all of your names, but we did the best we could and we want to extend to you a hearty welcome. We are glad to have you all come to see us any time you can, and we do hope and trust in the Lord that our correspondence will continue as long as time shall remain. Pray for us, Brethren, that we may keep on to good old way until traveling days are done.

QUARTERLY MEETINGS, AND NAMES OF PASTORS

Harpers Chapel: Warren Melton. 3rd Saturday and Sunday in Feb.
Tyson Creek: Uriah Parker. 4th Saturday and Sunday in February.
Oak Grove: Fate Melton. 4th Saturday and Sunday in March.
Low Level: Uriah Parker, 2nd Saturday and Sunday in January.
Friendship: Fate Melton. 3rd Saturday and Sunday in April.
Union Grove: Fate Melton. 2nd Saturday and Sunday in February.
Cobbs Chapel: David Bynum. 3rd Saturday and Sunday in March.
Mt. Zion Grove: Levi Edwards. 3rd Saturday and Sunday in April.
Seven Holly: Uriah Parker. 1st Saturday and Sunday in April.
Healthy Plains: Willie Williams, 3rd Saturday and Sunday in March.
Fountain Hill: Levi Edwards, 4th Saturday and Sunday in March.
Williams Chapel: Willie Williams. 2nd Saturday and Sunday in Mar.
Jerusalem Grove: Fate Melton. 1st Saturday and Sunday in March.
Mt. Gallilee: Warren Melton. 4th Saturday and Sunday in January.
Jones Hill: Warren Melton. 2nd Saturday and Sunday in March.
Oxhanox: David Bullock, 3rd Saturday and Sunday in February.
St. John: Elder David Bullock, 1st Sat. Sun. in January.

NAMES OF DEACONS, AND THEIR ADDRESSES

Deacon Eddie Ricks, 1025 Roberson St., Wilson, N. C.
Deacon Henry Mitchell, Rt. 4, Box 67, Wilson, N. C.
Deacon Rothwell Lock, R. 2, B. 195, Greenville, N. C. Ph. 6914.
Deacon Arthur Council, Rt. 6, Box 350, Greenville, N. C.
Deacon Tom Moore, Rt. 1, Fountain, N. C.
Deacon Art Newton, Greenville, N. C.
Deacon George Taylor, Rt. 1, Fountain, N. C.
Deacon Lester Moye, 300 Cadallic St., Greenville, N. C.
Deacon Willie Green, Farmville, N. C .
Deacon Willie Moore, Rt. 2, Box 205, Farmville, N. C.
Deacon Willie Vine, Rt. 6, Greenville, N. C.
Deacon John Ellis, Jr., Rt. 2, Macclesfield, N. C.
Deacon Johnnie W. Fench, Rt. 1, Box 20, Sims, N. C.
Deacon George Barrett, Fountain, N. C.
Deacon Frank Powell, Rt. 1, Box 7, Farmville, N. C.
Deacon Ernest Bullock, Rt. 4, Box 27, Wilson, N. C.
Deacon Governor Barnes, Rt. 2, Box 258, Farmville, N. C.
Deacon John Newton, Rt. 3, Wilson, N. C.
Deacon Curtis Carr, P. O. Box 389, Farmville, N. C.
Deacon Johnnie R. Barnes, P. O. Box 384, Farmville, N. C.

NAMES OF ORDAINED ELDERS, AND THEIR ADDRESSES

Elder David Bynum, City 11, No. 21, Wilson, N. C.
Elder Uriah Parker, Rt. 2, Box 191A, Farmville, N. C.
Elder Fate Melton, Rt. 4, Box 4A, Wilson, N. C.
Elder Nan Hoskin, R. F. D., Wilson, N. C.
Elder Jethro Dickerson, Rt. 1, Lucama, N. C.
Elder Willie Williams, Rt. 2, Farmville, N. C.
Elder Levi Edwards, Rt. 1, Box 7, Farmville, N. C.
Elder Warren Melton, 113 South Reid St., Wilson, N. C.
Elder Earl May, Fountain, N. C.
Elder David Bullock, Rt. 1, Box 206, Stansburg, N. C.
Elder Ben N. Sharp, Rt. 3, Box 164, Wilson, N. C.
Elder Cleo Barnes, Pinetops, N. C.
Elder Richard Hill, Rt. 4, Wilson, N. C.
Elder Fred Dildy, Rt. 2, Macclesfield, N. C.

LICENSED MINISTERS

Brother Jimmie D. Barnes, Rt. 1, Farmville, N. C.
Brother James Avery, Wilson, N. C.
Brother Marvin Barnes, 17 So. Fisher St., Raleigh, N. C.
Brother Toney Parker, Rt. 2, Box 191A, Farmville, N. C.
Brother Oswald Keys, C-o Jack Chestnut Store, Farmville, N. C.
Brother Charlie Hunter
Brother Lawyer Newton
Brother James Roy Farmer
Brother James Fench, Lincoln St., Wilson, N. C.

CLERKS AND THEIR ADDRESSES

Harper's Chapel: Sister M. Joyner, 714 Vanderbilt Lane, Greenville, NC
Tyson Creek: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Oak Grove: Sister Bertie Bullock, R. 4, B. 27, Wilson, N. C.
Mt. Zion Grove: Sister Opal Spell.
Cobb's Chapel: Sister Malissa Dixon, Rt. 2, Box 179, Walstonburg, N.C.
Friendship: Sister Sarah Bynum, Rt. 3, Box 27, Wilson, N. C.
Seven Holly: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St, Wilson, N. C.
Healthy Plain: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Low Level: Sister Mabel Vine.
Fountain Hill: Sister Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, 129 Narrow Way, Wilson, N. C.
William's Chapel: Sister Gracie Lee Harris, Rt. 1, B. 186, Fountain, N.C.
Mt. Gallilee: Sister Channie Parker, Rt. 2, Kenly, N. C.
Jones Hill: Sister Elizabeth Coley, Rt. 3, Box 192, Kenly, N. C.
Oxhanox: Sister Mattie L. Bullock, Rt. 1, Box 206A, Stantonsburg, N.C.
St. John: Brother James W. Cooper, 110 Fourth St., Wilson, N. C.

OBITUARIES

Sister Celia Wilson was a faithful member of Mt. Zion Church. She departed this life December 13, 1958. We can truthfully say she loved her Lord and her church and was a kind and loving sister to everyone. She was in the church for fifty-seven years or more. Sleep on and take your rest. We loved you, but God loved you best. Mt Zion Grove Church.

On August 23, 1958, God saw fit to remove from our curch our beloved mother, Sister Lela Willoughby. She was a member of Seven Holly Church for fifty years. She served as mother for thirty-five years. She was a loving mother. She always came with a smile. We all loved her, but God loved her best. She went in and out before the children as a mother and a true mother indeed. Written by the Clerk, Sister Fabbie Parker.

Sister Louise Mitchell departed this life December 27, 1959. She united with the Church of Jones Hill June 28, 1957. She was a faithful member as long as she could go and try to help whatever she could do. We all miss her, but our loss is heaven's gain. So sleep on and take your rest. We loved you, but God loved you best.
Written by the pastor, Elder Warren Melton.

Sister Frances Moye departed this life June 2, 1958. She united with Harper's Chapel Church in 1953. She was a devoted member and would attend whenever she could. She always loved to talk about the power of God, how wonderful He is. She never seemed to be worried over her affliction. Sue would say, I am trusting in the Lord who has all power in His ands.
Written by the Assistant Clerk, Sister Maggie Williams.

November 8, 1958 it pleased the Almighty God to take from us our beloved sister, Henrietta Braxton. She was a member of Tyson Creek Church for a number of years. She was in ill health for about twelve years, and every time we went to see her she was talking of the Lord. She would say that He was taking care of her. She was just waiting for the call.
This done by order of the church, written by the clerk, Sister Fabbie Parker.

Elder Frank Gear, pastor of St. John Church departed this life November 18, 1959. He was a member of the Primitive Baptist Church fir thirteen years. He was a faithful brother. He was called to the minister's field in 1949. He was licensed to the stand in 1950. He was ordained April 29, 1956. He was a loving pastor. He went in and out before his members as a good shepherd. We, the members of St. John Church have lost a good shepherd. We all loved him, but God loved him best. He is gone, but not forgotten.
Written by the Clerk of St. John in the behalf of all te members.

On Saturday morning, October 25, 1958 the death angel came and took from our midst Sister Alenia Wooten. She was a good sister and mother indeed. She loved the doctrine of salvation by grace and grace alone. She was a member of Cobbs Chapel Church for a long time. She loved her church, and always filled her seat when she could. She was seventy-two years old. She is not dead, she has just fallen asleep in Jesus arms. We all loved her, but God loved her best. We all hope to meet you again wher parting will be no more.
Written by the Clerk of Cobbs Chapel Church in behalf of all of the members.

CHURCH COVENANT

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ our Savior, and on the profession of our faith, having been baptised in the name of the Father, Son and Holy Ghost, we do now in the presence of God, His angels and this assembly, most solemnly enter into a covenant with one another as one body in Christ, to endeavor by the aid of the Holy Spirit to walk together in Christian love to strive for the advancement of the churches in knowledge and holiness, to hold it in our affections, prayers and services above every organization of human origin, to sustain its worship, order and discipline, the doctrine of predestination, election and grace, to contribute cheerfully and regularly as God has prospered us, and for the relief of afflicted members: in case of a difference of opinion in the churches we will strive to avoid a contentious spirit. We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and to guard each other's reputation, not needlessly exposing the infirmities of others, to be slow to give or take offence but always ready for reconciliation, being mindful of the rules of the Savior in the 18tn chapter of Matthew. Secure it without delay, through life amid evil and good report, to the glory of God, who hath called us out of darkness into His marvelous light Now may the Spirit of God be joined upon us to carry out this covenant one with another throughout the Union Primitive Baptist Assoiation.

Written this 28th day of January, 1955, by Elder David Bynum, Moderator of the Union Association. Signed by other officers of the Association.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Mod.
BROTHER H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

A PEACEMEETING, HELD JULY 28, 1939

Elder S. E. Hemby, Moderator of the Union Association held a peace meeting at Fountain Hill Church. He called the several Primitive Baptist Associations together. The Moderators from the different Associations met on that day and all agreed on in one accord and sweet fellowship one with another We feel it was the mercy of the blessed Lord with us that day, as we all came in peace and sweet fellowship with the dear brethren.

Written by Deacon Eddie Ricks of Union Grove Church. This meeting opened at 11 a. m. and closed at 3 p. m.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Moderator
BROTHER JOHN, H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.
2. If a member is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.
3. No member shal be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.
4. Members who will not obey rules which are simple and easy, will not be held.
5. When a member has been excluded for violating the rules of the

church, comes back and makes confesssion before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.

6. Each church shall fast three times each year.

7. No ordained church of the same faith shall be nearer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months is considerd out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their credentials and license to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up neither any Association with whom we correspond. Such church shall be received only by petitionary Letters to the Union.

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

ELDER DAVID BYNUM, Moderator,
BROTHER JOHN H. COOPER, Clerk.

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.

2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall be preserved in grace and never finally fall.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

STATISTICAL TABLE

CHURCHES	PASTORS	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel	Dis. by Letter	Excluded	Deceased	Membership	Contributions
Harper's Chapel	Warren Melton	Deacons Lester Moye, Governor Barnes	3	4	..	..	..	1	2	23	$35.00
Tyson Creek	Uriah Parker	Deacons Willie Green, Art Newton, Willie Moor	4	..	..	..				33	40.00
Oaky Grove	Fate Melton	Deacons Arthur Council, Earnest Bullock, J. Newton	4	2		..			..	42	54.00
Mt. Zion Grove	Levi Edwards	Deacons A. Council, R. W. Lock, Charlie Mills	3	2	..	..				24	21.50
Cobb's Chapel	David Bynum	Deacons George Taylor, Willie Vine	3	..		..	..	..	1	25	35.50
Friendship	Fate Melton	Deacon Johnie W. Fench	3	5	..	2		..	2	53	53.00
Seven Holly	Uriah Parker	Deacons Arthur Council, Willie Vine	1	3				..	1	54	58.00
Union Grove	Fate Melton	Deacons Eddie Ricks, Henry Mitchell	2		..	2		2	1	68	62.75
Healthy Plain	Willie Williams	Deacons Tom Moor, Willie Moor	3			..	..	..		9	9.00
Low Level	Uriah Parker	Deacons Tom Moor, John Ellis, George Barrett	2	..	..		..		1	6	8 50
Fountain Hill	Levi Edwards	Deacons Tom Moor, John Ellis	4	..		1		..	..	11	13.00
Jerusalem Grove	Fate Melton	Deacons Eddie Ricks, Henry Mitchell	1	1	..				..	14	15.50
William's Chapel	Willie Williams	Deacon Frank Powell	2	1		..	..	..	..	12	17.00
Mt. Galillee	Warren Melton	Deacons Henry Mitchell, Johnie Fench	4			..	..			24	21.00
Jones Hill	Warren Melton	Deacon Johnnie W. Fench	2	4		..	..	1	1	21	28.50
Oxhonox	David Bullock	Deacon Johnie Newton	3	1	..	..	1	..		7	11.50
St. John	David Bullock	Deacon Earnest Bullock	1	2			..	..	1	9	13.50

Minutes

OF THE

Eighty-Ninth
Annual Session

OF THE

Union

Primitive Baptist Association

HELD WITH

UNION GROVE CHURCH

for

JONES HILL CHURCH

IN WILSON COUNTY, NORTH CAROLINA

OCTOBER 2, 3, 4

1959

Next Association will convene with the Church of Fountain Hill in Fountain Hill, Friday before the first Sunday in October 1960.

— OFFICERS —

ELDER DAVID BYNUM - Moderator, City 11, No. 21, Wilson, N. C.

ELDER URIAH PARKER - Assistant Mod., Rt. 2, 191A Farmville, N. C.

BRO. JOHN H. COOPER - Clerk, 914 Washington St., Wilson, N. C.

DEACON ARTHUR COUNCIL - Assistant Clerk, Rt. 6, No. 350, Greenville, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE EIGHTY-NINTH ANNUAL SESSION OF THE UNION PRIMITIVE BAPTIST ASSOCIATION CONVENED WITH THE CHURCH OF JONES HILL HELD AT UNION GROVE IN WILSON, N. C., OCTOBER 2, 3, 4, 1959.

FRIDAY MORNING, October 2, 1959

Service was opened by praise and prayer; sang hymn 533 lined by the Moderator. Prayer offered by Elder Uriah Parker, the Assistant Moderator. Then the Moderator called Elder Fate Melton to read a scripture lesson; read St. Matt. 18:1-19.

According to the Arrangements Committee in 1958 the Moderator called Elder David Bullock to preach the introduction. He arose and sang hymn 383; text Matt. 18. Then the Moderator arose and called Elder Levie Edwards to preach the alternate sermon. He arose and sang hymn 200 and preached wonderfully, bearing witness with the foreleading Elders. Then the Moderator called Elder James Akridge from the Chestnut Knob Association to preach. Preached wonderfully, text Psa. 50. Then the Moderator spoke some wonderful words and closed with hymn 364. Closed for recess for about one hour. Benediction by Elder Uriah Parker.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

FRIDAY EVENING SESSION

After recess for about one hour the delegates all with the Moderator present. Moved and second that conference be opened by praise and prayer. Sang hymn 76, lined by Elder Uriah Parker. Prayer offered by Deacon Henry Mitchell. Moved and second a scripture lesson be read. Elder David Bynum the Moderator arose and read Hebrews 11 and pronounced conference open for business.

Moved and second the delegates all retire and chose a Moderator and Clerk and other officers. It pleased the minds of the delegates to choose Elder David Bynum, Moderator for 1960.

He chose for his assistant, Elder Uriah Parker. Brother John H. Cooper was chosen for Clerk for 1960. He chose for his assistant, Deacon Aruthur Council. Elder Ben K. Sharps, text reporter from day to day. Deacon Eddie Ricks, Association Treasurer. Elder David Bynum, Elder Fate Melton, Elder Willie Williams of Arrangements Committee on Preaching. Deacon R. W. Lock, Deacon Arthur Council, Deacon Johnnie W. Fench, Finance Committee. Deacons Aruthur Council, Johnnie Newton were chosen for Stand Deacons. Deacon Council chose for his assistant Deacon R. W. Lock. Deacon Newton did not choose an assistant. Deacon R. W. Lock, Deacon Arthur Council, Deacon Eddie Ricks was chosen Building Committee.

Moved and seconded that our visiting brethren be invited to sit with us and feel themselves welcome in our conference. Moved and second the names of churches be called and delegates' names be enrolled and absentees noted. All present. See Statistical Table.

Moved and second the Arrangements Committee on Preaching at the stand make their report. They sent to the stand to open, Elder Earl May, Elder Cleo Barnes, Elder Richard Hill.

Moved and second our visiting delegates' names be called and absentees noted. Six present, ten absent. Radicue, Corresponding, Little River, Coopers Grove, Piedmont, Roanoke, Long Branch, Sandy Ridge, Mt. Pleasant all were absent.

Moved and second the several delegates make their report.

Harpers Chapel in peace by Deacon Govenor Barnes.
Tyson Creek in peace by Deacon Willie Moore.
Oak Grove in peace by Deacon Earnest Bullock.
Mt. Zion Grove in peace by Deacon Charlie Mills.
Cobbs Chapel in peace by Deacon George Taylor.
Friendship in peace by Deacon Johnnie Fence.
Seven Holly in peace by Deacon Jessie Jones.
Union Grove in peace by Eddie Ricks.
Healthy Plain in peace by Deacon Willie Moore.
Low Level in peace by Deacon Jessie Jones.
Fountain Hill in peace by Deacon John Ellis, Jr.
Jerusalem Grove in peace by Deacon Henry Mitchell.
Williams Chapel in peace by Deacon Frank Powell.

Mt. Galilee in peace by Deacon Johnnie Fench.

Jones Hill in peace by Deacon Johnnie Fench.

Orthodox in peace by Deacon Johnnie Newton.

St. John in peace by Deacon Earnest Bullock.

Moved and second our visiting delegates make their report.

Radicue in peace by Elder Willie Coney.

Bethlehem in peace by Elder Willie Ellis. Their next session will be at the Living Hope Church starting Friday before the second Sunday in Oct. 1959; with a file of minutes.

Corresponding in peace by Elder Charlie Powell. There next session will be in Williamston, N. C., Friday before the second Sunday in Oct. 1959 with a file of minutes.

Long Branch in peace by Elder John Charles. Their next session will be at the Church of Logsburg, Friday before the third Sunday in Oct. 1959; with a file of minutes.

Little River in peace by Elder James D. Stewart. There next session will be at Black River Grove, starting Friday before the second Sunday in Oct. 1959 with a file of minutes.

Contentnea in peace by Elder S. L. Woodard. Their next session will be at the Black Creek Church starting Friday before the fourth Sunday in Oct. 1959 with a file of minutes.

Loving in peace by Elder A. H. Humphrey. There next setting will be at the Edners Chapel Church, Friday before the fourth Sunday in Oct. 1959; with a file of minutes.

Mt. Pleasant absent.

Mt. Zion in peace by Elder J. L. Wade. Their next session will be at North Fork, W. Va.

Sandy Ridge in peace by Elder Robert Townes.

Roanoke in peace by Elder Robert Townes. Their next session will be at the Mt. Tatum Church starting Friday before the fourth Sunday in July, 1960. Chestnut Knob in peace by Elder James Akridge. There next setting will be at Flat Rock Church, starting Friday before the second Sunday in Aug. 1960 with a file of minutes.

Piedmont in peace by Elder Soldier Hoskin. There next setting will be at the County Seat Church, Friday before the fourth Sunday in 1960; with a file of minutes.

Coopers Grove absent.

Tar River in peace by Elder Peyton with a file of minutes. There next setting will be a Farmerville, N. C., starting Friday before the third Sunday in October, 1959.

Moved and second the messengers be received by the Moderator extending the right hand of fellowship to the messengers.

Moved and second petitionary letters be called for. Elder A. H. Humphrey petitioned for Elder Warren Melton to pastor Hartsville Church for 1960. It was granted by the conference. He also petitioned for Elder David Bullock to pastor Foys Chapel Church in 1960. It was granted by the conference.

Moved and second all Elders and licensed ministers return there license to the Association. Moved and second the Moderator and Clerk have 800 minuites printed and distributed out to the churches.

Moved and second the Moderator and Clerk write the Circular Letter and the Corresponding Letter.

Moved and second conference open tomorrow at 10 o'clock.

Moved and second if no other business conference adjourn until Saturday morning at 10 o'clock and closed. Benediction by the Moderator.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

FRIDAY EVENING AT THE STAND

Elder Earl May opened service by singing hymn 73 and offered prayer to the Almighty God. Elder Cleo Barnes came forth; sang hymn 689. His text, 2 Kings and the 20th verse. Elder Richard Hill arose, sang hymn 353. His text John 1:3. Brother Matthew Reid from Contentnea Association. Sang hymn 3; text John 14:14. Elder Willie Williams arose, sang hymn 353 and preached wonderfully, bearing witness with the foregoing Elders. Elder J. L. Wade from the Mt. Zion Association arose; sang hymn 350; text Dan. 17:9. Then the Moderator arose and sang hymn 689 and closed. Benediction by

Elder A. H. Humphrey. Public collection $6.01. Elder Ben Sharp, text reporter.

FRIDAY NIGHT SESSION

Service was opened by the Moderator singing hymn 141. Prayer offered by Deacon Johnnie Newton. Then the Moderator arose and read a scripture lesson: Isaiah 5. Called Elder Earl Holt from Contentnea Association to preach. He arose and sang hymn 364 and preached a wonderful sermon. Then the Moderator arose and called Elder Ben N. Sharp. He arose and preached; text St. Luke 16:18. Then the Moderator arose and called Elder S. A. Short from the Corresponding Association. He arose and sang hymn 393; Elder Robert Townes from Sandy Ridge Association, hymn 3; text John 15. Elder James Akridge from Chestnut Knob arose and sang hymn 335 and preached wonderfully. Elder J. L. Wade from Mt. Zion Association sang hymn 3; text, St. Luke 1:19. Then the Moderator arose and sang hymn 691 and closed. Benediction by Elder David Bynum.

Public collection $15.50. Elder Ben N. Sharp, text reporter.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

SATURDAY MORNING SESSION

The Association assembled themselves together with the Moderator present. Service began by singing hymn 533. Lined by the Moderator. Prayer offered by Deacon Willie Moore. Moved and second there be a scripture lesson read. The Moderator arose and read Heb. 9:1-11, then pronounced conference open for business.

Moved and second we invite our visiting brethren to sit with us and feel themselves welcome in our conference. Moved and second the delegates' names be called and absentees noted. All present but two. Mt. Zion and St. John.

Moved and second our visiting delegates names be called and absentees noted. All present but 5. Corresponding, Cooper

Grove, Sandy Ridge, Mt Zion, Mt. Pleasant.

Moved and second Arrangement Committee on Preaching make their report. They sent to the stand to open, Elder Richard Hill, Bro. Bennie Bryant. Elder Marvin Barnes, Elder S. L. Woodard.

Moved and second the Friday evening session be read, approved and adopted. Moved and second the minutes be received with necessary corrections if there be any. Moved and second the several delegates all retire and decide among themselves where the next Association will go and who will preach the introductory sermon and who will preach the alternate sermon. It pleased the minds of the delegates to send the next Association to the Church of Fountain Hill in 1960. The church located right in Fountain. When you get to Fountain, N. C., ask for Hemby Funeral Home. From there most anybody will show you the way to the church. Elder Marvin Barnes to preach the intoductory sermon and Elder Fate Melton to preach the alternate sermon.

Moved and second we send out messengers to visit out corresponding Associations.

Radicue: Elder Willie Williams go, 1960.
Bethlehem: Elder Fate Melton go, 1959.
Corresponding: Elder David Bullock go, 1959.
Long Branch: Brother Oswald Keys go, 1959.
Little River: Bro. Jack Moore go, 1959.
Contentnea: Elder Fate Melton go, 1959.
Loving: Elder David Bullock go, 1960.
Mt. Pleasant: 1959.
Mt. Zion: Elder David Bynum go, 1960.
Sandy Ridge: Elder Uriah Parker go, 1959.
Roanoke: Elder Richard Hill go. 1960.
Piedmont: Elder Uriah Parker go, 1960.
Chestnut Knob: Elder Richard Hill go, 1960.
Coopers Grove: Elder David Bynum go, 1960.
Tar River: Elder David Bynum go, 1959.

Moved and second petitionary letters be called for. Elder E. L. Gray the Moderator from the Strange Star Association arose and petitioned for correspondence with the Union Line Asso-

ciation. It was granted by the conference. This done the third day of October, 1959. It was received by the Moderator extending the right hand of fellowship to the messenger.

Moved and second Elder David Bynum, Elder Uriah Parker to be messengers to the Strange Star Association in 1960. Moved and seconded if no other business, conference adjourn until this evening.

SATURDAY MORNING AT THE STAND

Elder Richard Hill opened service by singing hymn 440 and offered prayer to the Almighty God. Bro. Bennie Bryant from Contentnea Association arose; sang hymn 507; text St. John 1. Elder Marvin Barnes arose, sang hymn 144; text Exod. 2:5. Elder S. L. Woodard from the Contentnea Association arose; sang hymn 593; text Isaiah 8. Elder E. L. Gray from the Strange Star Association arose; sang hymn 353 and preached a wonderful sermon. Elder E. F. Slones from the Strange Star Association arose; sang hymn, I will trust in the Lord, and bore witness with the foregoing Elders. Then Elder David Bynum arose and sang hymn 689 and closed; collection $42.00. Elder Ben N. Sharp, text reporter.

SATURDAY EVENING SESSION

Service began by the Moderator singing hymn 141. Prayer offered by Elder Uriah Parker. Then the Moderator arose and read a scripture lesson. He read Matt. 5:1-22 and then pronounced conference open for business.

Moved and second we invite our visiting delegates to sit with us and feel themselves welcome in our conference.

Moved and second the several delegates' names be called and absentees noted; all present.

Moved and second our visiting delegates names be called and absentees noted. All present but two, Coopers Grove and Mt. Pleasant.

Moved and second Arrangement Committee on Preaching make their report. They sent to the stand, Bro. Jack Moore, Elder S. H. Hoskin from the Piedmont Association following him and Elder Willie Coney from Radicue Association followed

him. Elder James D. Stewart from the Little River Association followed.

Moved and seconded the Saturday morning session be read, approved and adopted. Moved and second the minutes be received with necessary corrections if there be any.

Moved and second our delegates' names be called and contribution taken up. See Statistical table. Received from the several churches $480.90. Received from Elders and ministers and deacons $24.00. Public collection $144.80. Total $649.70.

Moved and second old Treasurer make his report. He reported $80.55 brought forward from 1958. Moved and second the report be received.

Moved and second the Finance Committee make their report. They reported $566.39. Moved and second the reports be received. Moved and second the Association pay off her expense which was $339.73 leaving a balance to go to the Association treasury $309.97 with $80.55 brought forward from 1959 added to the sum of $309.97, making a total of 390.52 in the treasury this day Oct. 4, 1959. Deacon Eddie Ricks, Association Trea.

Moved and second we have a church messenger form printed in the back of the minutes. Moved and second the fees for male members $2.00; female $1.50. Moved and second every member belonging to the Union Primitive Baptist Association pay $1.50 every union.

Moved and second if a member belonging to the Union Primitive Baptist Association fail to pay his or her dues, they are in the hands of the church; it was agreed by the conference.

Moved and second if no other business, conference adjourn until 1960. Closed by singing hymn 505, lined by Elder Fate Melton. Benediction by Elder Fate Melton.

Elder Ben N. Sharp, text reporter.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

SATURDAY EVENING SESSION AT THE STAND

Bro. Jack Moor opened service at the stand by singing hymn

356 and offered prayer to the Almighty and then Elder S. H. Hoskin from the Piedmont Association preached wonderfully. Elder Willie Coney from the Radicue Association arose and bore witness with the foregoing Eder. Elder John Charles from Long Branch Association arose; text St. John 3. Elder James D. Stewart from the Little River Association; text, St. Luke 15:18. Then the Moderator arose and sang a closing hymn. He sang hymn 380 and closed. Benediction by Elder David Bynum. Elder Ben N. Sharp, text reporter from day to day

SATURDAY NIGHT SESSION

Service was opened by Elder Fate Melton singing hymn 83; prayer offered by Bro. James Avery. Then the Assistant Moderator arose and read a scripture lesson: Rev. 2:1-7. Then the Moderator called Elder Willie Williams arose; sang hymn 3; text St. John 14. Elder Levie Edwards arose and preached wonderfully bearing witness with the foregoing Elders. Elder Willie Ellis from the Bethlehem Association arose; sang hymn 200; his text, Ruth. Elder J. J. Adams from the Roanoke Association arose and sang hymn 493; text Matt. 17:21. Elder T. E. Claytor from Piedmont Association arose; sang hymn 383; text 1 John 3. Elder R. L. Panel from Chestnut Knob arose; sang hymn 440; text St. John 15:7. Elder G. C. Peyton from Tar River Association arose, sang hymn 689; text 2 Kings 1v. Elder B. J. Carter from Roanoke Association arose, sang hymn 3, text Isa. 40. Then the Moderator arose; sang hymn 689 and closed. Benediction by Elder David Bynum. Collection $21.19. Elder Ben N. Sharp, text reporter from day to day.

SUNDAY MORNING SESSION

The delegates met with the Moderator present. Opened service by singing hymn 433, lined by Elder Ben N. Sharp. Prayer by Deacon Henry Mitchell. Then the Moderator read a scripture lesson. He read Acts 10.

Called Bro. Tony Parker to preach; arose and preached a wonderful sermon. Elder Robert Townes from the Roanoke Association arose; sang hymn 355; text Psa. 41. Elder A. L. Wade from the Mt. Zion Association arose; sang hymn 3;

text Acts 26:1. Elder James D. Stewart from the Little River Association arose; text Rom. 4:6. Elder T. E. Claytor from the Piedmont Association arose; text Isa. 47:2. Elder Hairston from Piedmont Association arose; sang hymn 400; text Psa. 23. Elder Willie Coney from Radicue Association arose; text, Matt. 16:15. Elder Sandy Brown from Corresponding arose; text John 1:1. Elder David Moten from Corresponding Association arose; sang hymn 490 and preaced a wonderful sermon. Elder A. H. Humphrey from Loving Association arose; sang hymn 506; text John 9. Elder Peyton from Tar River arose; sang hymn 141; text St. Luke 8:1. The Moderator arose and bore witness with the foregoing Elders and then called the Assistant Moderator to close. He arose and sang hymn 383 and closed. Benediction by Elder Uriah Parker. Public Collection $60.25. Elder Ben N. Sharp, text reporter.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

CIRCULAR LETTER

Dear Brethren in Christ,—I trust this is a great pleasure to have the privilege of writing you this epistle of love. I am glad to have you in our Association and to have such rich gospel of Jesus Christ preached by all the visiting ministers. We thank God for blessing us with the Holy Spirit in our Association. We thank God for blessing us to meet in peace and love. Come back to see us. May God bless you all. Amen.

CORRESPONDING LETTER

Dear Brethren in Christ,—I am glad and thankful to God who has blessed us to sit together in another Association in brotherly love and peace one with another. I hope this will always continue as long as time shall last. Let us look forward to one eternal and all wise God who has all power, trusting to meet you again from the north, south, east and west. Now may God bless all of you and come to see us.

Done by order of conference.

PAID OFFICERS

Moderator	$25.00
Assistant Moderator	12.50
Clerk	25.00
Assistant Clerk	12.50
Text Reporter	10.00
Collection from the Association	$480.90
From public collections	144.80

Ministers and Deacons	24.00	$649.70
Paid out for expense		$339.73
Balance from 1959 total		$309.97
Brought forward from 1958		$ 80.55
Total in treasury 1959		$390.52

Left in treasury for 1960, $390.52, this day Oct. 4, 1959. Deacon Eddie Ricks, Treasurer.

FINANCE COMMITTEE

Deacon Rothwell Lock, Deacon Arthur Council, Deacon Johnnie W. Fench.

BUILDING COMMITTEE

Elder David Bynum, Deacon Rothwell Lock, Deacon Arthur Council, Deacon Eddie Ricks.

VISITORS

Elder Tom Claytor, Piedmont Association; Elder J. J. Adams, Roanoke Association; Elder James Reid, Corresponding Association; Elder R. L. Pannel, Chestnut Knob; Elder J. B. Carter, Roanoke; Deacon L. H. Coley, Contentnea; Elder Ervin Moore, Coopers Grove; Deacon George Wimble, Long Branch; Elder Frank Bell, Corresponding; Deacon Charlie Hemby, Tar River; Deacon Robert Gay, Tar River; Deacon Augusta Chadwich, Loving; Elder William Shephard, Corresponding; Deacon T. D. Turner, Mt. Pleasant Association, P. O. Box 135, Wadley, Ga., Phone 187J.

To our visiting brethren: Due to the crowd of visitors I am sure we did not enroll all of your names, but we did the best we could and we want to extend to you a hearty welcome. We are glad to have you all to come to see us any time you can and we do hope and trust in the Lord that our correspondence will continue as long as time remains. Pray for us, brethren, that we may keep on the good old way until traveling days are done.

QUARTERLY MEETINGS, AND NAMES OF PASTORS

Harpers Chapel: Warren Melton. 3rd Saturday and Sunday in Feb.
Tyson Creek: Uriah Parker. 4th Saturday and Sunday in February.
Oak Grove: Fate Melton. 4th Saturday and Sunday in March.
Low Level: Uriah Parker, 2nd Saturday and Sunday in January.
Friendship: Fate Melton. 3rd Saturday and Sunday in April.
Union Grove: Fate Melton. 2nd Saturday and Sunday in February.
Cobbs Chapel: David Bynum. 3rd Saturday and Sunday in March.
Mt. Zion Grove: Levi Edwards. 3rd Saturday and Sunday in April.
Seven Holly: Uriah Parker. 1st Saturday and Sunday in April.
Healthy Plains: Willie Williams, 3rd Saturday and Sunday in March.
Fountain Hill: Levi Edwards, 4th Saturday and Sunday in March.
Williams Chapel: Willie Williams. 2nd Saturday and Sunday in Mar.
Jerusalem Grove: Fate Melton. 1st Saturday and Sunday in March.
Mt. Gallilee: Warren Melton. 4th Saturday and Sunday in January.
Jones Hill: Warren Melton. 2nd Saturday and Sunday in March.
Oxhanox: David Bullock, 3rd Saturday and Sunday in February.
St. John: Elder David Bullock, 1st Sat. Sun. in January.

NAMES OF DEACONS, AND THEIR ADDRESSES

Deacon Eddie Ricks, 1025 Roberson St., Wilson, N. C. Phone 3538.
Deacon Henry Mitchell, Rt. 4, Box 67, Wilson, N. C. Phone 4954
Deacon Rothwell Lock, R. 2, B. 195, Greenville, N. C. Ph. 6914.
Deacon Arthur Council, Rt. 6, Box 350, Greenville, N. C.
Deacon Tom Moore, Rt. 1, Fountain, N. C.
Deacon Art Newton, Greenville, N. C.
Deacon George Taylor, Rt. 1, Fountain, N. C.
Deacon Lester Moye, 300 Cadallic St., Greenville, N. C.
Deacon Willie Green, Farmville, N. C .
Deacon Willie Moore, Rt. 2, Box 205, Farmville, N. C.
Deacon Willie Vine, Rt. 6, Greenville, N. C.
Deacon John Ellis, Jr., Rt. 2, Macclesfield, N. C.
Deacon Johnnie W. Fench, Rt. 1, Box 20, Sims, N. C.
Deacon Frank Powell, Rt. 1, Box 7, Fountain, N. C.
Deacon Ernest Bullock, Rt. 4, Box 27, Wilson, N. C.
Deacon Governor Barnes, Rt. 2, Box 258, Farmville, N. C.
Deacon John Newton, Rt. 3, Wilson, N. C.
Deacon Curtis Carr, P. O. Box 389, Farmville, N. C.
Deacon Johnnie R. Barnes, P. O. Box 384, Farmville, N. C.
Deacon Jessie Jones, Rt. 2, Box 201, Farmville, N. C.
Deacon Willie Pender, Rt. 3, Box 90, Wilson, N. C.
Deacon Charlie Mills, Rt. 1, Box 367, Greenville, N. C.
Deacon Jimmie Howard Woodard, Rt. 1, Box 42, Elm City, N. C.
Deacon Freddie Bryant, Rt. 3, Kenly, N. C.

NAMES OF ORDAINED ELDERS, AND THEIR ADDRESSES

Elder David Bynum, City 11, No. 21, Wilson, N. C.
Elder Uriah Parker, Rt. 2, Box 191A, Farmville, N. C.
Elder Fate Melton, Rt. 4, Box 4A, Wilson, N. C.
Elder Nan Hoskin, R. F. D., Wilson, N. C.
Elder Jethro Dickerson, Rt. 1, Lucama, N. C.
Elder Willie Williams, Rt. 2, Farmville, N. C.
Elder Levi Edwards, Rt. 1, Box 7, Fountain, N. C.
Elder Warren Melton, 113 South Reid St., Wilson, N. C.
Elder Earl May, Fountain, N. C.
Elder David Bullock, Rt. 1, Box 206, Stansburg, N. C.
Elder Ben N. Sharp, Farmville, N. C.
Elder Cleo Barnes, Pinetops, N. C.
Elder Richard Hill, Rt. 4, Wilson, N. C.
Elder Fred Dildy, Rt. 2, Macclesfield, N. C.
Elder Marvin Barnes, 1356 Branch St., Walnut Terrace, Raleigh, N. C.

LICENSED MINISTERS

Brother James Avery, Wilson, N. C.
Brother Tony M. Parker, 265 Henry St., Stanford, Conn.
Brother Oswald Keys, Farmville, N. C.
Brother Charlie Hunter
Brother Lawyer Newton
Brother Jack Moor, Rt. 1, Box 75, Farmville, N. C.
Brother James R. Farmer, Black Creek
Brother James Fench, Viola St., Wilson, N. C.

CLERKS AND THEIR ADDRESSES

Harpers Chapel: Sister Margaret Joyner, 102 Greenfield Blvd, Greenville, N. C.
Tyson Creek: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Oaky Grove: Sister Velma Lillie Barnes, Rt. 4.
Mt. Zion Grove: Sister Opal Spell.
Cobbs Chapel: Sister Malina Dixon, Rt. 2, Box 172, Walstonburg, N. C.
Friendship: Sister Sarah Bynum, Rt. 3, Box 27, Wilson, N. C.
Seven Holly: Sister Mary Parker, South Main St., Farmville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St, Wilson, N. C.
Healthy Plain: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Low Level: Sister Mabel Vine, Fountain, N. C.
Fountain Hill: Sister Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, 129 Narrow Way, Wilson, N. C.
William's Chapel: Sister Gracie Lee Harris, Rt. 1, B. 186, Fountain, N.C.
Mt. Gallilee: Sister Channie Parker, Rt. 2, Kenly, N. C.
Jones Hill: Sister Elizabeth Coley, Rt. 3, Box 192, Kenly, N. C.
Oxhanox: Sister Mattie L. Bullock, Rt. 1, Box 206A, Stantonsburg, N.C.
St. John: Brother James W. Cooper, 110 Fourth St., Wilson, N. C.

* * * *

OBITUARIES

Brother Joseph Barnes departed this life Sept. 20, 1959. He United with the Church of Jones Hill April, 1957. He was a good and faithful member and always filled his seat as long as his health permitted. He is not dead, just fallen asleep in the arms of Jesus. We all loved him but God loved him most of all. Sleep on and take your rest. We hope to meet you again where parting will be no more.

Written by the Assistant Clerk, Sister Georgia Pope in the behalf of the Jones Hill Church.

* * * *

Deacon George Barrett was born Aug. 7, 1891. He departed this life Thursday night at 9 o'clock, July 16, 1959 at the age of 68. He was a member of the Low Level Primitive Baptist Church for a number of years. He was a good and faithful brother and a lovely deacon. He always strived to do the right thing and would tell us all not to worry, for the Lord would make a way for us. We all loved him but the Lord loved him best. So sleep on Brother George and take your rest.

Written by Sister Fannie E. Ellis in the behalf of the Church.

* * * *

CHURCH COVENANT

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ our Savior, and on the profession of our faith, having been baptised in the name of the Father, Son and Holy Ghost, we do now in the presence of God, His angels and this assembly, most solemnly enter into a covenant with one another as one body in Christ, to endeavor by the aid of the Holy Spirit to walk together in Christian love to strive for the advancement of the churches in knowledge and holiness, to hold

it in our affections, prayers and services above every organization of human origin, to sustain its worship, order and discipline, the doctrine of predestination, election and grace, to contribute cheerfully and regularly as God has prospered us, and for the relief of afflicted members; in case of a difference of opinion in the churches we will strive to avoid a contentious spirit. We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and to guard each other's reputation, not needlessly exposing the infirmities of others, to be slow to give or take offence but always ready for reconciliation, being mindful of the rules of the Savior in the 18th chapter of Matthew. Secure it without delay, through life amid evil and good report, to the glory of God, who hath called us out of darkness into His marvelous light Now may the Spirit of God be joined upon us to carry out this covenant one with another throughout the Union Primitive Baptist Assoiation.

Written this 28th day of January, 1955, by Elder David Bynum, Moderator of the Union Association. Signed by other officers of the Association.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Mod.
BROTHER H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

A PEACEMEETING, HELD JULY 28, 1939

Elder S. E. Hemby, Moderator of the Union Association held a peace meeting at Fountain Hill Church. He called the several Primitive Baptist Associations together. The Moderators from the different Associations met on that day and all agreed on in one accord and sweet fellowship one with another. We feel it was the mercy of the blessed Lord with us that day, as we all came in peace and sweet fellowship with the dear brethren.

Written by Deacon Eddie Ricks of Union Grove Church. This meeting opened at 11 a. m. and closed at 3 p. m.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Moderator
BROTHER JOHN, H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.
2. If a member is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.
3. No member shal be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.
4. Members who will not obey rules which are simple and easy, will not be held.
5. When a member has been excluded for violating the rules of the church, comes back and makes confesssion before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.
6. Each church shall fast three times each year.

7. No ordained church of the same faith shall be nearer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months is considerd out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their credentials and license to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up neither any Association with whom we correspond. Such church shall be received only by petitionary Letters to the Union.

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

ELDER DAVID BYNUM, Moderator,
BROTHER JOHN H. COOPER, Clerk.

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.

2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall be preserved in grace and never finally fall.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd. by Letter	Restored	Dis'd. by Letter	Excluded	Deceased	Total Membership	Contribution
Harpers Chapel	Warren Melton	Deacons Lester Moye, Governor Barnes, Curtis Carr.	3	2	..	..	..	..	..	25	$37.00
Tyson Creek	Uriah Parker	Deacons Willie Green, Art Newton, Willie Moor	4	..	..	..	..	..	..	32	38.50
Oaky Grove	Fate Melton	Deacons A. Council, Earnest Bullock John Newton	4	2	..	1	..	..	1	39	44.65
Mt. Zion Grove	Levie Edwards	Deacons A. Council, Rothwell Lock, Charlie Mills	3	2	..	..	..	..	..	20	22.75
Cobbs Chapel	David Bynum	Deacons George Taylor, Willie Vines	3	1	..	..	1	..	1	24	35.50
Friendship	Fate Melton	Deacon Johnnie W. Fench	3	3	1	..	..	..	2	52	60.75
Seven Holly	Uriah Parker	Deacons Arthur Council, Willie Vine, Jessie Jones	1	2	..	..	..	..	3	58	58.00
Union Grove	Fate Melton	Deacons Eddie Ricks, Henry Mitchill	2	2	..	2	1	2	3	69	61.75
Healthy Plains	Willie Williams	Deacons Tom Moor, Willie Moor	3	..	..	..	..	..	..	9	7.50
Low Level	Uriah Parker	Deacons Tom Moor, John Ellis Jr., Jessie Jones	2	..	..	..	..	..	1	4	7.00
Fountain Hill	Levi Edwards	Deacon Tom Moor	4	..	..	..	..	..	1	9	11.00
Jerusalem Grove	Fate Melton	Deacons Eddie Ricks, Henry Mitchill, Jimmie Wood	1	1	2	..	..	..	..	20	17.50
Williams Chapel	Willie Williams	Deacon Frank Powell	2	..	1	..	..	..	..	13	21.50
Mt. Galilee	Warren Melton	Deacon Johnnie W. Fench	4	..	..	..	..	..	..	24	18.50
Jones Hill	Warren Melton	Deacons Johnnie W. Fench, Willie Pender	2	3	..	..	1	..	1	22	28.00
Oxhanox	David Bullock	Deacon Johnnie Newton	3	..	..	..	..	..	..	8	11.00
St. John	David Bullock	Deacon Earnest Bullock	1	..	..	..	..	..	..	8	8.50

Minutes

OF THE

Eighty-Ninth
Annual Session

OF THE

Union

Primitive Baptist Association

HELD WITH

UNION GROVE CHURCH

for

JONES HILL CHURCH

IN WILSON COUNTY, NORTH CAROLINA

OCTOBER 2, 3, 4

1959

Next Association will convene with the Church of Fountain Hill in Fountain Hill, Friday before the first Sunday in October 1960.

— OFFICERS —

ELDER DAVID BYNUM - Moderator, City 11, No. 21, Wilson, N. C.

ELDER URIAH PARKER - Assistant Mod., Rt. 2, 191A Farmville, N. C.

BRO. JOHN H. COOPER - Clerk, 914 Washington St., Wilson, N. C.

DEACON ARTHUR COUNCIL - Assistant Clerk, Rt. 6, No. 350, Greenville, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE EIGHTY-NINTH ANNUAL SESSION OF THE UNION PRIMITIVE BAPTIST ASSOCIATION CONVENED WITH THE CHURCH OF JONES HILL HELD AT UNION GROVE IN WILSON, N. C., OCTOBER 2, 3, 4, 1959.

FRIDAY MORNING, October 2, 1959

Service was opened by praise and prayer; sang hymn 533 lined by the Moderator. Prayer offered by Elder Uriah Parker, the Assistant Moderator. Then the Moderator called Elder Fate Melton to read a scripture lesson; read St. Matt. 18:1-19.

According to the Arrangements Committee in 1958 the Moderator called Elder David Bullock to preach the introduction. He arose and sang hymn 383; text Matt. 18. Then the Moderator arose and called Elder Levie Edwards to preach the alternate sermon. He arose and sang hymn 200 and preached wonderfully, bearing witness with the foreleading Elders. Then the Moderator called Elder James Akridge from the Chestnut Knob Association to preach. Preached wonderfully, text Psa. 50. Then the Moderator spoke some wonderful words and closed with hymn 364. Closed for recess for about one hour. Benediction by Elder Uriah Parker.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

FRIDAY EVENING SESSION

After recess for about one hour the delegates all with the Moderator present. Moved and second that conference be opened by praise and prayer. Sang hymn 76, lined by Elder Uriah Parker. Prayer offered by Deacon Henry Mitchell. Moved and second a scripture lesson be read. Elder David Bynum the Moderator arose and read Hebrews 11 and pronounced conference open for business.

Moved and second the delegates all retire and chose a Moderator and Clerk and other officers. It pleased the minds of the delegates to choose Elder David Bynum, Moderator for 1960.

He chose for his assistant, Elder Uriah Parker. Brother John H. Cooper was chosen for Clerk for 1960. He chose for his assistant, Deacon Aruthur Council. Elder Ben K. Sharps, text reporter from day to day. Deacon Eddie Ricks, Association Treasurer. Elder David Bynum, Elder Fate Melton, Elder Willie Williams of Arrangements Committee on Preaching. Deacon R. W. Lock, Deacon Arthur Council, Deacon Johnnie W. Fench, Finance Committee. Deacons Aruthur Council, Johnnie Newton were chosen for Stand Deacons. Deacon Council chose for his assistant Deacon R. W. Lock. Deacon Newton did not choose an assistant. Deacon R. W. Lock, Deacon Arthur Council, Deacon Eddie Ricks was chosen Building Committee.

Moved and seconded that our visiting brethren be invited to sit with us and feel themselves welcome in our conference. Moved and second the names of churches be called and delegates' names be enrolled and absentees noted. All present. See Statistical Table.

Moved and second the Arrangements Committee on Preaching at the stand make their report. They sent to the stand to open, Elder Earl May, Elder Cleo Barnes, Elder Richard Hill.

Moved and second our visiting delegates' names be called and absentees noted. Six present, ten absent. Radicue, Corresponding, Little River, Coopers Grove, Piedmont, Roanoke, Long Branch, Sandy Ridge, Mt. Pleasant all were absent.

Moved and second the several delegates make their report.

Harpers Chapel in peace by Deacon Govenor Barnes.

Tyson Creek in peace by Deacon Willie Moore.

Oak Grove in peace by Deacon Earnest Bullock.

Mt. Zion Grove in peace by Deacon Charlie Mills.

Cobbs Chapel in peace by Deacon George Taylor.

Friendship in peace by Deacon Johnnie Fence.

Seven Holly in peace by Deacon Jessie Jones.

Union Grove in peace by Eddie Ricks.

Healthy Plain in peace by Deacon Willie Moore.

Low Level in peace by Deacon Jessie Jones.

Fountain Hill in peace by Deacon John Ellis, Jr.

Jerusalem Grove in peace by Deacon Henry Mitchell.

Williams Chapel in peace by Deacon Frank Powell.

Mt. Galilee in peace by Deacon Johnnie Fench.

Jones Hill in peace by Deacon Johnnie Fench.

Orthodox in peace by Deacon Johnnie Newton.

St. John in peace by Deacon Earnest Bullock.

Moved and second our visiting delegates make their report.

Radicue in peace by Elder Willie Coney.

Bethlehem in peace by Elder Willie Ellis. Their next session will be at the Living Hope Church starting Friday before the second Sunday in Oct. 1959; with a file of minutes.

Corresponding in peace by Elder Charlie Powell. There next session will be in Williamston, N. C., Friday before the second Sunday in Oct. 1959 with a file of minutes.

Long Branch in peace by Elder John Charles. Their next session will be at the Church of Logsburg, Friday before the third Sunday in Oct. 1959; with a file of minutes.

Little River in peace by Elder James D. Stewart. There next session will be at Black River Grove, starting Friday before the second Sunday in Oct. 1959 with a file of minutes.

Contentnea in peace by Elder S. L. Woodard. Their next session will be at the Black Creek Church starting Friday before the fourth Sunday in Oct. 1959 with a file of minutes.

Loving in peace by Elder A. H. Humphrey. There next setting will be at the Edners Chapel Church, Friday before the fourth Sunday in Oct. 1959; with a file of minutes.

Mt. Pleasant absent.

Mt. Zion in peace by Elder J. L. Wade. Their next session will be at North Fork, W. Va.

Sandy Ridge in peace by Elder Robert Townes.

Roanoke in peace by Elder Robert Townes. Their next session will be at the Mt. Tatum Church starting Friday before the fourth Sunday in July, 1960. Chestnut Knob in peace by Elder James Akridge. There next setting will be at Flat Rock Church, starting Friday before the second Sunday in Aug. 1960 with a file of minutes.

Piedmont in peace by Elder Soldier Hoskin. There next setting will be at the County Seat Church, Friday before the fourth Sunday in 1960; with a file of minutes.

Coopers Grove absent.

Tar River in peace by Elder Peyton with a file of minutes. There next setting will be a Farmerville, N. C., starting Friday before the third Sunday in October, 1959.

Moved and second the messengers be received by the Moderator extending the right hand of fellowship to the messengers.

Moved and second petitionary letters be called for. Elder A. H. Humphrey petitioned for Elder Warren Melton to pastor Hartsville Church for 1960. It was granted by the conference. He also petitioned for Elder David Bullock to pastor Foys Chapel Church in 1960. It was granted by the conference.

Moved and second all Elders and licensed ministers return there license to the Association. Moved and second the Moderator and Clerk have 800 minuites printed and distributed out to the churches.

Moved and second the Moderator and Clerk write the Circular Letter and the Corresponding Letter.

Moved and second conference open tomorrow at 10 o'clock.

Moved and second if no other business conference adjourn until Saturday morning at 10 o'clock and closed. Benediction by the Moderator.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

FRIDAY EVENING AT THE STAND

Elder Earl May opened service by singing hymn 73 and offered prayer to the Almighty God. Elder Cleo Barnes came forth; sang hymn 689. His text, 2 Kings and the 20th verse. Elder Richard Hill arose, sang hymn 353. His text John 1:3. Brother Matthew Reid from Contentnea Association. Sang hymn 3; text John 14:14. Elder Willie Williams arose, sang hymn 353 and preached wonderfully, bearing witness with the foregoing Elders. Elder J. L. Wade from the Mt. Zion Association arose; sang hymn 350; text Dan. 17:9. Then the Moderator arose and sang hymn 689 and closed. Benediction by

Elder A. H. Humphrey. Public collection $6.01. Elder Ben Sharp, text reporter.

FRIDAY NIGHT SESSION

Service was opened by the Moderator singing hymn 141. Prayer offered by Deacon Johnnie Newton. Then the Moderator arose and read a scripture lesson: Isaiah 5. Called Elder Earl Holt from Contentnea Association to preach. He arose and sang hymn 364 and preached a wonderful sermon. Then the Moderator arose and called Elder Ben N. Sharp. He arose and preached; text St. Luke 16:18. Then the Moderator arose and called Elder S. A. Short from the Corresponding Association. He arose and sang hymn 393; Elder Robert Townes from Sandy Ridge Association, hymn 3; text John 15. Elder James Akridge from Chestnut Knob arose and sang hymn 335 and preached wonderfully. Elder J. L. Wade from Mt. Zion Association sang hymn 3; text, St. Luke 1:19. Then the Moderator arose and sang hymn 691 and closed. Benediction by Elder David Bynum.

Public collection $15.50. Elder Ben N. Sharp, text reporter.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

SATURDAY MORNING SESSION

The Association assembled themselves together with the Moderator present. Service began by singing hymn 533. Lined by the Moderator. Prayer offered by Deacon Willie Moore. Moved and second there be a scripture lesson read. The Moderator arose and read Heb. 9:1-11, then pronounced conference open for business.

Moved and second we invite our visiting brethren to sit with us and feel themselves welcome in our conference. Moved and second the delegates' names be called and absentees noted. All present but two. Mt. Zion and St. John.

Moved and second our visiting delegates names be called and absentees noted. All present but 5. Corresponding, Cooper

Grove, Sandy Ridge, Mt Zion, Mt. Pleasant.

Moved and second Arrangement Committee on Preaching make their report. They sent to the stand to open, Elder Richard Hill, Bro. Bennie Bryant. Elder Marvin Barnes, Elder S. L. Woodard.

Moved and second the Friday evening session be read, approved and adopted. Moved and second the minutes be received with necessary corrections if there be any. Moved and second the several delegates all retire and decide among themselves where the next Association will go and who will preach the introductory sermon and who will preach the alternate sermon. It pleased the minds of the delegates to send the next Association to the Church of Fountain Hill in 1960. The church located right in Fountain. When you get to Fountain, N. C., ask for Hemby Funeral Home. From there most anybody will show you the way to the church. Elder Marvin Barnes to preach the intoductory sermon and Elder Fate Melton to preach the alternate sermon.

Moved and second we send out messengers to visit out corresponding Associations.

Radicue: Elder Willie Williams go, 1960.
Bethlehem: Elder Fate Melton go, 1959.
Corresponding: Elder David Bullock go, 1959.
Long Branch: Brother Oswald Keys go, 1959.
Little River: Bro. Jack Moore go, 1959.
Contentnea: Elder Fate Melton go, 1959.
Loving: Elder David Bullock go, 1960.
Mt. Pleasant: 1959.
Mt. Zion: Elder David Bynum go, 1960.
Sandy Ridge: Elder Uriah Parker go, 1959.
Roanoke: Elder Richard Hill go. 1960.
Piedmont: Elder Uriah Parker go, 1960.
Chestnut Knob: Elder Richard Hill go, 1960.
Coopers Grove: Elder David Bynum go, 1960.
Tar River: Elder David Bynum go, 1959.

Moved and second petitionary letters be called for. Elder E. L. Gray the Moderator from the Strange Star Association arose and petitioned for correspondence with the Union Line Asso-

ciation. It was granted by the conference. This done the third day of October, 1959. It was received by the Moderator extending the right hand of fellowship to the messenger.

Moved and second Elder David Bynum, Elder Uriah Parker to be messengers to the Strange Star Association in 1960. Moved and seconded if no other business, conference adjourn until this evening.

SATURDAY MORNING AT THE STAND

Elder Richard Hill opened service by singing hymn 440 and offered prayer to the Almighty God. Bro. Bennie Bryant from Contentnea Association arose; sang hymn 507; text St. John 1. Elder Marvin Barnes arose, sang hymn 144; text Exod. 2:5. Elder S. L. Woodard from the Contentnea Association arose; sang hymn 593; text Isaiah 8. Elder E. L. Gray from the Strange Star Association arose; sang hymn 353 and preached a wonderful sermon. Elder E. F. Slones from the Strange Star Association arose; sang hymn, I will trust in the Lord, and bore witness with the foregoing Elders. Then Elder David Bynum arose and sang hymn 689 and closed; collection $42.00. Elder Ben N. Sharp, text reporter.

SATURDAY EVENING SESSION

Service began by the Moderator singing hymn 141. Prayer offered by Elder Uriah Parker. Then the Moderator arose and read a scripture lesson. He read Matt. 5:1-22 and then pronounced conference open for business.

Moved and second we invite our visiting delegates to sit with us and feel themselves welcome in our conference.

Moved and second the several delegates' names be called and absentees noted; all present.

Moved and second our visiting delegates names be called and absentees noted. All present but two, Coopers Grove and Mt. Pleasant.

Moved and second Arrangement Committee on Preaching make their report. They sent to the stand, Bro. Jack Moore, Elder S. H. Hoskin from the Piedmont Association following him and Elder Willie Coney from Radicue Association followed

him. Elder James D. Stewart from the Little River Association followed.

Moved and seconded the Saturday morning session be read, approved and adopted. Moved and second the minutes be received with necessary corrections if there be any.

Moved and second our delegates' names be called and contribution taken up. See Statistical table. Received from the several churches $480.90. Received from Elders and ministers and deacons $24.00. Public collection $144.80. Total $649.70.

Moved and second old Treasurer make his report. He reported $80.55 brought forward from 1958. Moved and second the report be received.

Moved and second the Finance Committee make their report. They reported $566.39. Moved and second the reports be received. Moved and second the Association pay off her expense which was $339.73 leaving a balance to go to the Association treasury $309.97 with $80.55 brought forward from 1959 added to the sum of $309.97, making a total of 390.52 in the treasury this day Oct. 4, 1959. Deacon Eddie Ricks, Association Trea.

Moved and second we have a church messenger form printed in the back of the minutes. Moved and second the fees for male members $2.00; female $1.50. Moved and second every member belonging to the Union Primitive Baptist Association pay $1.50 every union.

Moved and second if a member belonging to the Union Primitive Baptist Association fail to pay his or her dues, they are in the hands of the church; it was agreed by the conference.

Moved and second if no other business, conference adjourn until 1960. Closed by singing hymn 505, lined by Elder Fate Melton. Benediction by Elder Fate Melton.

Elder Ben N. Sharp, text reporter.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

SATURDAY EVENING SESSION AT THE STAND

Bro. Jack Moor opened service at the stand by singing hymn

356 and offered prayer to the Almighty and then Elder S. H. Hoskin from the Piedmont Association preached wonderfully. Elder Willie Coney from the Radicue Association arose and bore witness with the foregoing Eder. Elder John Charles from Long Branch Association arose; text St. John 3. Elder James D. Stewart from the Little River Association; text, St. Luke 15:18. Then the Moderator arose and sang a closing hymn. He sang hymn 380 and closed. Benediction by Elder David Bynum. Elder Ben N. Sharp, text reporter from day to day

SATURDAY NIGHT SESSION

Service was opened by Elder Fate Melton singing hymn 83; prayer offered by Bro. James Avery. Then the Assistant Moderator arose and read a scripture lesson: Rev. 2:1-7. Then the Moderator called Elder Willie Williams arose; sang hymn 3; text St. John 14. Elder Levie Edwards arose and preached wonderfully bearing witness with the foregoing Elders. Elder Willie Ellis from the Bethlehem Association arose; sang hymn 200; his text, Ruth. Elder J. J. Adams from the Roanoke Association arose and sang hymn 493; text Matt. 17:21. Elder T. E. Claytor from Piedmont Association arose; sang hymn 383; text 1 John 3. Elder R. L. Panel from Chestnut Knob arose; sang hymn 440; text St. John 15:7. Elder G. C. Peyton from Tar River Association arose, sang hymn 689; text 2 Kings 1v. Elder B. J. Carter from Roanoke Association arose, sang hymn 3, text Isa. 40. Then the Moderator arose; sang hymn 689 and closed. Benediction by Elder David Bynum. Collection $21.19. Elder Ben N. Sharp, text reporter from day to day.

SUNDAY MORNING SESSION

The delegates met with the Moderator present. Opened service by singing hymn 433, lined by Elder Ben N. Sharp. Prayer by Deacon Henry Mitchell. Then the Moderator read a scripture lesson. He read Acts 10.

Called Bro. Tony Parker to preach; arose and preached a wonderful sermon. Elder Robert Townes from the Roanoke Association arose; sang hymn 355; text Psa. 41. Elder A. L. Wade from the Mt. Zion Association arose; sang hymn 3;

text Acts 26:1. Elder James D. Stewart from the Little River Association arose; text Rom. 4:6. Elder T. E. Claytor from the Piedmont Association arose; text Isa. 47:2. Elder Hairston from Piedmont Association arose; sang hymn 400; text Psa. 23. Elder Willie Coney from Radicue Association arose; text, Matt. 16:15. Elder Sandy Brown from Corresponding arose; text John 1:1. Elder David Moten from Corresponding Association arose; sang hymn 490 and preaced a wonderful sermon. Elder A. H. Humphrey from Loving Association arose; sang hymn 506; text John 9. Elder Peyton from Tar River arose; sang hymn 141; text St. Luke 8:1. The Moderator arose and bore witness with the foregoing Elders and then called the Assistant Moderator to close. He arose and sang hymn 383 and closed. Benediction by Elder Uriah Parker. Public Collection $60.25. Elder Ben N. Sharp, text reporter.

Elder David Bynum, Moderator
Elder Uriah Parker, Assistant Mod.
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't. Clerk

CIRCULAR LETTER

Dear Brethren in Christ,—I trust this is a great pleasure to have the privilege of writing you this epistle of love. I am glad to have you in our Association and to have such rich gospel of Jesus Christ preached by all the visiting ministers. We thank God for blessing us with the Holy Spirit in our Association. We thank God for blessing us to meet in peace and love. Come back to see us. May God bless you all. Amen.

CORRESPONDING LETTER

Dear Brethren in Christ,—I am glad and thankful to God who has blessed us to sit together in another Association in brotherly love and peace one with another. I hope this will always continue as long as time shall last. Let us look forward to one eternal and all wise God who has all power, trusting to meet you again from the north, south, east and west. Now may God bless all of you and come to see us.

Done by order of conference.

PAID OFFICERS

Moderator	$25.00
Assistant Moderator	12.50
Clerk	25.00
Assistant Clerk	12.50
Text Reporter	10.00
Collection from the Association	$480.90
From public collections	144.80

Ministers and Deacons	24.00	$649.70
Paid out for expense		$339.73
Balance from 1959 total		$309.97
Brought forward from 1958		$ 80.55
Total in treasury 1959		$390.52

Left in treasury for 1960, $390.52, this day Oct. 4, 1959. Deacon Eddie Ricks, Treasurer.

FINANCE COMMITTEE

Deacon Rothwell Lock, Deacon Arthur Council, Deacon Johnnie W. Fench.

BUILDING COMMITTEE

Elder David Bynum, Deacon Rothwell Lock, Deacon Arthur Council, Deacon Eddie Ricks.

VISITORS

Elder Tom Claytor, Piedmont Association; Elder J. J. Adams, Roanoke Association; Elder James Reid, Corresponding Association; Elder R. L. Pannel, Chestnut Knob; Elder J. B. Carter, Roanoke; Deacon L. H. Coley, Contentnea; Elder Ervin Moore, Coopers Grove; Deacon George Wimble, Long Branch; Elder Frank Bell, Corresponding; Deacon Charlie Hemby, Tar River; Deacon Robert Gay, Tar River; Deacon Augusta Chadwich, Loving; Elder William Shephard, Corresponding; Deacon T. D. Turner, Mt. Pleasant Association, P. O. Box 135, Wadley, Ga., Phone 187J.

To our visiting brethren: Due to the crowd of visitors I am sure we did not enroll all of your names, but we did the best we could and we want to extend to you a hearty welcome. We are glad to have you all to come to see us any time you can and we do hope and trust in the Lord that our correspondence will continue as long as time remains. Pray for us, brethren, that we may keep on the good old way until traveling days are done.

QUARTERLY MEETINGS, AND NAMES OF PASTORS

Harpers Chapel: Warren Melton. 3rd Saturday and Sunday in Feb.
Tyson Creek: Uriah Parker. 4th Saturday and Sunday in February.
Oak Grove: Fate Melton. 4th Saturday and Sunday in March.
Low Level: Uriah Parker, 2nd Saturday and Sunday in January.
Friendship: Fate Melton. 3rd Saturday and Sunday in April.
Union Grove: Fate Melton. 2nd Saturday and Sunday in February.
Cobbs Chapel: David Bynum. 3rd Saturday and Sunday in March.
Mt. Zion Grove: Levi Edwards. 3rd Saturday and Sunday in April.
Seven Holly: Uriah Parker. 1st Saturday and Sunday in April.
Healthy Plains: Willie Williams, 3rd Saturday and Sunday in March.
Fountain Hill: Levi Edwards, 4th Saturday and Sunday in March.
Williams Chapel: Willie Williams. 2nd Saturday and Sunday in Mar.
Jerusalem Grove: Fate Melton. 1st Saturday and Sunday in March.
Mt. Gallilee: Warren Melton. 4th Saturday and Sunday in January.
Jones Hill: Warren Melton. 2nd Saturday and Sunday in March.
Oxhanox: David Bullock, 3rd Saturday and Sunday in February.
St. John: Elder David Bullock, 1st Sat. Sun. in January.

NAMES OF DEACONS, AND THEIR ADDRESSES

Deacon Eddie Ricks, 1025 Roberson St., Wilson, N. C. Phone 3538.
Deacon Henry Mitchell, Rt. 4, Box 67, Wilson, N. C. Phone 4954
Deacon Rothwell Lock, R. 2, B. 195, Greenville, N. C. Ph. 6914.
Deacon Arthur Council, Rt. 6, Box 350, Greenville, N. C.
Deacon Tom Moore, Rt. 1, Fountain, N. C.
Deacon Art Newton, Greenville, N. C.
Deacon George Taylor, Rt. 1, Fountain, N. C.
Deacon Lester Moye, 300 Cadallic St., Greenville, N. C.
Deacon Willie Green, Farmville, N. C .
Deacon Willie Moore, Rt. 2, Box 205, Farmville, N. C.
Deacon Willie Vine, Rt. 6, Greenville, N. C.
Deacon John Ellis, Jr., Rt. 2, Macclesfield, N. C.
Deacon Johnnie W. Fench, Rt. 1, Box 20, Sims, N. C.
Deacon Frank Powell, Rt. 1, Box 7, Fountain, N. C.
Deacon Ernest Bullock, Rt. 4, Box 27, Wilson, N. C.
Deacon Governor Barnes, Rt. 2, Box 258, Farmville, N. C.
Deacon John Newton, Rt. 3, Wilson, N. C.
Deacon Curtis Carr, P. O. Box 389, Farmville, N. C.
Deacon Johnnie R. Barnes, P. O. Box 384, Farmville, N. C.
Deacon Jessie Jones, Rt. 2, Box 201, Farmville, N. C.
Deacon Willie Pender, Rt. 3, Box 90, Wilson, N. C.
Deacon Charlie Mills, Rt. 1, Box 367, Greenville, N. C.
Deacon Jimmie Howard Woodard, Rt. 1, Box 42, Elm City, N. C.
Deacon Freddie Bryant, Rt. 3, Kenly, N. C.

NAMES OF ORDAINED ELDERS, AND THEIR ADDRESSES

Elder David Bynum, City 11, No. 21, Wilson, N. C.
Elder Uriah Parker, Rt. 2, Box 191A, Farmville, N. C.
Elder Fate Melton, Rt. 4, Box 4A, Wilson, N. C.
Elder Nan Hoskin, R. F. D., Wilson, N. C.
Elder Jethro Dickerson, Rt. 1, Lucama, N. C.
Elder Willie Williams, Rt. 2, Farmville, N. C.
Elder Levi Edwards, Rt. 1, Box 7, Fountain, N. C.
Elder Warren Melton, 113 South Reid St., Wilson, N. C.
Elder Earl May, Fountain, N. C.
Elder David Bullock, Rt. 1, Box 206, Stansburg, N. C.
Elder Ben N. Sharp, Farmville, N. C.
Elder Cleo Barnes, Pinetops, N. C.
Elder Richard Hill, Rt. 4, Wilson, N. C.
Elder Fred Dildy, Rt. 2, Macclesfield, N. C.
Elder Marvin Barnes, 1356 Branch St., Walnut Terrace, Raleigh, N. C.

LICENSED MINISTERS

Brother James Avery, Wilson, N. C.
Brother Tony M. Parker, 265 Henry St., Stanford, Conn.
Brother Oswald Keys, Farmville, N. C.
Brother Charlie Hunter
Brother Lawyer Newton
Brother Jack Moor, Rt. 1, Box 75, Farmville, N. C.
Brother James R. Farmer, Black Creek
Brother James Fench, Viola St., Wilson, N. C.

CLERKS AND THEIR ADDRESSES

Harpers Chapel: Sister Margaret Joyner, 102 Greenfield Blvd, Greenville, N. C.
Tyson Creek: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Oaky Grove: Sister Velma Lillie Barnes, Rt. 4.
Mt. Zion Grove: Sister Opal Spell.
Cobbs Chapel: Sister Malina Dixon, Rt. 2, Box 172, Walstonburg, N. C.
Friendship: Sister Sarah Bynum, Rt. 3, Box 27, Wilson, N. C.
Seven Holly: Sister Mary Parker, South Main St., Farmville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St, Wilson, N. C.
Healthy Plain: Sister Fabbie Parker, Rt. 2, Box 191A, Farmville, N. C.
Low Level: Sister Mabel Vine, Fountain, N. C.
Fountain Hill: Sister Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, 129 Narrow Way, Wilson, N. C.
William's Chapel: Sister Gracie Lee Harris, Rt. 1, B. 186, Fountain, N.C.
Mt. Gallilee: Sister Channie Parker, Rt. 2, Kenly, N. C.
Jones Hill: Sister Elizabeth Coley, Rt. 3, Box 192, Kenly, N. C.
Oxhanox: Sister Mattie L. Bullock, Rt. 1, Box 206A, Stantonsburg, N.C.
St. John: Brother James W. Cooper, 110 Fourth St., Wilson, N. C.

* * * *

OBITUARIES

Brother Joseph Barnes departed this life Sept. 20, 1959. He United with the Church of Jones Hill April, 1957. He was a good and faithful member and always filled his seat as long as his health permitted. He is not dead, just fallen asleep in the arms of Jesus. We all loved him but God loved him most of all. Sleep on and take your rest. We hope to meet you again where parting will be no more.

Written by the Assistant Clerk, Sister Georgia Pope in the behalf of the Jones Hill Church.

* * * *

Deacon George Barrett was born Aug. 7, 1891. He departed this life Thursday night at 9 o'clock, July 16, 1959 at the age of 68. He was a member of the Low Level Primitive Baptist Church for a number of years. He was a good and faithful brother and a lovely deacon. He always strived to do the right thing and would tell us all not to worry, for the Lord would make a way for us. We all loved him but the Lord loved him best. So sleep on Brother George and take your rest.

Written by Sister Fannie E. Ellis in the behalf of the Church.

* * * *

CHURCH COVENANT

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ our Savior, and on the profession of our faith, having been baptised in the name of the Father, Son and Holy Ghost, we do now in the presence of God, His angels and this assembly, most solemnly enter into a covenant with one another as one body in Christ, to endeavor by the aid of the Holy Spirit to walk together in Christian love to strive for the advancement of the churches in knowledge and holiness, to hold

it in our affections, prayers and services above every organization of human origin, to sustain its worship, order and discipline, the doctrine of predestination, election and grace, to contribute cheerfully and regularly as God has prospered us, and for the relief of afflicted members; in case of a difference of opinion in the churches we will strive to avoid a contentious spirit. We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and to guard each other's reputation, not needlessly exposing the infirmities of others, to be slow to give or take offence but always ready for reconciliation, being mindful of the rules of the Savior in the 18th chapter of Matthew. Secure it without delay, through life amid evil and good report, to the glory of God, who hath called us out of darkness into His marvelous light Now may the Spirit of God be joined upon us to carry out this covenant one with another throughout the Union Primitive Baptist Assoiation.

Written this 28th day of January, 1955, by Elder David Bynum, Moderator of the Union Association. Signed by other officers of the Association.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Mod.
BROTHER H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

A PEACEMEETING, HELD JULY 28, 1939

Elder S. E. Hemby, Moderator of the Union Association held a peace meeting at Fountain Hill Church. He called the several Primitive Baptist Associations together. The Moderators from the different Associations met on that day and all agreed on in one accord and sweet fellowship one with another. We feel it was the mercy of the blessed Lord with us that day, as we all came in peace and sweet fellowship with the dear brethren.

Written by Deacon Eddie Ricks of Union Grove Church. This meeting opened at 11 a. m. and closed at 3 p. m.

ELDER DAVID BYNUM, Moderator
ELDER URIAH PARKER, Assistant Moderator
BROTHER JOHN, H. COOPER, Clerk
DEACON ARTHUR COUNCIL, Ass't. Clerk

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.
2. If a member is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.
3. No member shal be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.
4. Members who will not obey rules which are simple and easy, will not be held.
5. When a member has been excluded for violating the rules of the church, comes back and makes confesssion before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.
6. Each church shall fast three times each year.

7. No ordained church of the same faith shall be nearer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months is considerd out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their credentials and license to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up neither any Association with whom we correspond. Such church shall be received only by petitionary Letters to the Union.

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

ELDER DAVID BYNUM, Moderator,
BROTHER JOHN H. COOPER, Clerk.

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.

2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall be preserved in grace and never finally fall.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd. by Letter	Restored	Dis'd. by Letter	Excluded	Deceased	Total Membership	Contribution
Harpers Chapel	Warren Melton	Deacons Lester Moye, Governor Barnes, Curtis Carr.	3	2	..	..	..	..	..	25	$37.00
Tyson Creek	Uriah Parker	Deacons Willie Green, Art Newton, Willie Moor	4	..	..	..	..	..	..	32	38.50
Oaky Grove	Fate Melton	Deacons A. Council, Earnest Bullock John Newton	4	2	..	1	..	..	1	39	44.65
Mt. Zion Grove	Levie Edwards	Deacons A. Council, Rothwell Lock, Charlie Mills	3	2	..	..	..	..	..	20	22.75
Cobbs Chapel	David Bynum	Deacons George Taylor, Willie Vines	3	1	..	..	1	..	1	24	35.50
Friendship	Fate Melton	Deacon Johnnie W. Fench	3	3	1	..	..	..	2	52	60.75
Seven Holly	Uriah Parker	Deacons Arthur Council, Willie Vine, Jessie Jones	1	2	..	..	..	..	3	58	58.00
Union Grove	Fate Melton	Deacons Eddie Ricks, Henry Mitchill	2	2	..	2	1	2	3	69	61.75
Healthy Plains	Willie Williams	Deacons Tom Moor, Willie Moor	3	..	..	..	..	..	..	9	7.50
Low Level	Uriah Parker	Deacons Tom Moor, John Ellis Jr., Jessie Jones	2	..	..	..	..	..	1	4	7.00
Fountain Hill	Levi Edwards	Deacon Tom Moor	4	..	..	..	..	..	1	9	11.00
Jerusalem Grove	Fate Melton	Deacons Eddie Ricks, Henry Mitchill, Jimmie Wood	1	1	2	..	..	..	..	20	17.50
Williams Chapel	Willie Williams	Deacon Frank Powell	2	..	1	..	..	..	..	13	21.50
Mt. Galilee	Warren Melton	Deacon Johnnie W. Fench	4	..	..	..	..	..	..	24	18.50
Jones Hill	Warren Melton	Deacons Johnnie W. Fench, Willie Pender	2	3	..	..	1	..	1	22	28.00
Oxhanox	David Bullock	Deacon Johnnie Newton	3	..	..	..	..	..	..	8	11.00
St. John	David Bullock	Deacon Earnest Bullock	1	..	..	..	..	..	..	8	8.50

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Minutes

OF THE

Ninety-Sixth

Annual Session

OF THE

Union

Primitive Baptist Association

HELD WITH

The Church of

Tyson Creek

NEAR FAULKLAND, N. C.

SEPTEMBER 30, OCTOBER 1, 2,

1966

Next association will be held at the church of St. John in Stantonburg, N. C., leaving Wilson take 264, going east go 2 miles, turn right on 58, go about 8 or 10 miles and you will see the sign. Starting Friday before the first Sunday in October, 1967.

OFFICERS

ELDER DAVID BULLOCK - Moderator, Rt. 1, Box 206, Stantonsburg, N. C.; Phone No. 238-3198

ELDER URIAH PARKER - Assistant Moderator, 1009 S. George St., Farmville, N. C.

BROTHER JOHN H. COOPER - Clerk, 714 New St., Wilson, N. C.

DEACON ARTHUR COUNCIL - Assistant Clerk, Rt. 6, Box 350, Greenville, N. C.; Phone No. PL2-6430

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

OF THE NINETY-SIXTH ANNUAL SESSION OF THE UNION PRIMITIVE BAPTIST ASSOCIATION, CONVENED WITH THE CHURCH OF TYSON CREEK, NEAR FAULKLAND, N. C., STARTING SEPTEMBER 30, OCTOBER 1, 2, 1966.

FRIDAY MORNING—September 30, 1966

Service was opened by praise and prayer. Sang hymn 253 lined by Deacon Arthur Council. Prayer offered by Deacon Johnnie Woodard. Then the Moderator arse and read a scripture lesson. He read Matthew 5, starting at the first verse and read down to the 13th verse.

According to the Arrangment Committee in 1965. Elder Rufus Parker was to preach the introductory sermon. He arose and sang hymn 3. His text was Matthew 25. Then the Moderator arose and called Elder Jimmie Woodard to preach the alternate sermon. He arose and bore witness with the foreleading Elders and preached wonderfully. Then the Moderator arose and called Elder Ruffus Jones from the Radicue Association. He arose and preached a wonderful sermon. The Moderator arose and called the Assistant Moderator and the pastor of the church, Elder Uriah Parker to open doors of the church for new members to fellowship and close. He arose and opened the doors of the church and sang hymn 119 and closed for recess for about one hour. Benediction by the Moderator,

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon Charlie Mills, Text Reporter

FRIDAY EVENING SESSION

After recess for about one hour the delegates all met with the Moderator present. Moved and second conference be open by praise and prayer. Sang hymn 514 lined by the Moderator. Prayer offered by the Moderator. Then the Moderator arose and called the Assistant Moderator to read a scripture lesson. He arose and read Psalm 1. Then Moderator arose and pronounced conference open for business.

Moved and second the delegates all retire and choose a Moderator and Clerk and all other officers for 1967. It pleased the

minds of the delegates to choose Elder David Bullock for their Moderator for 1967. He chose for his Assistant Elder Uriah Parker; Brother John H. Cooper Cooper was chosen for their Clerk for 1967. He chose for his Assistant Deacon Arthur Council. Deacon James Parker was chosen for text reporter from day to day. Deacon William Pender was chosen for the Association Treasurer. Deacon Arthur Council and Deacon William Pender was chosen State Deacons and they chose for their Assistant Deacon R. W. Lock and Deacon Charlie Hines. Deacon Charlie Mills was chosen for the Finance Committee. He chose for his Assistant Deacon Arthur Council and Deacon Willie Vine. Elder David Bullock, Elder Warren Melton, Elder Fred Dildy were chosen for Arrangement Committee on Preaching. Elder David Bulluck, Deacon R. W. Lock, Deacon Arthur Council, Deacon William Pender were chosen for Building Committee.

Moved and second we invite our visiting delegates to sit with us and feel themselves welcome in our conference.

Moved and second the names of the churches be called and enrolled and absentees noted. All present. See Statistical Table.

Moved and second the Arrangement Committee on Preaching make their report. They sent to the stand to open, Brother Frank Powell, Brother James Finch to follow, Elder Isaac Bridges to follow him.

Moved and second our visiting delegates' names be called and absentees noted. All present. Moved and second the several delegates make their report.

Harpers: In peace by Deacon Ellis for Deacon Governor Barnes.

Tyson Creek: In peace by Deacon Willie Moore.

Oak Grove: In peace by Deacon Earnest Bullock.

Mt. Zion Grove: In peace by Deacon Arthur Council.

Cobbs Chapel: In peace by Deacon Willie Vine.

Friendship: In peace by Deacon Perlie Finch.

Seven Holly: In peace by Deacon Willie Vine.

Union Grove: In peace by Deacon Johnnie Woodard.

Healthy Plains: In peace by Deacon Willie Moore.

Low Level: In peace by Deacon John Ellis, Jr.

Fountain Hill: In peace by Deacon John Ellis, Jr.

Jerusalem Grove: In peace by Deacon Johnnie Woodard.

William Chapel: In peace by Deacon Willie Vine.

Mt. Galilee: In peace by Deacon Freddie Bryant.

Jones Hill: In peace by Deacon Johnnie Finch.

Oxhanox: In peace by Deacon Johnnie Woodard.

St. John: In peace by Deacon Charlie Hines.

Hope to Live: In peace by Deacon Perlie Finch.

Moved and second the reports from the delegates be received. Moved and second our visiting delegates make their report.

Radicue: In peace by Elder Ruffus Jones with a file of minutes.

Bethlehem: In peace by the Moderator, Elder Hill with a file of minutes. Their next setting will convene at the Church of Few in Number, starting Friday before the second Sunday in October, 1966.

Loving: In peace by Elder Golden Pollock with a file of minutes. Their next setting convenes with the Church of Edna Chapel, starting Friday before the fourth Sunday in September, 1967.

Little River: In peace by letter with a file of minutes.

Corresponding: In peace by Elder James Reid with a file of minutes. There next setting will convene with the Church of Chestnut Grove, starting Friday before the second Sunday in October, 1966.

Long Branch: In peace by the Moderator Elder James Dickens with a file of minutes. Their next setting will convene at the Church of Mt. Zion, starting Friday before the third Sunday in October, 1966.

Contentnea: In peace by Elder Cutler Sauls with a file of minutes. Their next setting convenes at the Norwayne School, starting Friday before the fourth Sunday in October, 1966.

Piedmont: In peace by their Moderator, Elder T. E. Claytor with a file of minutes. Their next setting will be at Rockfield, starting Friday before the fourth Sunday in September, 1967.

Mt. Zion: In peace by Elder J. L. Wade. Their next setting will be at Beckley, Raleigh County, W. Va., commencing on Friday before the first Sunday in August, 1967.

Mt. Pleasant: In peace by Elder Robert Towne with a file of mniutes. Their next setting will be at the church of Mt. Pisgah, located in Bullock County, Statesboro, Ga., starting Friday before the fourth Sunday in October, 1966. Take 301 highway to Statesboro, Ga.

Sandy Ridge: In peace by Elder Soldier Hairston with a file of minutes. Their next setting will be held at the Simon Chapel Church, starting Friday before the third Sunday in October, 1966.

Roanoke: In peace by Elder Robert Towns with a file of minutes. Their next setting will be at the Mt. Tatum Church, starting Friday before the fourth Sunday in July, 1967.

Chestnut Knob: In peace by Elder Early Stockton with a file of minutes. Their next setting will convene with the church of Chestnut Knob, starting Friday before the second Sunday, August 1967.

Coopers Grove: In peace by Elder Ervin Moore with a file of minutes. Their next setting will convene at the Association Ground on old 70 highway about 1 mile east of Mebane, starting before the third Sunday in August, 1967.

Tar River: In peace by Elder Richard Anderson with a file of minutes. Their next setting will be held at Paul Chapel Church in Pitt County for the Bynum Chapel Church, starting Friday before the third Sunday in October, 1966.

Moved and second the reports from the delegates be received by the Modertator extending the right hand of fellowship to the messengers.

Moved and second petitionary letters be called for, if there be any. There were none.

Moved and second the Moderator and Clerk write the Circular Letter and the Corresponding Letter. It was agreed.

Moved and second the Moderator and Clerk have a thousand copies of minutes printed and distributed among the churches.

Moved and second conference open tomorrow at 10:00 o'clock. It was agreed. Sang hymn 506 lined by the Moderator. Benediction by Elder P. L. Hill, Moderator of the Bethlehem
Elder David Bullock, Moderator Association.

Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

FRIDAY EVENING AT THE STAND

Brother Frank Powell to open. He arose, sang hymn 288. Prayer by Elder Jimmie Woodard. Brother Frank Powell arose and preached a wonderful sermon. Brother James Finch arose and sang hymn 353 and preached a wonderful sermon, text St. John 15. Elder Isaac Bridges arose and preached a wonderful sermon. Elder Parker, the Assistant Moderator, arose and sang hymn for closing, No. 355. Benediction by Elder Uriah Parker. Public collection, $4.25.

—Deacon James Parker, Text Reporter

FRIDAY NIGHT SESSION

Deacon Arthur Council opened service by singing hymn 533. Prayer offered by Deacon Willie Moore. Then the Moderator arose and read a scripture lesson. He read St. Matthew 18, starting at the first verse and read down to the 12th verse. And then called Elder Gold Pollock from the Loving Association. He arose, sang hymn 400, text St. John 14. Then the Moderator arose and called Elder Robert Towns from the Piedmont Association. He arose, sang hymn 3, text Psalm 23. Then the Moderator arose and called Elder Richard Stephens from the Roanoke Association. He arose, sang hymn 345, text Matthew 3:9. Then the Moderator arose and called Elder Henry Cooper from the Radicue Association. He arose and sang hymn 353, text St. John 15. Then the Moderaor arose and called Elder Arthur Dildy. He arose and sang hymn 383 and preached a wonderful sermon. Then the Moderator arose and called Elder Uriah Parker to open the doors of the church for new members to fellowship and sang a closing hymn. He arose and opened the doors of the church and sang hymn 582 and closed. Benediction by Elder Henry Cooper. Public collection $13.15.

—Deacon James Parker, Text Reporter

SATURDAY MORNING SESSION

The Association assembled themselves together with the Moderator present. Service began by singing hymn No. 41, lined by the Moderator. Prayer offered by Elder Warren Melton.

Moved and seconded there would be a scripture lesson read.

The Moderator arose and read the 133rd Psalm of David.

Moved and second we invite our visiting delegates to sit with us in our conference and feel themselves welcome.

Moved and second the several delegates' names be called and enrolled and absentees noted. All present.

Moved and second our visiting delegates' names be called and enrolled and absentees noted. All present.

Moved and second the Arrangement Committee on Preaching make their report. They sent to the stand to open, Brother Jack Moore, Brother Bennie Bryant from the Contentnea Association; to follow him, Elder Cutler Sauls; to follow him, Elder Gold Pollock to follow him.

Moved and second the Friday evening session be read, approved and adopted.

Moved and second the minutes be received with necessary corrections, if there be any.

Moved and second the delegates all retire and decide among themselves where the next association will go and who will preach the introductory sermon and who will preach the alternate sermon. It pleased the minds of the delegates to church of St. John in 1967 with Elder James Hoskin to preach the introductory sermon and Elder Fred Dildy to preach the alternate sermon.

Moved and second to get our messengers to visit our sister associations with whom we correspond.

Radicue: Elder Isaac Bridges, go in 1967.
Bethlehem: Elder Ruffus Parker, go in 1966.
Corresponding. Elder Earnest Melton, go in 1966.
Long Branch: Elder James Avery, go in 1966.
Little River: Brother James Roy Farmer, go in 1966.
Contentnea: Brother James Finch, go in 1966.
Loving: Brother Jack Moore, go in 1967.
Mt. Pleasant: Elder James Hoskins, go in 1966.
Mt. Zion: Elder Robert Daniel go in 1967.
Piedmont: Elder Jimmie Woodard, go in 1967.
Sandy Ridge: Elder Arthur Dildy, go in 1966.
Roanoke: Elder Fred Dildy, go in 1967.
Chestnut Knob: Brother Jethro Dickerson, Jr., go in 1967.

Coopers Grove: Elder Uriah Parker, go in 1967.

Tar River. Elder David Bullock, go in 1966.

Moved and second petitionary letters be called for if there be any. Elder Richard Anderson from the Tar River Association petitioned for Elder Lester Moye to assist him as pastor on the first Sunday at Shiloh and the 4th Sunday at Cox Chapel. It was agreed by the conference.

Moved and second if no other business conference adjourn until this evening. Sang hymn 506 lined by the Moderator and closed. Benediction by the Moderator.

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

SATURDAY MORNING AT THE STAND

Brother Jack Moore opened by singing hymn 536 and offered prayer. Brother Bennie Bryant arose, sang hymn 288 and preached a wonderful sermon. Elder Daniel Station from the Bethlehem Association arose and sang hymn 623, text 12th chapter of Acts, 1st verse. Elder Gold Pollock from Loving Association arose, sang hymn 393. His text St. John 14. Elder James Hoskin arose, sang hymn 355 and preached a wonderful sermon. Then Elder Fred Dildy arose and sang hymn 288 for closing. Benediction by the Moderator. Public collection $34.00.

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon James Parker, Text Reporter

SATURDAY EVENING SESSION

Service began with the Moderator present. Sang hymn 400, lined by Elder T. E. Claytor, Moderator of the Piedmont Association. Prayer offered by Deacon James Parker.

Moved and seconded there would be a scriptura lesson read. The Moderator arose and read the 8th chapter of Romans, starting at the first verse and read down to the 8th verse.

Moved and second we invite our visiting brethren to sit with us in our conference and feel themselves welcome. Moved and second the several delegates'names be called and enrolled and absentees noted. All present.

Moved and second our visiting delegates' names be called and enrolled and absenttees noted. All present.

Moved and stcond the Arrangement Committee make their report. They sent to the stand to open, Elder Warren Melton; to follow him, Elder Irvin Moore; to follow him, Elder Early Stockton; to follow him, Elder James Read; to follow him, Elder Ruffus Jones.

Moved and seconded Saturday Morning session be read, approved and adopted.

Moved and second the minutes be received with necessary corrections, if there be any.

Moved and second that the several delegates' names be called and contributions taken up. (See Statistical Table.) Received from the churches, $543.40; public collection, $177.21; Total, $720.61.

Moved and second old treasurer make his report. He reported $95.00. Moved and second the report be received. Moved and second the Finance Committee make their report. They reported $543.40. Moved and second the reports be received.

Moved and second the Association pay off her expenses which were $595.48, leaving a balance to go to the Association Treasury, $215.13, with $195.00 brought forward from 1965; making a total in treasury this day Oct. 3, 1966, $310.13.

—Deacon William Pender, Association Treasurer

Moved and second we have a church form printed in the back of the minutes.

Moved and second the association fees for male members be $2.00 and female $1.50.

Moved and second every member that belongs to the Union Primitive Baptist Association pay $1.50 every union.

Moved and second if a member belonging to the Primitive Baptist Association fails to pay his or her dues, they are in the hands of the church. It was agreed by the conference.

Moved and second worship began at 10:00 o'clock.

Moved and second if no other business conference adjourn until 1967. Sang hymn 626 lined by Elder P. L. Hill, the Moderator of the Bethlehem Association. Benediction by the Moderator.

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk

SATURDAY EVENING AT THE STAND

Elder Warren Melton opened service by singing hymn 189 and offered prayer to the Almighty God. Then he read a scripture lesson. He read Acts 9. Then Elder Irvin Moore from the Coopers Grove Association arose and preached, text St. John 6. Elde Earley Stockton arose and sang hymn 3, text Romans 10. He was from the Chestnut Knob Association. Elder Ruffus Jones from the Radicue Association arose, sang hymn 141, text Corinthians 15:51. Elder Bullock arose and sang hymn for closing No. 383 and closed. Benediction by the Moderator.

Public collection, $15.17.

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

SATURDAY NIGHT SESSION

Service began by singing hymn 188, lined by Deacon N. M. Tatum and offered prayer. He was from the Sandy Ridge Association. Then the Moderator arose and read the scripture lesson. He read St. Matthew 25:1-14. Then called Brother Toney Parker. He arose, text St. Matthew 25. Then the Moderator arose and called Elder Soldier Hairston from the Sandy Ridge Association. He arose and sang hymn 382 and preached a wonderful sermon. Then the Moderator arose and called Elder James Reid from the Corresponding Association. He arose, sang hymn 392, text Genesis 49:10. The Moderator arose and

called Elder T. E. Claytor, the Moderator of the Piedmont Association. He arose, sang hymn 284, his text was Psalm 139. Then the Moderator arose and opened the doors of the church for new members to fellowship and closed. Sang hymn 297 lined by Elder Earnest Melton. Benediction by Elder Earnest Melton. Public collection, $28.50.

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

SUNDAY MORNING SESSION

The delegates all met with the Moderator present. Service was opened by singing hymn 400, lined by Deacon William Pender. Prayer offered by Deacon Pervis from the Loving Association. Then the Moderator arose and called the Assistant Moderator to read a scripture lesson. He arose and read the third chapter of Revelation, verses 1-6. The Moderator arose and called Elder Robert Daniel to preach. He arose, sang hymn 530, text St. John 15. Then the Moderator arose and called Elder Ervin Moore from the Coopers Grove Association. He arose and preached a wonderful sermon. The Moderator arose and called Elder Gold Pollock from the Loving Association. He arose, sang hymn 364, text St. John 14. Then the Moderator arose and called Elder J. L. Wade from the Mount Zion Association. He arose, sang hymn 355, text Psalm 23. The Moderator arose and called Elder Frank Penn from the Chestnut Knob Association. He arose, sang hymn 492 and preached a wonderful sermon. Then the Moderator arose and called Elder Robert Townes from the Roanoke Association. He arose and sang hymn 3, text St. John 1. Then the Moderator arose and called Elder Cutler Sauls from the Contentnea Association. He arose and preached a wonderful sermon. Then the Moderator arose and called Elder Earley Stockton from the Chestnut Knob Association. He arose and sang hymn 356, text St. Matt. 20. The Moderator arose and called Elder J. C. Payton, Moderator of the Tar River Association. He arose, sang hymn 395, text St. Luke 1:8. Moderator called Elder P. L. Hill, the Moder-

ator of the Bethlehem Association. He arose, sang hymn 141 and preached a wonderful sermon. Then the Moderator arose and called Elder T. E. Claytor, Moderator of the Piedmont Association. He arose and sang hymn 400, text was in the book of Ruth. Then the Moderator arose and announced open doors of the church for new members to fellowship and then sang hymn 689 for closing. Benediction by the Moderator. Public collection $81.60.

Elder David Bullock, Moderator
Elder Uriah Parker, Assistant Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

CIRCULAR LETTER

Dear Brethren in Christ,—I trust this is a great pleasere to have the privilege of writing you this epistle of love. I am glad to have all of you in our association and to have such rich gospel of Jesus Christ preached by all of our visiting ministers. We thank God for blessing us with the Holy Spirit. We thank God for blessing us to meet in peace and love. Come back to see us again. May God bless you all. Amen.

CORRESPONDING LETTER

Dear Brethren in Christ,—I am glad and thankful to God who has blessed us to sit together in another association in brotherly love and inspired with one another. I hope it will continue so long as time shall last. Let us always look forward to one eternal and all-wise God who has all power. We trust to meet again from north, south, east and west. Now may God bless all of you and come to see us.

Done by order of conference.

OFFICERS' SALARIES

Moderator	$25.00
Assistant Moderator	12.50
Clerk	25.00
Assistant Clerk	12.50
Text Reporter	10.00

Collection from the association	$543.40
Public collection	177.21
Paid out for expense	505.48
Balance from 1966	215.13
Brought forward from 1965	95.00
Total in treasury	$310.13

Left in treasury this day Oct. 3, 1966.

—Deacon William Pender, Treasurer

FINANCE COMMITTEE

Deacon Charlie Mills, Deacon Arthure Council, Deacon Willie Vine.

BUILDING COMMITTEE

Elder David Bullock, Deacon R. W. Lock, Deacon Arthur Council, Deacon William Pender.

OUR VISITING BRETHREN

Elder Kemp from Bethlehem Association
Elder Richard Stephen from the Roanoke Association
Elder G. C. Payton, Moderator from the Tar River Association
Deacon Pervis from the Loving Association
Elder Hubert Shelly from the Bethlehem Association
Deacon Jessie Woodard from the Bethlehem Association
Deacon Humphrey from the Loving Association
Deacon Windson Barrett from the Tar River Association
Elder A. H. Humphrey, Moderator of the Loving Association
Elder Robert Revis, Moderator of the Contentnea Association
Deacon Charlie Hemby from the Tar River Association
Deacon Russell Redd from the Chestnut Knob Association
Deacon Rufus Stockton from the Chestnut Knob Association
Brother Eugene Stockton from the Chestnut Knob Association
Elder House from the Tar River Association
Elder Dawson from the Bethlehem Association
Elder Frank Penn from the Chestnut Knob Association

To the visiting brethren: Due to the crowd of visitors, I am sure we did not enroll all of your names but we did the best we could. We want to extend to you a hearty welcome. We are glad to have you all come to see us any time you can and we hope and trust in the Lord that our correspondence will continue as long as time remains. Pray for us, brethren, that we may keep up the good old way until traveling days are done.

OBITUARIES

SISTER JENNETTE DILLIE HUNT united to Friendship Church second Saturday in Nov., 1936 by letter. She was a kind and loving sister. Her faith was strong in the Lord. She loved her church and did all she could to help. The Lord's will must be. He has a resting place prepared for all His saints. With all my heart I believe she is there.

Written by Friendship Clerk, Sister Elizabeth Vick.

SISTER PAULINE FARMER: We the members of Friendship Church extend our loss and grief of Sister Pauline Farmer. She united to the Friendship Church sixth month 18th day, 1954. She lived in the church 9 years, 5 months and 9 days. She bore her burden through the heat and cold. She was a lovely sister and faithful to the end. She always strived to do good things and keep peace in the church. We shall sleep but not forever. There will be a glorious dawn.

Written by Friendship Clerk, Sister Elizabeth Vick.

SISTER ANNIE MAE EDMONDSON united to the church of Jones Hill Primitive Baptist July of 1966. She departed this life Jan. 17, 1967, making her stay in the fold a short while. Then God called her from labor to reward. She is not dead, just sleeping in the arms of Jesus. We will miss her but the will of God must be done.

Written by the Clerk, Sister Georgia Pope in behalf of Jones Hill Church.

SISTER JO ELLA LOCK was a member of Mt. Zion Grove Church for a great many years and she was a good and faithful member, always striving for peace and love and always tfilled her seat as long as she could. She bore her sickness well. Though he was ill for a long period of time she still held strong in the faith. We feel it is our loss but heaven's gain. We miss you but we hope to meet again in that great beyond where sickness, pain and death will never come. Sleep on, Sister, and take your rest. We loved you, but God loved you best.

Written by the Deacon of Mt. Zion Grove Church, C. H. Mills.

BROTHE JAMES COOPER united to the St. John Primitive Baptist Church in Feb., 1956. He was a good and loving brother and always would say Let's keep peace and love. He was a faithful member as long as his health let him. He always strove for peace. He was loved by many. We all will miss him. So sleep on and take your rest. We feel he is not dead but just away resting in the arms of Jesus.

Written by the Clerk of St. John Church, Sister Truemiller Lucas.

QUARTERLY MEETINGS AND PASTOR'S NAME

Harpers Chapel: Elder Warren Melton; 3rd Sat, and Sun in Feb.
Tyson Creek: Elder Uriah Parker; 4th Sat. and Sun. in Feb.
Oaky Grove: Elder David Bullock; 4th Sat. and Sun. in March
Low Level: Elder Uriah Parker; 2nd Sat. and Sunday in Jan.
Friendship: Elder Jethro Dickerson; 3rd Saturday and Sun. in April
Union Grove: Elder David Bullock; 2nd Sat. and Sun. in Feb.
Cobbs Chapel: Elder Uriah Parker; 3rd Sat. and Sun. in March
Mt. Zion Grove: Elder Levi Edwards; 3rd Sat. and Sun. in April
Seven Holly: Elder Uriah Parker; 1st Sat. and Sun. in March
Healthy Plain: Elder Fred Dildy; 3rd Sat. and Sun. in March
Fountain Hill: Elder Levie Edwards; 4th Sat. and Sun. in Jan.
Williams Chapel: Elder Arthur Dildy, 2nd Sat. and Sun. in March.
Jerusalem Grove: Elder Ernest Melton; 1st Sat. and Sun. in March
Mt. Gallilee: Elder Warren Melton; 4th Sat. and Sun. in Jan.
Jones Hill: Elder Warren Melton; 2nd Sat. and Sun. in March
Oxhanox: Elder David Bullock; 3rd Sat. and Sun. in Feb.
St. John: Elder David Bullock; 1st Sat. and Sun. in Jan.
Hope to Live: Elder Ernest Melvin; 4th Sat. and Sun. May

NAMES OF DEACONS AND THEIR ADDRESSES

Deacon Rothwell Lock, Rt. 2, Box 197, Greenville, N. C.; PL2-6914
Deacon Arthur Council, Rt. 6, Box 350, Greenville, N. C.; PL 2-6430
Deacon Tom Moore, Rt. 1, Fountain, N. C.
Deacon William Green, Perry St., Box 412, Farmville, N. C.
Deacon Willie Moore, RFD 2, Box 205, Farmville, N. C.
Deacon Willie Vine, 102 Williams St., Farmville, N. C. SK 3-3675
Deacon John Ellis, Jr., RFD, 2, Box 4, Farmville, N. C.
Deacon Johnnie Finch, RFD 1, Box 20, Sims, N. C.
Deacon Ernest Bullock, 1210 E. Nash St., Wilson, N. C.; Ph. 243-4735
Deacon Governor Barnes, RFD 2, Box 258, Farmville, N. C.
Deacon Johnnie R. Barnes, 411 W. Perry St., Farmville, N. C.
Deacon Willie Pender, RFD 3, Box 90, Wilson, N. C.; Ph. 237-3909
Deacon Charlie Mills, RFD 2, Box 178, Grimesland, N. C. Ph. 758-2930
Deacon Freddie Bryant, RFD 2, Kenly, N. C.
Deacon Perlie Finch, RFD 1, Lucama, N. C.
Deacon James Parker, Rt. 1, Box 182, Greenville, N. C.; Ph 758-3392
Deacon Charlie Hines, 705 Cemetery St., Wilson, N. C. Ph. 237-4818

Deacon Johnnie Woodard, 521 Hadley St., Wilson, N. C.; Ph. No. at the house: 243-6416; store ph. 243-9307
Deacon Walter Streeter, Rt. 1, Box 339, Farmville, N. C.

NAMES OF ORDAINED ELDERS AND THEIR ADDRESSES

Elder David Bullock, RFD 1, Box 206A, Stantonburg, N. C. 238-3198
Elder Uriah Parker, 1009 S. George St., Farmville, N. C.
Elder Jethro Dickerson, RFD 1, Lucama, N. C.
Elder Levie Edwards, RFD 1, Box 7, Fountain, N. C.
Elder Warren Melton, 113 South Reid St., Wilson, N. C.; Ph. 243-2987
Elder Fred Dildy, RFD 1, Box 191, Macclesfield, N. C.
Elder Marvin Barnes, Farmville, N. C.
Elder Ernest Melton, S. Reid St., Wilson, N. C.
Elder Arthur Dildy, 408 S. George St., Farmville, N. C.; Ph. SK3-3076
Elder James Hoskin, Finch St., Wilson, N. C.
Elder Jimmie Howard Woodard, RFD 1, Box 42, Elm City, N. C.
Elder James Avery, Rt. 3, Kenly, N. C.
Elder Robert Daniel, Jr., Wilson, N. C.
Elder Lester Moye, 300 Cadalic St. Greenville, N. C. PL2-7090
Elder Rufus Parker.
Elder Isaac Bridges, Rt. 3, Box 284, Wilson, N. C.

LICENSED MINISTERS:

Brother Tony M. Parker, 785 Atlantic St., Stanford, Conn. 348-1168
Brother Lawyer Newton, 700 W. Pine St., Farmville, N. C.
Brother Jack Moore, RFD 1, Box 75, Farmville, N. C.
Brother James Finch, 1207 Lincoln St., Wilson, N. C.; Ph. 237-3731
Brother James R. Farmer
Brother Jethro Dickerson, Jr., 1211 Easterly Ave., Hampton, Va. Ph. PA3-8407

CLERKS AND THEIR ADDRESSES

Harpers Chapel: Sister Margarett Joyner, 102 Greenfield Blvd., Greenville, N. C.
Tyson Creek: Sister Fabbie Parker, 1009 South George St., Farmville
Oaky Grove: Sister Velma Lillie Barnes, 204 Tacoma St, Wilson, N.C. [Ph. 237-3576
Mt. Zion Grove: Sister Suddie Barrett
Cobb's Chapel: Sister Lena Joyner,
Friendship: Sister Elizabeth Vicks, 1106 Nora St., Wilson, N. C. [Ph. 237-1393
Seven Holly: Sister Mary Parker, South Main St., Farmville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St., Wilson, N. C.
Healthy Plain: Sister Louise Lindsey
Low Level: Sister Mabel Vine, Fountain, N. C.
Fountain Hill: Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, 129, Narrow Way St., Wilson
Williams Chapel: Sister Gracie Lee Harris, Rt. 1, Box 173, Fountain
Mt. Gallilee: Sister Channie Parker, Rt. 3, Kenly, N. C.
Jones Hill: Sister Georgia Pope, Rt. 3, Box 77, Wilson, N. C.
Oxhanox: Sister Mattie Lee Bullock, Rt. 1, Box 206A, Stantonsburg N. C.; Ph. 238-3198
St. John: Sister Truemiller Lucas, 508 Walnut St. Wilson, N. C.
Hope to Live: Sister Irella Kelly, Wilson, N. C.

CHURCH COVENANT

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ our Savior, and on the profession of our faith,

having been baptized in the name of the Father, Son and Holy Ghost, we do now in the presence of God, His angels and this assembly, most solemnly enter into a covenant with one another as one body in Christ, to endeavor by the aid of the Holy Spirit to walk together in Christian love to strive for the advancement of the churches in knowledge and holiness, to hold it in our affections, prayers and services above every organization of human origin, to sustain its worship, order and discipline, the doctrine of predestination, election and grace, to contribute cheerfully and regularly as God has prospered us, and for the relief of afflicted members; in case of a difference of opinion in the churches we will strive to avoid a contentious spirit. We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and to guard each other's reputation, not needlessly exposing the infirmities of others, to be slow to give or take offence but always ready for reconciliation, being mindful of the rules of the Savior in the 18th chapter of Matthew. Secure it without delay, through life amid evil and good report, to the glory of God, who hath called us out of darkness into His marvelous light. Now may the Spirit of God be joined upon us to carry out this covenant one with another throughout the Union Primitive Baptist Association.

Written this 28th day of January, 1955, by Elder David Bynum, Moderator of the Union Association. Signed by other officers of the Association.

ELDER DAVID BULLOCK, Moderator
ELDER URIAH PARKER, Ass't Mod.
BROTHER JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't Clerk

A PEACEMEETING, HELD JULY 28, 1939

Elder S. E. Hemby, Moderator of the Union Association held a peace meeting at Fountain Hill Church. He called the several Primitive Baptist Associations together. The Moderators from the different Associations met on that day and all agreed on in one accord and sweet fellowship one with another. We feel it was the mercy of the blessed Lord with us that day, as we all came in peace and sweet fellowship with the dear brethren.

Written by Deacon Eddie Ricks of Union Grove Church. This meeting opened at 11 a.m. and closed at 3 p.m.

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.
2. If a members is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.
3. No member shall be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.
4. Members who will not obey rules which are simple and easy, will not be held.
5. When a member has been excluded for violating the rules of the church, comes back and makes confession before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.
6. Each church shall fast three times each year.
7. No ordained church of the same faith shall be nearer than seven miles.

8. Any member who calls for their name and keeps it in his or her pocket over three months is considered out of the church.

9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.

10. All Elders and Ministers of the Association shall hereafter return their credentials and licenses to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up, neither any Association with whom we correspond. Such church shall be received only by petitionary letters to the union.

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

15. If a member is known going around sowing discord wrongfully against a member, he is in the hands of the church.

16. If a member walks up and withdraws fellowship from another without complying with the 18th chapter of Matthew, he is in the hands of the church.

ELDER DAVID BULLOCK, Moderator
ELDER URIAH PARKER, Ass't Mod.
BROTHER JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't Clerk

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.

2. We believe that the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall be preserved in grace and never finally fall.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contributions
Harpers Chapel	Warren Melton	Deacon Governor Barnes	3	....	....	....	....	1	1	19	$27.00
Tyson Creek	Uriah Parker	Deacon Willie Moore	4	....	....	....	....	1	....	27	33.25
Oaky Grove	David Bullock	Deacon Arthur Council, Deacon Bullock	4	....	....	....	....	1	1	37	48.00
Mt. Zion Grove	Levie Edwards	Deacon Charlie Mills	3	2	....	....	....	....	....	20	23.50
Cobbs Chapel	Uriah Parker	Deacon Willie Vine	3	....	....	....	....	1	2	19	27.00
Friendship	Jethro Dickerson	Deacon Perlie Finch	3	....	....	....	....	....	....	45	49.00
Seven Holly	Uriah Parker	Deacon James Parker	1	....	....	....	3	....	....	57	71.25
Union Grove	David Bullock	Deacon Johnnie Woodard	2	3	....	....	....	....	4	65	75.00
Healthy Plain	Fred Dildy	Deacon Willie Moore	3	....	2	....	....	....	....	8	10.00
Low Level	Uriah Parker	Deacon Tom Moore, Deacon John Ellis, Jr.	2	....	....	....	....	....	....	5	9.00
Fountain Hill	Levie Edwards	Deacon Governor Barnes	4	....	....	....	....	1	....	8	11.00
Jerusalem Grove	Ernest Melton	Deacon Johnnie Woodard	1	....	....	....	....	....	....	14	21.00
Williams Chapel	Arthur Dildy	Deacon Willie Vine	2	....	....	....	....	....	....	9	14.00
Mt. Galilee	Warren Melton	Deacon Freddie Bryant	4	1	....	....	....	....	1	16	20.00
Jones Hill	Warren Melton	Deacon Johnnie Finch	2	4	....	1	....	....	1	51	66.50
Oxhanox	David Bullock	Deacon Johnnie Woodard	3	....	....	....	....	....	....	7	10.50
St. John	David Bullock	Deacon Charlie Hines	1	....	....	....	....	....	1	12	16.50
Hope to Live	Ernest Melton	Deacon Perlie Finch	4	....	....	....	....	2	....	6	8.00

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Minutes

OF THE

Ninety-Seventh Annual Session

OF THE

Union Primitive Baptist Association

HELD WITH

The Church of St. John

IN STANTONSBURG, N. C.

SEPTEMBER 29, 30, OCTOBER 1,

1967

Next association will be held at the Mt. Zion Grove Church below Greenville, N. C.. Leaving Wilson take 264 highway. Going east get near Greenville, take 264 Bypass on right. Go to the third stop light. At the Shopping Center turn right. Go about 3 miles. Get to Bell Fork, take the right hand road. Church is on that road about 2 or 3 miles, starting Friday before the first Sunday in October, 1968.

OFFICERS

ELDER DAVID BULLOCK ..... Moderator
Rt. 1, Box 206A, Stantonsburg, N. C.; Ph. 8-238-7456

ELDER URIAH PARKER ..... Assistant Moderator
1009 South George St., Farmville, N. C.

BROTHER JOHN H. COOPER ..... Clerk
116 N. Pender St., Wilson, N. C.; Ph. 237-6836

DEACON ARTHUR COUNCIL ..... Assistant Clerk
Rt. 6, Box 350, Greenville, N. C.; Ph. PL2-6430

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

OF THE NINETY-SEVENTH ANNUAL SESSION OF THE UNION PRIMITIVE BAPTIST ASSOCIATION, CONVENED WITH THE CHURCH OF ST. JOHN IN STANTONSBURG, N. C., STARTING SEPTEMBER 29, 30, OCTOBER 1, 1967.

FRIDAY MORNING—September 29, 1967

Service was opened by praise and prayer. Sang hymn 400 lined by Deacon William Pender. Prayer offered by Deacon James Parker. Then the Moderator arose and read a scripture lesson. He read St. Matt. 5:1-19. According to the Arrangement Committee in 1966 Elder James Hoskin was to preach the introductory sermon. He arose and sang hymn 144 and preached wonderfully. Then the Moderator arose and called Elder Fred Dildy to preach the alternate sermon. He arose and sang hymn 353. His text was St. John 1. Then the Moderator arose and called Elder Dave Langly from the Corresponding Association. He arose, sang hymn 153 and preached wonderfully. Then the Moderator arose and opened the doors of the church for new members to fellowship and called the Assistant Moderator Elder Uriah Parker to sing a closing hymn. He arose and sang hymn 119 and closed for recess for about one hour. Benediction by Elder Uriah Parker.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't Clerk
Deacon James Parker, Text Reporter

FRIDAY EVENING SESSION

After recess for about one hour, the delegates all met with the Moderator present. Moved and second conference be opened by praise and prayer. Sang hymn 38 lined by the Moderator. Prayer offered by Deacon R. W. Lock. Then the Moderator arose and called the Assistant Moderator to read a Scripture Lesson. He arose and read Ezek. 33:1-8. Then the Moderator arose and pronounced conference open for business. Moved and second the delegates all retire and choose a Moderator and Clerk and all other officers for

1968. It pleased the minds of the delegates to choose Elder David Bullock for their Moderator for 1968. He chose for his assistant Elder Uriah Parker. Brother John H. Cooper was chosen for the Clerk for 1968. He chose for his assistand Deacon Arthur Council. Deacon James Parker was chosen for the Text Reporter from day to day. Deacon William Pender was chosen for the AssociationTreasurer. Deacon Arthur Council and Deacon William Pender was chosen for state deacons and they chose for their assistant Deacon R. W. Lock. Deacon Charlie Hines, Deacon Charlie Mill, Deacon Arthur Council was chosen for Finance Committee. They chose for their assistant Deacon Willie Vine. Elder David Bullock, Elder Warren Melton, Elder Fred Dildy were chosen for Arrangements Committee on Preaching.

Elder David Bullock, Deacon R. W. Lock, Deacon Arthur Council, Deacon Will Pender were chosen for Building Committee.

Moved and second we invite our visiting delegates to sit with us and feel themselves welcome in our conference. Moved and second the names of the churches be called and enrolled and absentees noted. All present. See Statistical Table.

Moved and second the Arrangment Committee on Preaching make their report. They send to the stand to open, Brother James Finch, Brother Debro Bunch to follow him; Elder Marvin Barnes to follow him. Moved and second our visiting delegates' names be called and enrolled and absentees noted. All present.

Moved and second the several delegates make their report.

Harpers Chapel: In peace by Deacon Governor Barnes.
Tyson Creek: In peace by Deacon Willie Moore.
Oaky Grove: In peace by Deacon Arthur Council.
Mt. Zion Grove: In peace by Deacon Charlie Mill.
Cobbs Chapel: In peace by Deacon Willie Vine.
Friendship: In peace by Deacon Perlie Finch.
Seven Holly: In peace by Deacon Willie Vine.

Union Grove: In peace by Deacon Johnnie Woodard.
Healthy Plains: In peace by Deacon Willie Moore.
Low Level: In peace by Deacon Tom Moore.
Fountain Hill: In peace by Deacon John Ellis, Jr.
Jerusalem Grove: In peace by Deacon Johnnie Woodard.
William Chapel: In peace by Deacon Willie Vine.
Mt. Galilee: In peace by Deacon Johnnis Finch.
Jones Hill: In peace by Deacon William Pender.
Oxhanox: In peace by Deacon Johnnie Woodard.
St. John: In peace by Deacon Charlie Hines.
Hope to Live: In peace by Deacon Perlie Finch.

Moved and second the reports from the churches be received.

Moved and second our visiting delegates make their report.

Corresponding: In peace by Elder David Langley with a file of minutes. Their next session will be at the Church of Wilson Chapel on 64 highway, starting Friday before the second Sunday in October, 1967.

Long Branch: In peace by Elder James D. Dickens with a file of mniutes. Their next setting will be at the Church of Long Branch in Speed, starting Friday before the third Sunday in October, 1967.

Loving: In peace by Elder A. H. Humphrey, their Moderator with a file of minutes. Their next session will be at Edna's Chapel Church on 258 highway, starting Friday before the 4th Sunday in Sept. 1968.

Mt. Pleasant: In peace by Elder Richard Stephens with a file of minutes. Their next session will be at Promise Land Church, Mount Zuma, Ga., starting Friday before the 4th Sunday in October, 1967.

Roanoke: In peace by Elder J. B. McLaughlin with a file of minutes. Their next setting will be at the Church of Mt. Tatum on highway 41 out of Danville, Va., starting Friday before the 4th Sunday in July 1968.

Mt. Zion: In peace by Elder J. L. Wade with some minutes. Their next setting will be at the Church of Beckley, starting Friday before the first Sunday in August, 1968.

Radicue: In peace by Elder Willie Coney with a file of minutes.

Bethlehem: In peace by Elder Ruffin Hyman with a file of minutes. Their next setting will be at the Church of Willow Chapel at Old Sparta on Friday and Saturday and Sunday. It will be at Pinetop School, starting Friday before the second Sunday in October, 1967. Leave Wilson, take 42 highway going northeast.

Little River: In peace by Elder Lawrence Bethea their Moderator with a file of minutes. Their next setting will be in Smithfield, N. C., starting Friday before the 2nd Sunday in October 1967.

Contentnea: In peace by Elder L. H. Coley with a file of minutes. Their next setting will be at the Black Creek Church but will be held in Fremont on Friday and at the Norwayne School on Saturday and Sunday, starting Friday before the 4th Sunday in October, 1967.

Piedmont: In peace by Elder Joe Price with a file of minutes. There next setting will be Ephesus, 4 or 5 miles from Pinhook, Va. off of highway 40, starting Friday before the 4th Sunday in September, 1968. Sandy Ridge in peace by Elder James H. Johnson with a file of minutes. There next setting will be at the Church of Hilton Thessalonica on highway 8 near Stewart, Va, starting Friday before the third Sunday in October, 1967. Chestnut Knob in peace by Elder James Akridge with a file of minutes. Their next setting will be at the Church of Rock Run. Go to Martinsville, Va., take highway 57, going west, starting Friday before the second Sunday in August, 1968.

Tar River: In peace by Deacon Charlie Hemby with a file of minutes. There next setting will be at Cox Chapel Chapel Church in Winterville, N. C., starting Friday before the third Sunday in October, 1967.

Coopers Grove: In peace by Elder Cecil Alston their Moderator with a file of minutes. Their next session will be held at their association grounds near Mebane, N. C.. starting Saturday before the third Sunday in August, 1968. Moved and second the reports from the delegates be re-

ceived by the Moderator extending the right hand of fellowship to the messengers.

Moved and second petitionary letters be called for, if there be any. Elder John Charles came forth and petitioned for Deacon Charlie Mills to serve as Deacon at Tar River Chapel for 1967 and 1968. It was agreed by the conference.

Moved and seconded the Moderator and Clerk write the Circular Letter and the Corresponding Letter. It was agreed.

Moved and seconded the Moderator and Clerk have 1,000 minutes printed and distributed among the churches.

Moved and seconded conference open tomorrow at 10:00. It was agreed.

Moved and seconded if no other business conference adjourn until tomorrow morning at 10:00 o'clock. Sang hymn for closing 514, lined by the Moderator Elder David Bullock. Benediction by the Moderator.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't Clerk
Deacon James Parker, Text Reporter

FRIDAY EVENING AT STAND

Brother James Finch to open service. He arose, sang hymn 3 and offered prayer. Then Brother Debro Bunch from the Contentnea Association arose and preached from Isaiah 40. Then Elder Marvin Barnes followed him. He arose, sang hymn 353, text Psalm 90. Then Elder Jethro Dickerson arose and sang hymn 372 and preached a wonderful sermon. Then the Moderator arose and sang closing hymn 355. Benediction by Elder James Hoskins. Public collection, $9.35. —Deacon James Parker, Text Reporter

FRIDAY NIGHT SESSION

Deacon James Parker opened service by singing hymn 76. Prayer offered by Deacon Willie Ellis. Then the Moderator arose and read a Scripture lesson. He read Deut. 1:1-10 and then called Elder J. B. McLaughlin from the Roanoke

Association. He arose, sang hymn 415, text Psalm 89:34. Then the Moderator arose and called Elder Richard Stephen from the Mt. Pleasant Association he arose, sang hymn 188, text was St. John 10:9. The Moderator arose and called Elder Cutler Sauls from the Contentnea Association. He arose and preached, text St. Matt. 5:10. Then the Moderator arose and called Elder Robert Daniel. He arose, sang hymn 530. His text was St. John 15. Then the Moderator arose and preached a wonderful sermon and called the Assistant Moderator to open the doors of the Church for new members to fellowship and sang closing hymn 185. Benediction by the Moderator. Public collection $18.03.

—Deacon James Parker, Text Reporter

SATURDAY MORNING SESSION

the Moderator Present. Service began by singing hymn 353 lined by Deacon Willie Ellis. Prayer offered by Deacon Willie Moore.

Moved and second there would be a scripture lesson read. The Moderator arose and read St. Matt. 20:1-16.

Moved and second we invite our visiting delegtes to sit with us in our conference and feel themselves welcome.

Moved and seconded the several delegates' names be called and enrolled and absentees noted. All present.

Moved and seconded our visiting delegates' names be called and enrolled and absentees noted. All present.

Moved and second Arrangement Committee on Preaching make their report. They sent to the stand to open, Elder Jethroe Dickerson; Elder Robert Daniel to follow him; Elder Beauford Cregg to follow him.

Moved and seconded the Friday evening session be read, approved and adopted.

Moved and seconded the Friday evening session be received with necessary corrections if there be any.

Moved and seconded the delegates all retire and decide among themselves where the next association will go and who will preach the introduction sermon and the alternate sermon. It pleased the minds of the delegates to send the

next association to the Church of Mt. Zion Grove in 1968 with Elder Earnest Melton to preach the introduction sermon and Elder David Bullock to preach the alternate sermon.

Moved and second we get out messengers to visit our sister associations with whom we correspond.

Radicue: Elder Jack Moore go in 1968.
Bethlehem: Elder Fred Dildy go in 1967.
Corresponding: Elder David Bullock go in 1967.
Long Branch: Elder James Hoskins go in 1967.
Little River: Elder Jimmy Woodard go in 1967.
Contentnea: Brother James Finch go in 1967.
Loving: Elder James Avery go in 1968.
Mt. Pleasant: Elder Earnest Melton go in 1967.
Mt. Zion: Elder James Hoskins go in 1968.
Piedmont: Elder Ruffus Parker go in 1968.
Sandy Ridge: Brother Tony Parker go in 1967.
Roanoke: Elder Robert Daniel go in 1968.
Chestnut Knob: Elder Uriah Parker go in 1968.
Coopers Grove: Elder Earnest Melton go in 1968.
Tar River: Elder Warren Melton go in 1967.

Moved and second petitionary letters be called for if there be any. Deacon Charlie Hemby came forth and stated that the Moderator of the Tar River Association, Elder Payton, sent him to ask for Elder Leslie Moye to continue to serve them through 1967. and 1968. It was done by the order of the conference.

It was granted by the Union Line conference and agreed.

Moved and seconded if no other business conference adjourn until this evening. Sang hymn 506 lined by the Moderator. Benediction by Elder Uriah Parker.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't Clerk
Deacon James Parker, Text Reporter

SATURDAY MORNING AT THE STAND

Elder Jethro Dickerson opened service by singing hymn 490 and offered prayer. Then called Elder Robert Daniel to preach. He arose, sang hymn 364, text was St. John 15. Elder Beaufort Cregg followed him. He arose, sang hymn 59, text St. Matt. 11:10. Elder William Martin arose, sang hymn 3, text Isa. 6:1. Elder Rufus Hyman from the Bethlehem Association arose and preached, text Mark 13. Then the Moderator arose and opened the doors of the church for new members to fellowship and sang hymn 617 for closing. Benediction by the Moderator.

Public collection $40.15.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't Clerk
Deacon James Parker, Text Reporter

SATURDAY EVENING SERVICE

Service began with the Moderator present. Sang hymn 141 lined by Deacon Willie Ellis. Prayer offered by Deacon Walter Streeter. Moved and second there would be a scripture lesson read. The Moderator arose and read St. Matt. 7:13-20.

Moved and seconded we invite our visiting brethren to sit with us in our conference and feel themselevs welcome. Moved and seconded the several delegates' names be called and enrolled and absentees noted. All present.

Moved and seconded our visiting delegates' names be called and enrolled and absentees noted. All present.

Moved and seconded the Arrangement Committee on Preaching make their report. They sent to the stand to open, Elder Warren Melton; Elder James Dickens to follow him; Elder James H. Johnson to follow him; Elder F. L. Coley.

Moved and seconded the Saturday morning session be read, approved and adopted.

Moved and seconded the Minutes be received with necessary corrections if there be any.

Moved and seconded the several delegates' names be called and contributions taken up. See Statistical Table. Received from the churches $535.50; public collection $192.68; total $728.18.

Moved and seconded old treasurer make his report. He reported $111.53.

Moved and seconded the Finance Committee make their report. They reported $535.50. Moved and seconded the report be received.

Moved and seconded the association pay off her expense. It was agreed, which was $476.18, leaving a balance to go to the Association Treasury $252.00 with $111.53 brought forward from 1966, making a total in treasury this day October 1, 1967 $363.53.

—Deacon William Pender, Association Treasurer

Moved and seconded we have a church form printed in the back of the minutes.

Moved and seconded the association fees for male members be $2.00; female $1.50. Moved and seconded every member belonging to the Union Line Primitive Baptist Association pay $2.00 every union.

Moved and seconded if a member belonging to the Union Primitive Baptist Association fails to pay his or her dues, they are in the hands of the church.

It was agreed by the conference.

Moved and seconded worship began tomorrow at 10:00.

Moved and seconded if no other business conference adjourn until 1968. Sang hymn 514 lined by the Moderator. Benediction by the Assistant Moderator.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Ass't Clerk
Deacon James Parker, Text Reporter

SATURDAY EVENING AT STAND

Elder Warren Melton opened service by singing hymn 189. Offered prayer and read a scripture lesson. He read

Acts 9 :1. Then Elder James Dickens from the Long Branch Association arose and preached a wonderful sermon. Elder James H. Johnson from Sandy Ridge Association arose, sang hymn 423, text was Isaiah 40. Elder Willie Coney from the Radicue Association arose and preached, text St. John 11:9. Then the Assistant Moderator arose and opened the doors of the church for new members to fellowship and sang hymn 144 for closing. Benediction by Elder Dickerson. Public collection $21.10.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

SATURDAY NIGHT SESSION

Service began by singing hymn 490, lined by Deacon Pharis Stockton from the Chestnut Knob Association and prayer was offered by Deacon Pharas Stockton. Then the Moderator arose and called the Assistant Moderator Elder Uriah Parker to read a scripture lesson. He arose and read St. Matt. 2:1-7. Then the Moderator arose and called Brother Tony Parker. He arose, sang hymn 400, text Isaiah 38. Then Elder Joe Price from the Piedmont Association. He arose and sang hymn 383, text Gen. 1:1. Elder James Akridge arose, sang hymn 298, text Luke 6:46.

Then the Moderator arose and called the Moderator from the Coopers Grove Association. He arose, sang hymn 533 and preached a wonderful sermon. Then the Moderator arose and called Elder J. B. McLaughlin from the Roanoke Association. He arose, sang hymn 74 and preached a wonderful sermon. Arose and opened the doors of the church for new members to fellowship and closed by singing hymn 141. Benediction by Elder Leslie Moye. Public collection $26.00.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

SUNDAY MORNING SESSION

The delegates all met with the Moderator present. Service was opened by singing hymn 397, lined by Deacon William Pender. Prayer offered by Deacon Willie Ellis. Then the Moderator arose and read a scripture lesson. He read a scripture lesson. He read St. Matthew 18:1-10 and then called Elder James Reid from the Corresponding Association. He arose and said a few brief remarks. Then the Moderator arose and called Elder J. L. Wade from the Mt. Zion Association. He arose and sang hymn 355, text was "He is able." Then the Moderator arose and called the Moderator from the Little River Association. He arose and preached a wonderful sermon. Then the Moderator arose and called Elder Coley from the Contentnea Association. He arose, sang hymn 141, text 2 Peter 10. Then the Moderator arose and called Elder Leslie Blow from the Tar River Association. He arose, sang hymn 400 and preached a wonderful sermon. Then the Moderator arose and called the Moderator from the Loving Association, Elder A. H. Humphrey. He arose and preached, text Matt. 25. Then the Moderator arose and called Elder Richard Stephen from the Mt. Pleasant Association. He arose, sang hymn 629, text St. John 14:9. Then the Moderator arose and called Elder Ruffin Hyman from the Bethlehem Association. He arose, sang hymn 506, text Jer. 1:1. Then the Moderator arose and called the Moderator from the Coopers Grove Association, Elder Cecil Alston. He arose, sang hymn 689, text was Psalm 90. Then the Moderator arose and called Elder Sandy Brown from the Corresponding Association. He arose, sang hymn 3 and preached a wonderful sermon. Then the Moderator arose and opened the doors of the church for new members to fellowship and sang closing hymn 622. Benediction by Elder Earnest Melton. Public collection $81.05.

Elder David Bullock, Moderator
Elder Uriah Parker, Ass't Moderator
Brother John H. Cooper, Clerk
Deacon Arthur Council, Assistant Clerk
Deacon James Parker, Text Reporter

CIRCULAR LETTER

Dear Brethren in Christ I trust,—This is a great pleasure to have the privilege of writing you this epistle of love. I am glad to have all of you in our association and to have such rich gospel of Jesus Christ preached by all of our visiting ministers. We thank God for blessing us with the Holy Spirit. We thank God for blessing us to meet in peace and love. Come back to see us again. May God bless you all. Amen.

CORRESPONDING LETTER

Dear Brethren in Christ,—I am glad and thankful to God who has blessed us to sit together in another association in brotherly love and inspired with one another. I hope it will continue so long as time shall last. Let us always look forward to one eternal and allwise God who has all power. We trust to meet again from north, south, east, and west. Now may God bless all of you and come to see us. Done by order of conference.

OFFICERS' SALARIES

Moderator	$25.00		
Assistant Moderator	12.50	Assistant Clerk	12.50
Clerk	25.00	Text Reporter	10.00

Collections from the Association	$535.50	
Public collection	192.68	
Paid out for expense	476.18	
Balance from 1967	$252.00	
Brought forward from 1966	$111.53	
Total in Treasury		$363.53

Left in Treasury this day Oct. 1, 1967.

—Deacon William Pender, Treasurer

FINANCE COMMITTEE

Deacon Charlie Mills, Deacon Arthur Council, Deacon Willie Vine.

BUILDING COMMITTEE

Elder David Bullock, Deacon R. W. Lock, Deacon Arthur Council, Deacon William Pender.

OUR VISITING BRETHREN

Deacon Pharas Stockton from Chestnut Knob
Deacon N. N. Tatum from Sandy Ridge Association
Brother Bennie Bryant from Contentnea Association
Elder James Reid from Corresponding Association
Brother L. H. Coley from Contentnea Association
Elder William Braswell from Bethlehem Association
Elder Hubert Shelly from Bethlehem Association
Elder William Martin from Sandy Ridge Association
Elder Leslie Blow from Tar River Association
Deacon Russell Harris from Bethlehem Association
Elder Cutler Sauls from Contentnea Association

To the visiting brethren: Due to the crowd of visitors, I am sure we did not enroll all of your names but we did the best we could. We want to extend to you a hearty welcome. We are glad to have you all come to see us any time you can and we hope and trust in the Lord that our correspondence will continue as long as time remains. Pray for us, brethren, that we may keep up the good old way until traveling days are done.

OBITUARY

ELDER URIAH PARKER united with Seven Holly Primitive Baptist Church in 1951. As he grew in grace he became a Deacon for a period of 8 years. He was ordained as a minister in the year of 1941. As time moved on, he became the pastor of four churches. He was chosen as Assistant Moderator of the Union Line Primitive Baptist Association in the year of 1951 and served until death. He was a loving brother and he always strived for peace and love. He fought a good fight. He has finished the course and kept the faith; henceforth there is laid up for him a crown of righteousness. So sleep on and take your rest. We loved you but God loved you best.

—Written by the Clerk

SISTER NETTIE SPLIGHT departed this life Nov. 27, 1966 at 11:00 o'clock. She served as Assistant Mother at Oaky Grove Primitive Baptist Church for about 30 years. She was a faithful member. She bore her sickness with patience and was faithful to the end. We the members of Oaky Grove loved and will miss her in that great getting-up morning when all our trouble will be over. We hope to meet her in that bright city where our Jesus is.

Written by the Clerk of Oaky Grove, Sister Velma L. Barnes.

SISTER ADELL PENDER united to the Church at Oaky Grove in 1960. She was a faithful and loving sister. She bore her sickness patiently. We the members of Oaky Grove will miss her. Words cannot explain. We hope to meet her in that bright city where she will join the bright throne and sing a new song all glory, all glory to God and the Lamb.

Written by the Clerk of Oaky Grove, Sister Velma L. Barnes.

BROTHER WALTER ELLIS united to the Church of Oaky Grove

in 1948. He was a member for 19 years. He was a faithful brother until the end. How we will miss him words cannot tell. We hope to meet him in that bright city where the congregation never breaks up and Sabbeth never ends.

Written by the Clerk of Oaky Grove, Sister Velma L. Barnes.

SISTER ELLA FAULKLAND united to the Church of Oaky Grove in 1924. She served as Mother 30 years or more. She was a faithful and loving Mother until her health failed her. We the members of Oaky Grove will miss her, yet we know God is too wise to make a mistake. Sleep on Mother and take your rest. We realize our loss is heaven's gain.

Written by the Clerk of Oaky Grove, Sister Velma L. Barnes.

BROTHER EZRA KELLEY united to the Jones Hill Primitive Baptist Church May 24, 1960. Departed this life June 4, 1967. He was a good and loving brother. He always filled his seat until declining health prevented him. He was loved by all. We will miss him. Trust our loss is heaven's gain.

Written by the Clerk of Jones Hill Church, Sister Georgia Pope.

SISTER LEONA BARETT joined the church of Seven Holly in 1963. She departed this life Nov. 10, 1967. She loved her church. She filled her seat as long as she was able. She was faithful to the end. We the members of Seven Holly will miss her but the Lord gave it and the Lord taketh away, blessed be the name of the Lord.

Written by the Clerk, Sister Mary Parker.

SISTER EMA CHEIR was a member of Mt. Zion Grove Primitive Baptist Church. We all will miss her. So sleep on, Sister, and take your rest. We loved you but the Lord loved you best. We all hope to meet you again in that great getting up morning when all shall rist and parting will be no more.

Written by the Deacon, Brother C. H. Mills.

SISTER ROSE SPEIGHT united to the Church of Union Grove May 1961; departed this life August 1967. She was a loving peaceful sister. We believe she heard the welcome voice saying, Well done, good and faithful servant. Her memories still linger in our hearts.

Written by the Clerk of Union Grove, Sister Penina Barnes.

SISTER MAGGIE GARDNER united to the Church of Oaky Grove in the year of 1950 she was a kind and loving sister. She bore her sickness patiently. Sleep on, Sister Maggie, we hope to meet you in that getting up morning where we will join the blessed host.

Written by the Clerk of Oaky Grove, Sister Velma Barnes.

QUARTERLY MEETINGS AND PASTOR'S NAME

Harpers Chapel: Elder Warren Melton; 3rd Sat, and Sun in Feb.
Tyson Creek: Elder Uriah Parker; 4th Sat. and Sun. in Feb.
Oaky Grove: Elder David Bullock; 4th Sat. and Sun. in March
Low Level: Elder Uriah Parker; 2nd Sat. and Sunday in Jan.
Friendship: Elder Jethro Dickerson; 3rd Saturday and Sun. in April
Union Grove: Elder David Bullock; 2nd Sat. and Sun. in Feb.
Cobbs Chapel: Elder Uriah Parker; 3rd Sat. and Sun. in March
Mt. Zion Grove: Elder Levi Edwards; 3rd Sat. and Sun. in June
Seven Holly: Elder Uriah Parker; 1st Sat. and Sun. in March
Healthy Plain: Elder Fred Dildy; 3rd Sat. and Sun. in March
Fountain Hill: Elder Levie Edwards; 4th Sat. and Sun. in Jan.
Williams Chapel: Elder Arthur Dildy, 2nd Sat. and Sun. in March.
Jerusalem Grove: Elder Ernest Melton; 1st Sat. and Sun. in March
Mt. Gallilee: Elder Warren Melton; 4th Sat. and Sun. in Jan.
Jones Hill: Elder Warren Melton; 2nd Sat. and Sun. in March
Oxhanox: Elder David Bullock; 3rd Sat. and Sun. in Feb.
St. John: Elder David Bullock; 1st Sat. and Sun. in Jan.
Hope to Live: Elder Ernest Melton, 4th Sat. and Sun. May

NAMES OF DEACONS AND THEIR ADDRESSES

Deacon Rothwell Lock, Rt. 2, Box 197, Greenville, N. C.; PL2-6914
Deacon Arthur Council, Rt. 6, Box 350, Greenville, N. C.; PL 2-6430
Deacon Tom Moore, Rt. 1, Fountain, N. C.
Deacon William Green, Perry St., Box 412, Farmville, N. C.
Deacon Willie Moore, RFD 2, Box 205, Farmville, N. C.
Deacon Willie Vine, 102 Williams St., Farmville, N. C. SK 3-3675
Deacon John Ellis, Jr., RFD, 2, Box 4, Farmville, N. C.
Deacon Johnnie Finch, RFD 1, Box 20, Sims, N. C.
Deacon Ernest Bullock, 1210 E. Nash St., Wilson, N. C.; Ph. 243-4735
Deacon Governor Barnes, RFD 2, Box 258, Farmville, N. C.
Deacon Johnnie R. Barnes, 411 W. Perry St., Farmville, N. C.
Deacon Willie Pender. RFD 3. Box 90. Wilson. N. C.: Ph. 237-3909
Deacon Charlie Mills, RFD 2, Box 180, Grimesland, N. C. Ph. 758-2930
Deacon Freddie Bryant, Rt. 3, Selma, N. C. 27576
Deacon Perlie Finch, RFD 1, Lucama, N. C.
Deacon James Parker, Rt. 1, Box 182, Greenville, N. C.; Ph 758-3392
Deacon Charlie Hines, 705 Cemetery St., Wilson, N. C. Ph. 237-4818
Deacon Johnnie Woodard, 521 Hadley St., Wilson, N. C.; Ph. No. at the house: 243-6416; store ph. 243-9307
Deacon Walter Streeter, Rt. 1. Box 339. Farmville. N. C.
Deacon Willie Ellis, 608 Cemetery St., Wilson, N. C.

NAMES OF ORDAINED ELDERS AND THEIR ADDRESSES

Elder David Bullock, RFD 1, Box 206A, Stantonburg, N. C. 238-3198
Elder Uriah Parker, 1009 S. George St., Farmville, N. C.
Elder Jethro Dickerson, RFD 1, Lucama, N. C.
Elder Levie Edwards, RFD 1, Box 7, Fountain, N. C.
Elder Warren Melton, 113 South Reid St., Wilson. N. C.; Ph. 243-2987
Elder Fred Dildy, RFD 1, Box 191, Macclesfield, N. C.
Elder Marvin Barnes, Farmville, N. C.
Elder Ernest Melton, S. Reid St., Wilson, N. C.
Elder Arthur Dildy, 1308 S. Main St., Farmville, N. C.; Ph. SK3-3076
Elder James Hoskin, 322 Finch St., Wilson, N. C.

Elder Jimmie Howard Woodard, P. O. Box 81, Sharpsburg, N. C.
Elder James Avery, Rt. 3. Kenly, N. C.
Elder Robert Daniel, Jr., Rt. 3, Wilson, N. C.
Elder Lester Moye, 300 Cadalic St. Greenville, N. C. PL2-7090
Elder Rufus Parker.
Elder Isaac Bridges, Rt. 3. Box 284, Wilson, N. C.
Elder Jack Moore, Rt. 1, Box 75, Farmville, N. C.
Eld. Jethroe Dickerson, Jr.,1211 Easterly Av., Hampton, Va.; PA3-8407

LICENSED MINISTERS:

Brother Tony M. Parker, 785 Atlantic St., Stanford, Conn. 348-1168
Brother Lawyer Newton, 700 W. Pine St., Farmville, N. C.
Brother James Finch, 1207 Lincoln St., Wilson, N. C.; Ph. 237-3731
Brother James R. Farmer

CLERKS AND THEIR ADDRESSES

Harpers Chapel: Sister Margarett Joyner, 102 Greenfield Blvd., Greenville, N. C.
Tyson Creek: Sister Fabbie Parker, 1009 South George St., Farmville
Oaky Grove: Sister Velma Lillie Barnes, 204 Tacoma St, Wilson, N.C. [Ph. 237-3576
Mt. Zion Grove: Sister Suddie Barrett
Cobb's Chapel: Sister Lena Joyner,
Friendship: Sister Elizabeth Vicks, 1106 Nora St., Wilson, N. C. [Ph. 237-1393
Seven Holly: Sister Mary Parker, South Main St., Farmville, N. C.
Union Grove: Sister Penina Barnes, 1006 Mercer St., Wilson, N. C.
Healthy Plain: Sister Louise Lindsey
Low Level: Sister Mabel Vine, Farmville, N. C.
Fountain Hill: Martha Morgan, P. O. Fountain, N. C.
Jerusalem Grove: Sister Mary Bynum, 129, Narrow Way St., Wilson
Williams Chapel: Sister Gracie Lee Harris, Rt. 1, Box 173, Fountain
Mt. Gallilee: Sister Channie Parker, Rt. 3, Kenly, N. C.
Jones Hill: Sister Georgia Pope, Rt. 3, Box 77, Wilson, N. C.
Oxhanox: Sister Mattie Lee Bullock, Rt. 1, Box 206A, Stantonsburg N. C.; Ph. 238-3198
St. John: Sister Truemiller Lucas, 508 Walnut St. Wilson, N. C.
Hope to Live: Sister Irella Kelly, Wilson, N. C.

CHURCH COVENANT

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ our Savior, and on the profession of our faith, having been baptized in the name of the Father, Son and Holy Ghost, we do now in the presence of God, His angels and this assembly, most solemnly enter into a covenant with one another as one body in Christ, to endeavor by the aid of the Holy Spirit to walk together in Christian love to strive for the advancement of the churches in knowledge and holiness, to hold it in our affections, prayers and services above every organization of human origin, to sustain its worship, order and discipline, the doctrine of predestination, election

and grace, to contribute cheerfully and regularly as God has prospered us, and for the relief of afflicted members; in case of a difference of opinion in the churches we will strive to avoid a contentious spirit. We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and to guard each other's reputation, not needlessly exposing the infirmities of others, to be slow to give or take offence but always ready for reconciliation, being mindful of the rules of the Savior in the 18th chapter of Matthew. Secure it without delay, through life amid evil and good report, to the glory of God, who hath called us out of darkness into His marvelous light. Now may the Spirit of God be joined upon us to carry out this covenant one with another throughout the Union Primitive Baptist Association.

Written this 28th day of January, 1955, by Elder David Bynum, Moderator of the Union Association. Signed by other officers of the Association.

ELDER DAVID BULLOCK, Moderator
ELDER URIAH PARKER, Ass't Mod.
BROTHER JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't Clerk

A PEACEMEETING, HELD JULY 28, 1939

Elder S. E. Hemby, Moderator of the Union Association held a peace meeting at Fountain Hill Church. He called the several Primitive Baptist Associations together. The Moderators from the different Associations met on that day and all agreed on in one accord and sweet fellowship one with another. We feel it was the mercy of the blessed Lord with us that day, as we all came in peace and sweet fellowship with the dear brethren.

Written by Deacon Eddie Ricks of Union Grove Church. This meeting opened at 11 a.m. and closed at 3 p. m.

RULES OF DECORUM

1. No member shall be received from a sister Church without a letter of dismission.
2. If a members is given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such member.
3. No member shall be allowed to visit ball rooms or parties, and if they do, they will be in the hands of the church and will be excluded from the church.
4. Members who will not obey rules which are simple and easy, will not be held.
5. When a member has been excluded for violating the rules of the church, comes back and makes confession before the church, it is the duty of the church to receive the member. If there be any through malice not willing to receive a member, they shall be in the hands of the church.
6. Each church shall fast three times each year.
7. No ordained church of the same faith shall be nearer than seven miles.
8. Any member who calls for their name and keeps it in his or her pocket over three months is considered out of the church.
9. Any member failing to attend three successive quarterly meetings without sickness, shall be in the hands of the church.
10. All Elders and Ministers of the Association shall hereafter

return their credentials and licenses to the Association at its annual meeting, that they may be in possession of the Association in case it has anything against the Elder or Minister.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. No licensed Minister shall be ordained in this Association without first building up a church and receiving two or three members or except some church called for him for their pastor. Then he must preach a trial sermon before three or more Elders. Then he shall be fit for ordination.

13. Any church belonging to the Union Association, if cut off or dropped by an act of this body or a Union Meeting, no brother or brothers shall take it up, neither any Association with whom we correspond. Such church shall be received only by petitionary letters to the union

14. We especially prohibit any member belonging to the Union Association to join any secret organization. If any member joins such society, they shall not be held by any church belonging to the Union Association. If any church knowingly holds such members, it shall be dropped by the Association.

15. If a member is known going around sowing discord wrongfully against a member, he is in the hands of the church.

16. If a member walks up and withdraws fellowship from another without complying with the 18th chapter of Matthew, he is in the hands of the church.

ELDER DAVID BULLOCK, Moderator
ELDER URIAH PARKER, Ass't Mod.
BROTHER JOHN H. COOPER, Clerk
DEA. ARTHUR COUNCIL, Ass't Clerk

ARTICLES OF FAITH

1. We believe in one true and living God, that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost.

2. We believe that the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature, of his own free will or ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall be preserved in grace and never finally fall.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances, and the true mode of baptism is immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by a presbytery.

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contribution
Harpers Chapel	Warren Melton	Deacon Governor Barnes, Walter Streeter	3	1	....	1	....	1	1	24	$32.00
Tyson Creek	Uriah Parker	Deacon Willie Moor, D. William Green	4	....	....	....	....	....	....	25	31.50
Oaky Grove	David Bullock	Deacon Arthur Council, Earnest Bullock	4	1	....	....	1	....	4	36	35.00
Mt. Zion Grove	Levie Edwards	Deacon Charlie Mills	3	....	....	....	....	....	1	18	23.50
Cobbs Chapel	Uriah Parker	Deacon Willie Vine	3	....	....	....	....	....	....	18	23.00
Friendship	Jethro Dickerson	Deacon Perlie Finch	3	2	....	....	....	....	1	37	49.00
Seven Holly	Uriah Parker	Deacon James Parker	1	1	....	....	....	....	1	60	77.00
Union Grove	David Bullock	Deacon Johnnie Woodard	2	1	....	....	....	....	1	54	77.00
Healthy Plain	Fred Dildy	Deacon Willie Moore	3	1	....	....	....	....	....	8	13.50
Low Level	Uriah Parker	Deacon Tom Moore, John Ed Ellis, Jr.	2	....	....	....	....	1	....	5	7.00
Fountain Hill	Levie Edwards	Deacon John Ed. Ellis, Jr.	4	....	....	....	....	....	....	6	9.00
Jerusalem Grove	Earnest Melton	Deacon Johnnie Woodard	1	5	....	....	....	....	....	23	26.00
William Chapel	Arthur Dildy	Deacon Willie Vine	2	2	1	....	....	....	....	12	19.00
Mt. Galilee	Warren Melton	Deacon Freddie Bryant	4	2	....	....	....	....	....	19	22.50
Jones Hill	Warren Melton	Deacon Johnnie Finch	2	5	1	....	....	3	2	51	55.00
Oxhanox	David Bullock	Deacon Johnnie Woodard	3	....	....	....	....	....	....	7	11.00
St. John	David Bullock	Deacon Charlie Hines	1	....	....	....	....	....	....	11	16.00
Hope to Live	Earnest Melton	Deacon Perlie Finch	4	....	....	....	....	1	....	5	8.00

BLANK FORM OF LETTER TO ASSOCIATION

..... North Carolina, ... County

....., 196.....
(Month) (Year)

We, the members of ..... Primitive

Baptist Church, send Greetings to the .....

.....

Hope you will have a loving Association.

We send to sit with you .....

We are glad to meet you again in another annual session.

Since our last letter to you, our statistics are as follows:

Received by Baptism ..... Received by Letter .....

Excluded ..... Dismissed by Letter .....

Died ..... Total Membership .....

We sent as a donation $.....

Ordained Ministers ..... Licensed Ministers .....

Done by order of the church ....., 196.....
(Month) (Year)

Elder ....., Pastor

Clerk .....

Assistant Clerk .....

HECKMAN
BINDERY INC.
JUL 92
N. MANCHESTER,
INDIANA 46962